Who is Poor Hadith-13 المَّنِي مَن يَأْتِي يَوْمَ الْقِيلَمَةِ بِصَلَوْقٍ وَصَيَامٍ وَزَكُولًا وَيَاءُ تِي قَدْ شَتَمَ مَذَا وَقَذَفَ مْذَا وَأَكُلُ مَالَ مُذَا وَسَفَلَ دَمَ مُذَاوَضَرَبَ مُذَا فَيُعْظَى مُذَا مِنْ حَسَنَاتِهِ وَمُذَا مِنْ حَسَنَاتِهِ فَإِنْ فَنِيتَ حَسَنَاتُهُ قَبْلَ أَن يَّقْضَى مَاعَلَيْهِ أَخِذَ مِنْ خَطَايَا مُمْ فَطُرِحَتْ عَلَيْهِ ثُمَّ طُرحَ فِي النَّارِ (رَوَالُا مُسْلِمْ)

"Abu Huraira reported Allah's Messenger (may (S.A.W) as saying: Do you know who is poor? They (the Companions of the Holy Prophet) said: A poor man amongst us is one who has neither dirham with him nor wealth. He (the Holy Prophet) said: The poor of my Umma would be he who would come on the Day of Resurrection with prayers and fasts and Zakat but (he would find himself bankrupt on that day as he would have exhausted his funds of virtues) since he hurled abuses upon others, brought calumny against others and unlawfully consumed the wealth of others and shed the blood of others and beat others, and his virtues would be credited to the account of one (who suffered at his hand). And if his good deeds fall short to clear the account, then his sins would be entered in (his account) and he would be thrown in the

Hell-Fire. (Bukhari) Explanation: Mercy towards Allah's creatures regardless of them being near or at a distance, Muslim or non-Muslim; human or animal, is a characteristic of civilized manners. Allah, the Exalted, ordained that mercy is to be the crux and the end of Holy Prophet Muhammad's (S.A.W) message for He says:

"And we did not send you but as a mercy to all beings." (Al-Anbiyaa: 107)