

Allah and His angels and His books and His messengers, (they say) "we do not differentiate between any of His messengers", and they say "We hear and we obey, Your Forgiveness our Rabb, and to you is the journeying".

Explanation: In this Surah, Allah has given us several important rulings that serve as the foundation of our servitude to Him and He has given us several important lessons that we can learn from the previous nations who came before us. There are rulings in this Surah concerning the pillars of our Din including the prayers, fasting, spending in charity and the pilgrimage. There is also much mention of da'wah and jihad, as well as laws pertaining to the family life and marriage. So we see how this Surah establishes the foundations of our Din. However, as Allah ends this Surah, He brings our attention back to Himself, because in the end He should be all that matters in our life.

Believes of Messengers:

“أَمِنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ”

"The Messenger believes in all that was revealed to him from his Rabb".

The Holy Prophet (S.A.W) believed in every single thing that was revealed to him (S.A.W) by Allah. Allah created the human being to know Him, to believe in Him and to serve Him, and Allah made the Holy Prophet (S.A.W) as the perfect model that all humans can emulate if they want to fulfill this purpose of their creation. Now there is nothing that is more important than Iman or certain belief in Allah, and if we want to have the most perfect Iman then the Holy Prophet (S.A.W) is the best of examples for us to follow.

Then Allah says "and (so do) the believers". Here Allah praises all of the believers by linking their belief to the belief of the Holy Prophet (S.A.W). Even though none of us will ever reach the certainty of belief that the Holy Prophet (S.A.W) had, Allah still connects our belief with his (S.A.W)'s belief because of His's Love for us and also because the Prophet (S.A.W)'s love for us.