

The first description that Allah gives of His true servants is that they walk in the earth hawnan. This is a word that describes the way in which they walk. There are many meanings that this word gives. The description that the scholars have given for this word is "sakeenah wa waqaar wal 'izzah". Sakeena means "calmness" and "sedateness". Waqaar and izzah means "dignity" and "honor". So Allah is describing His true slaves are those that walk in the earth both calmly and with dignity and honor. To walk calmly means to walk with seriousness and with tranquility. Also to walk with dignity and honor does not mean that you walk as if you are proud of yourself or you think yourself to be better than others. The only pride that you have is that you are proud to be a slave of Allah, and this should make you walk in a dignified manner. Your sense of purpose is none other than to serve the Lord and Master of this universe. You exist to call people to the service of their Creator.

لَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ

"Nor walk in insolence through the earth. Verily, Allah likes not each arrogant boaster." (Luqman: 18)

So you should be proud of who you are. You can never think of yourself as better than others because Allah also charged all other humans with this noble purpose. But at the same time you must never look down upon yourself because you are among the greatest of Allah's creations. So when you walk, you must walk with the dignity and honor that comes from a true servant of the Creator and Controller of the universe.

Keep Away From Foolish

وَإِذَا خَالَطْتُمْ الْعُمِّيِّينَ فَلَا تُقُولُوا كَلِمًا سَفِيحًا

"And when the foolish address them (with bad words) they reply back with mild words of gentleness."

The next description that Allah gives of His true servants is that when they are confronted by the jaahiloon they respond with words of peace. The jaahiloon refers to those who are ignorant of Islam. They are ignorant of the purpose of their creation. They are not aware of how Allah wants them to speak and behave. Allah says that our response should be words of peace. This is because we are

only the slaves of Allah and so we do not have an ego that can be bruised, we have no pride of our own selves. Our pride is only from being a servant of Allah. If they are to present us with arguments against the Existence or the Oneness or the Sovereignty of Allah then we must respond to them in a thoughtful and tactical way that shows how their arguments are false and baseless. If they respond positively to our dawah to Allah, we have to show them the way to Islam. We have to put them on the path of becoming a Muslim. But if they only respond with more harshness or if they only come with the same foolish and baseless arguments, we have to part with them in a good way. And we leave their case to Allah and He is the best of Judges.

Verses-64-65 & 66 Pray for avertion from hell-fire

وَالَّذِينَ يَمِينُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا ۝ وَالَّذِينَ يَقُولُونَ

أَرْبَابًا أُصْرِفْنَا مِنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَنَا عُرَامًا ۝

إِنَّمَا سَاءَتْ لَنَا مَسَاقِمًا وَمَقَامًا ۝

"And those who spend the night before their Lord, prostrate and standing. And those who say Our Lord! Avert from us the torment of Hell. Verily it's torment is ever an inseparable, permanent punishment. Evil indeed it (Hell) is as an abode and a place of dwell."

Prostrate and Standing

وَالَّذِينَ يَمِينُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا ۝

"And those who spend the night before their Lord, prostrate and standing."

Continues with a description of the servants of Ar-Rahman that Allah began in the previous ayah. Remember that these are the ones who have fulfilled the purpose of their existence. These are the ones who have earned the Pleasure of their Lord. These are the ones whom Allah has given us as a model to emulate.