

guarantee for him (entrance into) Paradise." Therefore, Imam Ash-Shafi'i said: "If a person wishes to say something then he should think before he starts talking. If there is good, then he should speak, otherwise he should not."

The Most Merciful

“وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ رَحِيمٌ”

"Have fear of Allah. He is the one who accepts repentance and Merciful."

Verse-13 RIGHT OF EQUALITY

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ
شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَىٰ
إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ۝

"O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allâh is that (believer) who has Taqwa (Allah-consciousness, fearing Allâh). Verily, Allâh is All-Knowing, All-Aware."

Explanation: Islam came to finalize the equality of all humans. It came to a people who worshipped many gods, during a time when the blood of the nobility was considered far superior to that of the common man, to a mindset that based society on all-pervasive social strata that could never be breached. Under this modus operandi, the poor would always be poor and subservient to the rich until their deaths. Contemporaneously, some were debating the true nature of women: did they have souls, and if so, were they pure evil?

Finally, Islam insisted that the only things that would benefit mankind on the Day of Judgment are sound belief and good deeds done solely for the sake of Allah.

Background: After consultations with his Companions, the Holy Prophet (S.A.W) finally decided in favor of the equality of all humans.