

## ISLAMIC EDUCATION

### Deserving of What Has Earned

لِكُلِّمَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ

"For it is what it has earned and against it is what it has deserved".

For every soul will be all of the good deeds that it has earned, and against it will be all of the evil deeds that it has deserved. The language of the ayah gives the meaning that the good deeds are what you strive to achieve, but you do not need to strive to achieve your bad deeds but they come to you and they attach themselves to you. They come to you because of the sins that you do.

### Punish On Mistake

رَبَّنَا لَا تَوَاضِعْنَا رَانَ تَسِيئِنَا أَوْ نَظَانَا

"Our Rabb do not punish us if we forget or if we make a mistake".

We already mentioned how Allah had decreed that He would not punish us if we do an act of disobedience by mistake or by forgetfulness. But Allah did not have to make such a Decree. If Allah wanted, He could have punished us even for those actions that we did by mistake and for those actions that we do by forgetfulness. We are the complete property of Allah and He can do with us whatever He pleases. How can a Master ever be questioned about what He does with His property? It was only part of His Love and Mercy for us that He chose not to punish us for our forgetfulness and for our mistakes. So we should always be praying to Allah to grant us His Love and Mercy. We have to beg Allah not to punish us when we make mistakes and when we forget.

It is natural for the human being to make mistakes and even sin, for human beings are created weak imperfect. This is so because of the saying of Messenger of Allah (S.A.W): "Allah has forgiven mistakes, forgetfulness, and what is due to compulsion from my Ummah." (Tibrani)

### O Allah do not burden us like before

رَبَّنَا لَا تَجْمِلْ عَلَيْنَا إصْرًا كَمَا جَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا

"Our Rabb do not place on us a burden like you placed on those before us".