

Hadith No 2

Significance (Fazeelat) of Quran

عَنْ عُثْمَانَ بْنِ عَفَّانَ رَضِيَ اللَّهُ عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

وَسَلَّمَ قَالَ خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ (رواه بخاری)

"Hazrat Usman ibn Affan narrated that Allah's Messenger (SAW) said he is superior among you who learns and teaches Quran."

Explanation: Holy Quran is in fact a real Deen, therefore, acquiring its knowledge and publishing (spreading) Quranic education means establishing of Deen. Learning and teaching Quranic education to others encompasses learning and teaching of its meanings and concepts, which is the highest level of Quranic education. However, simple recitation of Quranic verses is highly rewarding, as is evident from a hadith that reciting every letter of Quran results in ten rewards. Saeed Bin Saleem narrated that the Holy Prophet said, "A person who acquires Quranic Education and considers himself inferior to one who has not acquired Quranic education, in fact devalues the reward that Allah has bestowed upon him in the form of Quran. Allah message (Quran) is superior to all knowledge and its learning and teaching should be superior to all other knowledge."

Holy Prophet has said in a hadith,

"A person who acquired Quranic education has accumulated all knowledge of Nabuwat on his forehead. It is an indicator of love with Allah that loves for Quran is alive in one's heart."

Hazrat Aqba Bin Amir narrated that,

"one day they were sitting 'Masjid Nabwi' at 'Suffa', that the Holy Prophet came and said who among you likes to go to 'Bathan' or 'Aqiq', (places in Madina where camels are sold) early morning and bring two best camels. The companions replied that each one of them would like that. Then the Holy Prophet (SAW) said, going to mosque early morning and reciting and teaching two 'Ayats'is")