

It means that the muttaqis spend for the well-being of others out of what Allah has provided them. It may be in the form of zakat and charity.

4. Iman-bil-Quran (And who believe in what has been revealed to you, [Mohammad])

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ

"And who believe in what has been revealed to you, [Mphammad]"

Muttaqis have faith and undaunted belief in Quran as a Book which is true, unambiguous and beyond doubt. They believe it to be the last Book revealed on Muhammad (s.a.w) which is a true guidance for the whole humanity till the Day of Judgment. They trust that the teachings of this Book will be followed as a perfect Book and that all other revealed books before Quran have been cancelled. Quran will remain in practice till the last day.

5. Iman on Previous Revealed Books (who believe in what was revealed before you [Muhammad])

وَمَا أُنزِلَ مِنْ قَبْلِكَ

"And what was revealed before you,"

Muttaqis have faith in all those books which were revealed before Prophet Mohammad (s.a.w). Allah had revealed three books before Quran for the guidance of human being namely 'Taurat' on Hazrat Musa (a.s), 'Zaboor' on Hazrat Dawud (a.s) and Ingil on Hazrat Isa (a.s). In addition many 'Sahifas; were revealed from revealed on Hazrat Adam, hazrat Ibrahim and other messengers of Allah. Muttaqins have faith in all those as the true books of Allah. Now that these books have been amended and changed to a great extent so these have been cancelled by Quran. Since Allah Himself has taken the responsibility of securing and safeguarding Quran, therefore, only the injunctions of Quran will be obeyed.

6. Imān on Day of Judgment (Believe hereafter)

وَبِالْآخِرَةِ هُمْ يُوقِنُونَ

And they also have the inner conviction of Hereafter"

Muttaqins have faith in the Day of Judgment and believe in the temporary nature of this worldly life and permanence of the life