## Verse-2 Order of Allah to Respect

يَا يُبُا الَّذِيْنَ الْمَنْوُالاَتَرُ فَعُوْا اَصُواتَكُمْ فَوْقَ صَوْتِ النَّبِيّ وَلاَ تَخْمَرُوْالَةُ بِالْقُولِ كَمَرُ بِعُضِكُمْ لِبَعْضِ اَنْ تَصْبَطَ اَعْمَالُكُمْ وَالنَّهُ بِالْقُولِ كَمَرُ بِعُضِكُمْ لِبَعْضِ اَنْ تَصْبَطَ اَعْمَالُكُمْ وَالتَّهُ مِلْا تَصْبُطُ اَعْمَالُكُمْ وَالتَّهُمُ لاَ تَشْعُرُونَ ٥

"O you who believe! Raise not your voices in the presence of Allâh's Messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not."

## **Background of Revelation**

Narrated Az-Zubayr (R.A): "When a delegation from tribe of Tamîm came to the Holy Prophet (S.A.W), Abu Baqr (R.A) suggested to the Holy Prophet that al-Qa'qâ ibn Ma'bad (R.A) be sent to meet them and "Umar ibn Khattâb (R.A) said that al-Aqra bin Qays (R.A) be sent instead. Abu Baqr (R.A) was irritated by 'Hazrat Umar (R.A)'s counter proposal so he turned to 'Umar (R.A) and said: "You only said that to contradict me" 'Umar (R.A) in turn replied that he did not do it to be contrary. A quarrel aroused and both of