

Prophet (peace and blessings be upon him) talked about taqwa, he said that taqwa is here and pointed to his heart (Muslim). Indeed, taqwa lies in the heart. It is not something that one can measure. I cannot measure your level of taqwa; you cannot measure my level of taqwa. We may judge in general by the outer actions of people, but we cannot judge the heart.

Moral Etiquettes
Surah Al Furqan (The Criterion)
Verses-63-77

Handwritten notes in Urdu: "حکایتیں" and "سلاطین" with a circled '1' below.

Verse-63 Slaves of Allah

وَعِبَادَ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا
نَادَاهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

29 - 63

"And the slaves of the Most Beneficent (Allah) are those who walk on the earth in humanity and sedateness, and when the foolish address them (with bad words) they reply back with mild words of gentleness."

Slaves of Most Beneficent

“وَعِبَادَ الرَّحْمَنِ”

✓ "And the slaves of the Most Beneficent (Allah)."

This ayah begins a description of the kind of Muslim that each and every one of us should try to be like. Here Allah tells us about the slaves of Ar-Rahman. We know that Ar-Rahman is one of the Names of Allah and we know that to be a slave is to dedicate your life in servitude. So these are a people who are spending their lives in the service of Allah. Is that not why Allah created us in the first place? Is that not the life that the Prophet (S.A.W) lead and the life that he (S.A.W) called others to?

Humility and Sedateness

الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا

"Those who walk on the earth in humanity and sedateness."

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