

”وَيُضَلُّ فِيهِ مَهَانًا“

"He will abide therein disgraced forever"

Imagine how these people will feel when they have to face their Creator and Master with sins such as these on their necks. In addition to their crippling fear, how much pain and sorrow will they have to stand before Allah having committed such deeds? May Allah ever save us from that fate!

Verse-70

Repentance Righteous Deeds, Forgiveness

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَٰئِكَ
يَبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

"Except whosoever does Taubah, and aamana and acts with the righteous actions, for these Allah will transform their bad deeds into good deeds, And Allah is ever Forgiving Merciful."

Explanation: The first condition that Allah places on that category of people who are saved from the hellfire is that that they make Taubah. Taubah is the key to the Forgiveness of Allah. Taubah is the first step in going back to Allah. The word linguistically means "to return", but in Islam it means to return from a state of sin and being in the anger of Allah to a state of righteousness where one has earned the pleasure of Allah. Taubah is a strong resolve that you make in your heart not to do that action again, it is a promise to Allah where you tell Him that you recognize that you were in violation of His Law and you swear that you will not return to such a sin. If all of these conditions are met with sincerity, then Insha Allah your Taubah will be accepted. The key is that the repentance is done