

*"And if they pass by some evil play or evil talk, they pass by it with dignity."*

Laghw is any activity that is frivolous and wasteful. It is any speech or action that is done which does not contain the remembrance of Allah. So Allah says that whenever His true servants come to a people who are talking about a wasteful subject or engaged in some useless activity they pass by with dignity. This means that they do not partake in this activity and because of that they preserve their honor and dignity. Insha Allah we as Muslims must always remember that we are on this earth for a very important purpose. Not only do we need to serve Allah as He has created us to do, but we have an additional responsibility of carrying this Message to mankind. So with such a huge task on our shoulders how can we have any time for any frivolous activity or talk? The true servants of Ar-Rahman always avoid such speech and such activity. Their thoughts and their heart is always on Allah and not on enjoying themselves in this worldly life by talking about television or sports. They do not waste their time playing games or on the other frivolities of this world. Their focus is on their Creator and their Sustainer. There is no room in their hearts for thoughts or speech of any other kind. Their dignity and their honor comes from the fact that they are always in a state of submission and worship to Allah, so they do not engage themselves in any other activity. When they come up to a people who are wasting their time talking about something that is not related to worshipping Allah or participating in some activity that is not part of the worship of Allah, they leave that activity and continue on glorifying and praising Allah with their speech and their actions. May Allah allow us to be like these servants of His! May Allah help us to avoid all things that do not have the remembrance of Allah in them!

Verse-73 Lessons, Revelations

وَالَّذِينَ إِذَا ذُكِرُوا بِآيَاتِ رَبِّهِمْ لَمْ يُخِرُوا عَلَيْهَا أَعْمَاءًا وَوَعْمِيَانًا

*"When they are reminded to the revelation of their Lord they do not turn a blind eye and a deaf ear."*



Revelation & Ponderance

وَالَّذِينَ إِذَا ذُكِرُوا بِآيَاتِ رَبِّهِمْ

*"When they are reminded to the revelation of their Lord."*

The Signs of Allah that they see in the universe and the Signs of Allah that they hear in the Qur'an. They do not use their eyes that Allah has given them to learn about the universe around them and to observe the wonders that Allah has placed there in which point to His's Existence and to His's Power. They do not listen to the words of the Qur'an where each word points to the fact that it could only have been revealed by Allah.

Lessons from Qura an

لَمْ يُخِرُوا عَلَيْهَا أَعْمَاءًا وَوَعْمِيَانًا

*"they do not turn a blind eye and a deaf ear."*

Those who say that the Aqidah of Islam should not be taken based on intellectual conviction should pay very close attention to what Allah says in this ayah. Allah describes His true servants as those who when they are reminded about the Signs of Allah. In other words the righteous servants of Allah are those who respond to the Signs of Allah. These are the ones whom Allah is pleased with because they recognize the evidences. They use these Signs to contemplate on the creation of the universe and the meanings of this Qur'an. Through this contemplation they come closer and closer to their Lord.

Verse-74 Supplication of pious family 02 - v

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَ

ذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

*"And those who say: "Our Lord! Bestow on us from our wives and our offspring who will be the comfort of our eyes, and make us leaders for the Muttaqun."*

Family, Comfort of eyes:

"And those who say: *"Our Lord! Bestow on us from our wives and our offspring who will be the comfort of our eyes."*

In the following ayah Allah tells us about a prayer that His righteous servants make. In this duaa they ask Allah of the one thing that they want from this world: Allah tells us how they say:

وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْبِرْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّتِنَا اِنَّكَ اَعِزٌّ

The Holy Prophet (S.A.W) has said in an authentic hadith that the best of the treasures of this world is a righteous wife. We also know that one of the duaa's that we make in our salat is that we ask Allah to make our children steadfast in their prayer. We also know from the life of the Prophet (S.A.W) that he (S.A.W) always chose the most righteous and pious of women to be his wives. We also know that the Prophet (S.A.W) made special rituals for the newly born children and prayed for Allah to guide them to Islam. Through this ayah and through the actions of His Messenger (S.A.W), Allah is showing us that if there is one thing that we can desire of the things of this world it is to have a righteous family. This is the one thing of this world that is praiseworthy for us to desire and praiseworthy for us to yearn for. That is the reason why in this ayah the true servants of Allah pray to Him to grant them wives and children who will be the comfort of their eyes.

Imams for the Muttaqeen: In the final part of this ayah Allah tells us how His righteous servants say:

وَاَجْعَلْنَا لِلْمُتَّقِينَ اِمَامًا

"And make us leaders for the Muttaqun."

The muttaqeen are those who have taqwa. The ones who are always conscious of Allah so that every action they do they are aware that Allah is Seeing them do that action and they are aware that Allah Knows all of their thoughts while they do that action. So they try to make as many of their actions as possible to be done purely for the sake of Allah. Thus we see from this ayah that the righteous servants of Allah ask for them selves be from among the muttaqeen and they ask to be made leaders over the muttaqeen.

Verse-75 Regard for Patience

اُولَئِكَ يَجْزُونَ الْعُقُوبَةَ بِمَا صَبَرُوا وَاُولَئِكَ فِيهَا نَجَاتٌ وَسَلَامٌ

"Those will be rewarded with the highest place (in Paradise) because of their patience. Therein they shall be met with greetings and the word of peace and respect."

Explanation: The first thing that Allah tells us about them in this ayah is that they will be compensated. They will be rewarded for what they have done. This part of the ayah is very important and we should take some time to think about it and reflect on it.

Highest Place in Paradise

اُولَئِكَ يَجْزُونَ الْعُقُوبَةَ بِمَا صَبَرُوا

"Those will be rewarded with the highest place (in Paradise) because of their patience."

Allah is telling us that they will be compensated and they will be rewarded, this means that Allah is Aware of their situation in this world. Allah is seeing all that they do and all that was done to them. We must keep in mind that Allah is not simply saying that there will be reward, rather He identifies the people for whom there will be reward. He identifies these people who are His true servants. So it is not enough for someone to simply do good deeds and hope that they will be rewarded because of that, rather to qualify for the reward they must first fulfill the conditions to get that reward. To receive the reward they must be among the true servants of Allah as He has described them in this ayah.

Reception with greetings and word of peace  
In the final part of the ayah Allah says:

وَيَلْقَوْنَ فِيهَا نَجَاتٍ وَسَلَامًا

"And therein they shall be met with greetings and the word of peace and respect."

Here Allah tells us that His righteous servants will be welcomed into these ghurfatu with greetings and peace. But when they hear the greetings of peace as they enter these houses they will

know that not only are they worthy of these ghurfatu but these lofty chambers were built just for them. They will know that they have been given these for all of the patience that they had in their worldly life. These greetings show that they will be welcomed into their palaces.

#### Verse-76 Forever Place

قُلُوبُهُمْ فِيهَا حَسَنَاتٌ مُسْتَقَرًّا وَمُقَامًا

"They will live therein forever. That is best as a home and as a resting place."

Explanation: This ayah continues with the description of the reward that the true servants of Allah will receive in the Hereafter.

#### Best Home and Resting Place for Ever

Our home in paradise will be a wonder and it will have all that we could desire. We do not need to travel and go to far away places to find enjoyment. Anything that we desire would be where we live. That is why Allah calls it as the best of homes. It is a place wherein you will find true happiness and joy.

This world is not the house of enjoyment and reward. But the house in the next world is. It is a place in which the true servants of Allah will be told that all of their hard work in the life of this world is appreciated, and from that moment on they would not have to do anymore. They can simply rest and spend their time doing whatever they like. The time of struggling and striving hard was over. The time of rest and relaxation had begun.

#### Verse-77 Allah is He on whom all Depend

قُلْ مَا يَدْعُوا مِنْ دُونِ اللَّهِ كُفْرًا بَدِيعًا قَدِيمًا

Say (O Muhammad (S.A.W) to the disbelievers): "My Lord pays attention to you only because of your invocation to Him. But now you have indeed denied (Him). So the torment will be yours for ever (inseparable permanent punishment)."

Explanation: This is the final ayah of Surah Furqan. It is a command for the Prophet (S.A.W) to say these words to the disbelievers in Makkah who had rejected Allah's Message to them. If we were to look back at this Surah we would see that it began with a description of Allah and how He is the Only One that deserved to be worshipped and deserved to be obeyed in all affairs of life. After this entire Surah, Allah finally tells the Prophet (S.A.W) what he (S.A.W) should say to the disbelievers that had rejected this Message.

#### The Self-Sufficient Master

قُلْ مَا يَدْعُوا مِنْ دُونِ اللَّهِ كُفْرًا بَدِيعًا قَدِيمًا

"Say (O Muhammad (S.A.W) to the disbelievers): "My Lord pays attention to you only because of your invocation to Him."

The following verses confirms every perfection in Allah, negates any deficiency, rejects the existence of any like or equal in perfection to Him. It negates the very concept of Allah having any sort of associate. These principles are the aggregate sum of a Tawheed which is based on both knowledge and faith. This tawheed sets its adherents apart from all the sects that have sunk into misguidance and polytheism.

#### Torment on Refutation

قُلْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا

"But now you have indeed denied (Him). So the torment will be yours for ever (inseparable permanent punishment)."

In the final portion of this last ayah of the Surah Allah tells them that they will have the punishment of lizama. The meaning of this word is that it is a punishment that sticks to them and does not let go. Their punishment becomes attached to them and they will be inseparable from it. This torment will become a part of them. This is because they have earned the Wrath of Allah because of their rejection of this Message. So the punishment is the Wrath of Allah upon them. It covers them and clings to them and there is no way for them to escape it. This terrible punishment will be theirs forever.