

Ch-2

SELECTED AHADITH WITH TRANSLATION AND EXPLANATION

Hadith No. 1: Importance of Intentions

عَنْ عُمَرَ بْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِلكُلِّ نُسْرَةٌ مِمَّا نَوَى فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ فَهِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ وَمَنْ كَانَتْ هِجْرَتُهُ إِلَى دُنْيَا يُغْشِي بِهَا أَوْ امْرَأَةٍ يَنْكِحُهَا فَهِجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ (رواه البخاري ومسلم)

Narrated 'Umar bin -Khattab I heard Allah's Apostle saying, "The reward of deeds depends upon the intentions and every person will get the reward according to what he has intended. So whoever emigrated for worldly benefits or for a woman to marry, his emigration was for what he emigrated for." (Al-Bukhari, Al-Muslim)

Meaning of Hadith: Hazrat Umar Bin Khattab narrated that he heard Prophet (SAW) saying that reward of deeds depends-upon the intentions, and every individual will be rewarded according to his intentions. So whosoever has migrated for Allah and His Prophet, he will be rewarded accordingly. The person who migrated for the worldly gains or for a woman to marry, his migration would be considered for the purpose he emigrated and will be rewarded accordingly.

Explanation: This hadith is very important from the point of view that all acts of human being are dependent upon the intentions. Intention is the yard stick of measuring the reliability and accuracy of intentions, e.g. if a person who digs a well with the intention of

Hadith No 2

Significance (Fazeelat) of Quran

عَنْ عُثْمَانَ بْنِ عَفَّانَ رَضِيَ اللَّهُ عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

وَسَلَّمَ قَالَ خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ (رواه بخاری)

"Hazrat Usman ibn Affan narrated that Allah's Messenger (SAW) said he is superior among you who learns and teaches Quran."

Explanation: Holy Quran is in fact a real Deen, therefore, acquiring its knowledge and publishing (spreading) Quranic education means establishing of Deen. Learning and teaching Quranic education to others encompasses learning and teaching of its meanings and concepts, which is the highest level of Quranic education. However, simple recitation of Quranic verses is highly rewarding, as is evident from a hadith that reciting every letter of Quran results in ten rewards. Saeed Bin Saleem narrated that the Holy Prophet said, "A person who acquires Quranic Education and considers himself inferior to one who has not acquired Quranic education, in fact devalues the reward that Allah has bestowed upon him in the form of Quran. Allah message (Quran) is superior to all knowledge and its learning and teaching should be superior to all other knowledge."

Holy Prophet has said in a hadith,

"A person who acquired Quranic education has accumulated all knowledge of Nabuwat on his forehead. It is an indicator of love with Allah that loves for Qura'n is alive in one's heart."

Hazrat Aqba Bin Amir narrated that,

"one day they were sitting 'Masjid Nabwi' at 'Suffa', that the Holy Prophet came and said who among you likes to go to 'Bathan' or 'Aqiq', (places in Madina where camels are sold) early morning and bring two best camels. The companions replied that each one of them would like that. Then the Holy Prophet (SAW) said, going to mosque early morning and reciting and teaching two 'Ayats' is)

better than buying two camels. Similarly reciting and teaching three or more Ayats will increase the quantity."

Hadith No 3 Importance of Quran and Sunnah

عَنْ مَالِكِ بْنِ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ تَرَكْتُ فِيكُمْ أَمْرَيْنِ لَنْ تَضِلُّوا مَا تَمَسَّكْتُمَا بِهِمَا كِتَابُ اللَّهِ وَسُنَّةُ رَسُولِهِ (رواه مالك في الموطأ ص 18)

"Malik Bin Anas narrated that The Holy Prophet (S.A.W) said: "I have left amongst you two things which, if you hold fast to them, you will never stray: the Book of Allah, and my Sunnah."

Explanation: In this Hadith, Hazrat Malik Bin Anas stated about the Prophet's saying while addressing his 'Ummat' that he was leaving two things, Quran, the Book of Allah and his Sunnah and all those who will lead their lives according to its teachings Allah will shower His bounties on to them.

Book of Allah (last Heavenly Book):

Holy Quran is a comprehensive summary of Allah's injunctions and commandments which completely encompass various realms of life. Allah says about Quran, "it is my last book, and no other book will be revealed after it. The Quranic teachings give lesson of equality, and brotherhood. According to Islamic teachings all human beings are equal and are not ranked on the basis of colour, creed, race and language."

Human life is full of struggle and he strives to accomplish both spiritual and materialistic requirements. Ibadaat and Beliefs are essential for spiritual satisfaction. Quran provides guidance to human beings in all spheres of life. It encompasses beliefs, itadaats, politics, economics, spiritualism, praye and Duas e.c. Quran also teaches us