

# **Mid Term Paper**



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**Course: Islamiyat.**

**Instructor: Dr.Muhammad Sohail.**

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**Time Allowed: 3hours.**

**Note: Attempt all question.**

**Total Marks: 30**

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Q 1: Translate the Following verse with background description. (10)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ.

Q 2: Translate the following verse and explain preclusion from Shirk, Innocent killing and illegal intercourse in the light of following verse.

(10)

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ  
وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا.

Q 3 Translate the Following verse and describe it. (10)

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ  
أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ .



Answer No 1:

**O ye who accept, don't speak loudly over the voice of the Prophet, nor talk resoundingly to him by saying so anyone might hear to each other, in case your work and you don't feel (2)**

**State in the understanding says: O ye who accept, don't speak more loudly over the voice of the Prophet, nor talk so anyone might hear to him by saying resoundingly to each other, in case your work and you don't feel (2)**

**The All-powerful says: O ye who trust Allah and His Courier, don't speak loudly over the voice of the Courier of Allah You disparage him with words, and thicken him in discourse (and don't stand up to him as talking straightforwardly to each other) He says: Don't call him as he calls to one another: O Muhammad, O Muhammad, O Prophet of God, O Prophet of God.**

**What's more, about which we said the individuals of understanding.**

**\* He referenced the person who said that:**

**Muhammad ibn Amr let me know, he stated: Abu Asim, he stated: We are Jesus; Al-Harith let me know, he stated: Al-Hasan's petition, he stated: We are for the most part together, on the authority of Ibn Abi Najih, on the authority of Mujahid in his saying(And don't talk out loud to him in words like one standing up to each other) , he stated, don't consider him a call, yet a delicate discourse, O Courier of God.**

**A person let us know, he stated: Thana Yazid, he stated: Petition Saeed, on the authority of Qatada, his maxim (And don't stand up to him like each other) they used to talk uproariously to him, and speak more loudly, so God admonished them.**

**Ibn Abd al-A'la let us know, he stated: Ibn Thawr, on the authority of Muammar, on the authority of Qatada, used to raise and boisterously to the Prophet, may God's petitions and harmony arrive, so they lectured, and precluded that.**

**It was described on the authority of Al-Hussein, who stated: I heard Abu Muadh state: Obeid let us know, he stated: I heard the chuckling saying (Don't speak loudly over the voice of the Prophet)... the stanza, it resembles saying: Don't make the request of the Courier among you as the petition of each other, God precluded them to call him as he calls to one another and educated them to respect and worship him, and call him in the event that they called him for the sake of prophethood.**

**Abu Qurayb let us know, he stated: Zayd ibn Habbab stated: Abu Thabit canister Thabit Qais container al-Shammas stated: My uncle Ismail receptacle Muhammad canister Thabit canister Shammas, on the authority of his dad, stated: When this stanza was uncovered (Don't speak more loudly over the voice of**

the Prophet And don't stand up transparently to him)He stated: He sits consistently out and about, crying. He stated: Asim container Uday, one of the Ajlan children, cruised by, and stated: What makes you cry, O Thabit? He stated: For this section, I dread that it was uncovered in me, and I heard an uproarious voice. He stated: Asim canister Uday went to the Courier of God, may God's petitions and harmony arrive, and stated: He defeated him with tears. He stated: At that point his significant other Jamila, little girl of Abdullah receptacle Abi Ibn Salul, said to her: In the event that I went into the place of my pony, I fixed the wrap with a nail, and I hit him with a nail regardless of whether his compassion came out and stated: I won't go out until God passes me, or the Courier of God, may God's supplications and harmony arrive, is satisfied with me. He stated: Asim, the Courier of God, may God's petitions and harmony arrive, came and disclosed to him his news, and he stated: Proceed to welcome him to me, at that point Asim went to the spot, yet he didn't discover him. He broke the board, he stated: So they went out and the Prophet of God, may God's supplications and harmony arrive, came, and the Courier of God, may

God's petitions and harmony arrive, said to him: What makes you cry, O ardent? He said: (Do not speak loudly over that of the Prophet, and don't stand up to him.) So the Courier of God, may God's petitions and harmony arrive, said to him: Okay not live well? He stated: I acknowledged the happy greetings of God and His Courier, and I never speak loudly to the Courier of God, so God sent down.

Ibn Hamid let us know, he stated: Yaqoub, on the authority of Hafs, on the authority of Shammar container Attiyah, stated: Thabit canister Qais receptacle al-Shammas went to the Courier of God, may God's supplications and harmony arrive, while he was dismal, and he stated: O Thabit, what do I find in you? He stated: A refrain I read this evening, and I dread that my work has been baffled (O you who accept, don't speak loudly over the voice of the Prophet) And there was deafness in his ear, so he stated: O Prophet of God, I dread that I have raised my voice and said so anyone might hear to you, and that I have upset my work, and I don't feel: The Prophet, may God's supplications and harmony

arrive, said : "Stroll on earth dynamic, for you are one of the individuals of Heaven . "

Yaqoub receptacle Ibrahim let me know, he stated: Ibn Aliya applauded him, he stated: Ayoub, on the authority of Ikrimah, stated: When I was uncovered (O you who accept, don't speak loudly over the Prophet's voice , so Ibn Qais stated: I was raised over the voice of the Prophet . The voice of the Prophet, may God's supplications and harmony arrive, stood up noisily to him, for I am from the individuals of Heck, so he sat in his home, so the Courier of God, may God's petitions and harmony arrive, visited him and got some information about him. A man stated: He is my neighbor, and on the off chance that you wish, I would educate you regarding his insight. The Courier of God, may God's supplications and harmony arrive, may lose you, and he inquired as to yourself, and stated: This stanza was revealed(O the individuals who accept, don't speak more loudly over that of the Prophet) ... the section and I was raising my voice over the voice of the Courier of God, harmony and favors of God arrive, so return to him, so the Courier of God said to him, so return to him,

so the Courier of God said to him. the Heaven; When the day of al-Yamamah came, individuals were crushed, and he stated: Accomplish for those and what they love, and satisfy for those and what they do, O individuals of the Ansar, leave me with something that I may petition God for 60 minutes. He stated: A man remaining on an indent, was murdered and executed.

Ibn Abd al-A'la let us know, he stated: Ibn Thawr, on the authority of Muammar, on the authority of al-Zahri, that Thabit canister Qais receptacle Shammas stated: When it was uncovered (Don't speak loudly over the voice of the Prophet)He stated: O Prophet of God, I expected that I had died, God denied us to speak loudly over yours, and I am a man with an uproarious voice, and God restricted an individual to very much want to be adulated for what he didn't do, so I discover I love to be applauded. God precluded flaunting and discovered me adored magnificence. He stated: At that point the Courier of God, may God's petitions and harmony arrive, said to him: O Thabit, would you say you are not substance to live idealistic, slaughter a saint, and enter Paradise? He

**lived Hamida, and was killed upon the arrival of Muslimah.**

**Ali receptacle Sahl let me know, he stated: We are a devotee. He stated: Nafeh receptacle Omar canister Jamil Al-Jamhi stated: Container Abi Malika, on the authority of Al-Zubayr, stated: "An assignment came to me that I see. Abu Bakr addressed the Prophet, may God's supplications and harmony arrive, to utilize it on his kin. He stated: Umar stated: Don't do it, O Courier of God. He stated: They talked until their voices rose to the Prophet, may God's petitions and harmony arrive. He stated: Abu Bakr said to Omar: I didn't need anything yet my contradiction. He stated: I would not like to differ with you. He stated: The Qur'an was uncovered (O the individuals who accept, don't speak more loudly over the Prophet's voice) ... to his truism, and an extraordinary prize was given to him. Ibn al-Zubayr didn't make reference to his granddad, which means Abu Bakr.**

**Also, his maxim (To baffle your deeds)He says: That your deeds not be debilitate, so they go void. You**

**have no compensation for it, nor a punishment for raising your voices over the voice of your prophet, and standing up to him by saying like one of you so anyone might hear to each other.**

**The individuals of Arabic contrasted with respect to the importance of this, so a portion of the grammarians of Kufa stated: Its significance: Don't debilitate your activities. He stated: And it incorporates affirmation and raising on the off chance that you put "no" instead of "that" . He stated: It is in Abdullah's recitation (so you baffle your deeds), which is proof of the passability of attestation.**

**What's more, his maxim (and you don't feel) says: And you don't have the foggiest idea and don't have a clue.**

Answer No 2:

**Also, the individuals who don't call with God with another god, and don't slaughter the spirit that God has prohibited besides with reality, and they don't submit infidelity 68.**

**The God-like says: The individuals who don't adore another god with God, so they share in their love of Him, however they truly love Him and individualize Him with dutifulness (and they don't execute the spirit that God has taboo) to murder her (besides with reality), either by considering her a skeptic or by God after her tranquility. At that point he murders with it (and doesn't submit infidelity), at that point they do what God restricts them from coming from the chickens (and whoever does that) says: He who submits these deeds, at that point calls with God another god, and executes the spirit that God precludes without reality, and submits infidelity (he will be seen as blameworthy of wrongdoing) . The discipline of God is a discipline and discipline as depicted by our Master, the Lifted up be His**

commendation, which is that (His discipline is multiplied for him Upon the arrival of Restoration, and it is sustained in mortification) , and among the wrongdoings is the platitude of Balaa canister Qais al-Kinani:

Allah compensated Ibn Urwah, as he became

Aaqqq , and al-Aaqqiq had sins. (1)

Which means: Discipline.

It was referenced that this section was uncovered to the Courier of God, may God's petitions and harmony arrive, for a people of the polytheists who needed to grasp Islam, among the individuals who were in his cooperation with these transgressions, and they expected that Islam would not profit them with what was gone before by them from that, so they requested the Courier from God, may God favor him and award him harmony. In that, God the Favored and God-like uncovered this section, instructing

them that God acknowledges the apology of those among them.

\* He referenced the person who said that:

Al-Qassem let us know, he stated: Than Al-Hussein, he stated: Dhani Hajjaj, on the authority of Ibn Jarir, he stated: Thani Ali container Muslim, on the authority of Sa'id canister Jubayr, on the authority of Ibn Abbas: that a portion of the individuals of polytheism murdered and increased, so they came to Muhammad who asked God arrive, and they stated: The one to whom you welcome us is acceptable. On the off chance that you disclosed to us that we would not have submitted repentance, at that point it was revealed. (And who don't call another god with Allah, nor murder the spirit which Allah has illegal aside from the privilege not submit infidelity) and uncovered: State : O My workers who have violated themselves don't lose faith in regards to the kindness of God to state: before that comes to torture unexpectedly and you don't feel the child of Greg

stated: he said Mujahid, as Ibn Abbas, is the equivalent.

Abdullah receptacle Muhammad al-Furyabi let us know, he stated: Sufyan, on the authority of Abu Mu'awiyah, on the authority of Abu Amr al-Shaibani, on the authority of Abdullah, he stated: I asked the Prophet, may God's supplications and harmony arrive: What are the significant sins? He stated: That you appeal to God Nothing when He made you, and that you slaughter your kid to eat with you, and that you submit infidelity with the assistance of your neighbor, may God's tranquility and gifts be upon us. (Those who don't call with God another divinity, and don't execute the spirit that God has taboo besides with truth, and don't submit infidelity) .

Ibn Bashir let us know, he stated: Abu Amer stated: Sufyan on the authority of Al-Amash and Mansour, on the authority of Abu Wael, on the authority of Amr canister Sharhabeel, on the authority of Abdullah, he stated: I stated: O Courier of God, which sin is more noteworthy? To make God a dew

for God and He made you, I stated: At that point what? He stated: To slaughter your kid for dread that he will eat with you, I stated: At that point what? He said that Tzana analyte neighbor "discharges to accept the expressions of the Prophet harmony arrive: (and who don't call another god with Allah , nor execute the spirit which Allah has prohibited aside from the privilege not have sex) " ... the stanza.

Sulaiman container Abdul-Jabbar let us know, he stated: Ali canister Qadim lauded, he stated: We are against the clans of Receptacle Nasr Al-Hamdani, on the authority of Mansour, on the authority of Abu Wael, on the authority of Abu Maysara, on the authority of Abdullah canister Masoud, on the authority of the Prophet, harmony and favors arrive, like him.

Isa container Othman receptacle Isa al-Ramli let me know, he stated: My uncle Yahya canister Isa, on the authority of Al-Amash, on the authority of Sufyan, on the authority of Abdullah, stated: A man went to the Prophet, may God's supplications and harmony

arrive, and stated: O Courier of God, which sin is more noteworthy? At that point he referenced about it.

Ahmad canister Ishaq Al-Ahwazi let me know, he stated: Tna Amer container Madrak, he stated: Thana Al-Sari – which means Ibn Ismail – He stated: Than Al-Sha'bi, on the authority of Stoq, stated: Abdullah stated: "The Courier of God, may God's petitions and harmony arrive, came out one day, so I followed him, and he plunked down I disdained starting from the earliest stage, I sat underneath him, confronting his knees, so I exploited his protection and stated: By my dad and my mom, O Courier of God, which sins are more prominent? He stated: "You call to God for Nothing, and He is your creation. I stated: At that point meh? He said:"To execute your youngster with scorn for him to be taken care of with you" . I stated: At that point meh? He stated: "That you submit infidelity with your neighbor's better half , " at that point he recounted this section: (And the individuals who don't implore with God with another god) ... to the furthest limit of the section.

**Abu Kuraib let us know, he stated: Than Talaq ibn Ghannam, on the authority of Zaida, on the authority of Mansur, he stated: Separate Saeed receptacle Jubayr, or it was described on the authority of Saeed canister Jubayr, that Abd al-Rahman container Abzi requested him to get some information about these two refrains about ladies and who murders a devotee Purposely ... to the furthest limit of the section, and the stanza in Al-Furqan (and whoever does that will incur sins) to (and stay in it with humiliation)Ibn Abbas stated: On the off chance that a man entered Islam and knew its laws and directed, at that point executed a devotee purposefully, at that point there is no apology for him, which is in the Standard when it was uncovered. The polytheists of the individuals of Makkah stated: We have been upright by God, and we have murdered the spirit that God has prohibited without reality, so what will Islam advantage us? He stated: I descended (aside from the person who apologizes). He stated: Whoever atones among them will be acknowledged.**

Ibn Hamid let us know, he stated: Jareer, on the authority of Mansour, stated: Tahani Saeed receptacle Jubayr, or he stated: The decision let me know on the authority of Saeed canister Jubair, he stated: Abd al-Rahman container Abzi let me know, and he stated: Ibn Abbas got some information about these two sections, what he requested them about The stanza in Al-Furqan (And the individuals who don't supplicate with God with another god, and don't execute the spirit that God has forbidden)Verse, which in ladies and murders an adherent purposefully , his reward is Damnation and I got some information about it, he stated: When God was uncovered that in the Standard, Musharko the individuals of Mecca said , could slaughter the spirit that God has prohibited, and let another god with Allah, he stated: (just apologized He accepted and carried out an honorable thing) refrain. These are for those. With respect to the one who executes an adherent purposely, his prize is Damnation ... The refrain, in the event that a man knows Islam, at that point executes an adherent deliberately, at that point his prize is Heck, so he won't apologize. So I referenced it to Mujahid, and he stated: Aside from the individuals who lament.

**Muhammad ibn Awf al-Ta'i let us know, he stated:  
Ahmad receptacle Khalid al-Dhahani stated:  
Shayban, on the authority of Mansur container Al-  
Mu'tamer, stated: Thanni Saeed canister Jubair,  
Saeed receptacle Abdul Rahman receptacle Abzi  
outlined for me: Ibn Abbas got some information  
about these two sections from the expressions of God  
: (and who don't call another god with Allah) ... to(He  
who apologizes) and about his adage, and whoever  
intentionally executes an adherent ... until the finish  
of the refrain, he stated: I got some information about  
it, and he stated: This section was uncovered in Al-  
Furqan in Makkah to his expression (and he will  
propagate it as a mortification) . Furthermore, we  
executed the spirit that God illegal, and we came to  
corruption, he stated: God sent down (aside from the  
individuals who atone and accept and carry out a  
noble thing) ... to the furthest limit of the refrain, he  
stated: Concerning whoever entered Islam and his  
brain, at that point murdered, he has no contrition.**

**Ibn Bashir let us know, he stated: Ibn Abi Uday, on the authority of Shu'bah, on the authority of Abu Bishr, on the authority of Sa'id container Jubayr, on the authority of Ibn Abbas, said in this section (And the individuals who don't supplicate with God with another god and don't kill the spirit ... The section, he stated: It was uncovered about the individuals of polytheism.**

**Ibn al-Muthanna let us know, he stated: Muhammed canister Jaafar stated: Shu'bah, on the authority of Mansour, on the authority of Saeed receptacle Jubayr, stated: Abd al-Rahman container Abzi informed me to ask Ibn Abbas concerning this section (and the individuals who don't implore with God with another god), and he referenced about it.**

**Abd al-Karim container Omair let me know, he stated: Ibrahim receptacle al-Mundhir stated: Thana Isa canister Shuaib receptacle Thawbaan, the coach of Lubani Advertisement Dil from the individuals of Medina, on the authority of Falih al-Elder, on the authority of Ubaid canister Abi Ubayd, on the**

authority of Abu Hurairah, he said: I implored with the Courier of God, may God's petitions and harmony arrive, the obscurity, at that point she left, and there was a lady at my entryway, at that point she surrendered, and she opened and entered, and we were in my mosque asking, as she thumped on the entryway, and she gave her consent, so she entered and stated: I have come to get some information about an occupation that I have done, do I have whom She stated: I submitted infidelity and conceived an offspring, so I slaughtered him, so I stated: No, the eye didn't elegance the eye, and there was no respect, so she emerged while calling for distress, saying: O my distress, this magnificence was made for fire? He stated: At that point I supplicated with the Courier of God, may God favor him and award him harmony, on the morning of that evening, at that point We sat hanging tight for authorization for him, so he gave us consent,

Answer No 3:

**O individuals, "We made you from a male and a female and made you people groups and clans so they may realize I will respect you with you.**

**State in the understanding says: O humankind ! We have made you male and female and made you into countries and clans so seeing God that God knows master (13)**

**The Omnipotent says: O humanity , we made you from a water male of men, waterproof female ladies .**

**What's more, about which we said the individuals of translation.**

**\* He referenced the individuals who said that:**

**Abu Hisham let us know, he stated: Obeid Allah receptacle Musa stated: Uthman container Al-Aswad let us know, on the authority of Mujahid, who stated: God made the kid from man's water and lady's water, and the Favored and Omnipotent said (O individuals, we made you from A male and a female) .**

**Ibn Humayd let us know, he stated: Mehran stated: Uthman container Al-Aswad, on the authority of Mujahid, stated: (We made you from a male and a female)He stated: God just made a youngster from the sperm of a man and a lady together, in light of the fact that God says (We made you from a male and a female) .**

**Furthermore, his maxim ( And we made you people groups and clans) says: And we made you relative, some of you fit each other distant genealogy, and some of you fit each other soon; It is fitting for the far off ancestry who was not ascribed to the individuals of the people groups, and that is on the off chance that it is said to the Bedouin man: Who are you from? He stated: I am from Mudar, or from Rabia. The**

close by event the individuals of the individuals of the clans, and they Ktmim from the hurtful, and Bakr of Rabia, and the soonest clans Thighs two Kachiban of Bakr and Dharamshala of Tamim, etc , and individuals state I 'm a red Baahili:

from the individuals of Hamdan or Saad tribe or

Khawlan or madh'hij Hegwa his bliss (1)

Also, as per the thing we said about the importance of his adage ( And we made you people groups and tribes)He said the individuals of translation.

\* He referenced the person who said that:

Abu Qurayb let us know, he stated: Abu Bakr receptacle Ayyash stated: Abu Husayn, on the authority of Saeed container Jabir, on the authority of Ibn Abbas (and we made you people groups and

clans) He stated: The people groups: the gatherings and the clans: the stomachs.

Khallad receptacle Aslam let us know, he stated: Abu Bakr canister Ayyash, on the authority of Abu Husayn, on the authority of Saeed container Jubair, on the authority of Ibn Abbas, in his idiom (And we made you people groups and clans) He stated: The people groups: the majority. Khallad stated, Abu Bakr stated: The incredible clans, as Bani Tamim, and the clans: the thighs.

Abu Qurayb let us know, he stated: Ibn Atiyah, he stated: We are in Israel, on the authority of Abu Husayn, on the authority of Saeed container Jubayr (We made you people groups and clans) He stated: The people groups: the dominant part, and the clans: the thighs.

Muhammad ibn Amr let me know, he stated: Abo Asim, who stated: Thana Isa; Al-Harith let me know, he stated: Al-Hassan, he stated: We are altogether

together, on the authority of Ibn Abi Najih, on the authority of Mujahid, who said (Shuoob) he stated: The genealogy is far. (Furthermore, clans) without that.

Bishr let us know, he stated: Thana Yazid, he stated: Petition Saeed, on the authority of Qatada (And we made you people groups and clans) stated: The people groups: the far off heredity, and the clans as his expression: Someone or other is from the children of someone or other, thus from the children of someone or other.

Ibn Abd al-A'la let us know, he stated: Muhammad ibn Thawr, on the authority of Muammar, on the authority of Qatada. (Furthermore, we made you people groups) He stated: It is the inaccessible heredity. He stated: And the clans: As you hear it stated: Someone or other is from the children of someone or other.

**It was described on the authority of Al-Hussein, he stated: I heard Abu Muadh state: Obeid let us know, he stated: I heard chuckling saying (and we made you people groups). He stated: Concerning the people groups: the far off heredity.**

**Some of them stated: the people groups: the thighs.**

**\* He referenced the person who said that:**

**Ibn Bashar let us know, he stated: Abd al-Rahman, he stated: Sufyan, on the authority of Abu Husayn, on the authority of Saeed container Jubair (And we made you people groups and clans) He stated: The people groups: the thighs, and the clans: the clans.**

**Others stated: the people groups: the stomachs, and the clans: the thighs.**

**\* He referenced the person who said that:**

**Yahya container Talha let me know, he stated: Abi Bakr canister Ayyash, on the authority of Abu Husayn, on the authority of Saeed receptacle Jubair, on the authority of Ibn Abbas (and we made you people groups and clans) He stated: The people groups: the stomachs, and the clans: the large thighs.**

**Others stated: the people groups: ancestries.**

**\* He referenced who said that:**

**Muhammad container Saad let me know, he stated: My dad discouraged, he stated: prevented my uncle, he stated: My dad deterred, on the authority of his dad, on the authority of Ibn Abbas: (And we made you people groups and clans) He stated: The people groups: the family histories.**

**Also, saying(Let them know one another ) He says: So some of you may know each other in heredity, the**

**Omnipotent says: He made these people groups and clans for you, O individuals, so you know each other in the nearness of family relationship to him and after him, not as a result of your legitimacy in that, and your closeness to God, yet I honor you with God, I dread you.**

**Also, about which we said the individuals of translation.**

**\* He referenced the person who said that:**

**Muhammad ibn Amr let me know, he stated: Abu Asim, he stated: We are Jesus; Al-Harith let me know, he stated: Al-Hassan, he stated: We are largely together, on the authority of Ibn Abi Najih, on the authority of Mujahid (and clans to become acquainted with one another). He stated: We made this to become more acquainted with one another, someone or other canister someone or other.**

**What's more, his truism (I will respect you with God and dread you) The All-powerful says his notice: On the off chance that I honor you individuals with your Master, the most frightful of you by playing out his obligations and keeping away from his transgressions, I won't the best of you a house or the a large portion of you a group.**

**Yunus let me know, he stated: Ibn Wahb let us know, he stated: Ibn Luhayah, on the authority of Al-Harith container Yazid, on the authority of Ali canister Rabah, on the authority of Uqbah receptacle Amer, on the authority of the Courier of God, may God's supplications and harmony arrive, stated: "The individuals of Adam and Hawa, the cut of the saa'a, didn't fill him. He doesn't get some information about your records or your parentages Upon the arrival of Restoration. On the off chance that He respects you with God, I will ensure you .**

**Yunus let me know, he stated: Ibn Wahb let us know, he stated: Ibn Luhayah, on the authority of Al-Harith container Yazid, on the authority of Ali canister**

**Rabah, on the authority of Uqbah receptacle Amer, that the Courier of God, may God's supplications and harmony arrive, stated: "Your parentage did not depend on a chain of beginning. The offspring of Adam, the tuft of Sa'a, didn't fill it with you, for nobody has any righteousness aside from an obligation or an equitable deed as indicated by a man, that he should be a disgusting, obscene, hopeless, apprehensive .**

**Yaqoub receptacle Ibrahim let me know, he stated: Ibn Aliya, on the authority of Ibn Juraij, stated: I heard Ataa state: Ibn Abbas stated: "Three stanzas that individuals deny: All authorization, and he stated: (In the event that I honor you with God , I dread you) and individuals stated: I will respect you: the best of you. Ataa stated, "I failed to remember the third . "**

**What's more, his maxim (In fact, God is All-Knowing and All-Knowing) The Omnipotent says: God knows best of you with God and respects you with Him, He has insight of you and your inclinations, and other of your undertakings, which isn't avoided him.**

**(1) Al-Bayt by Ibn Ahmar Al-Bahli, as credited by the creator. The observer in it contains "individuals , " which is a huge part of the beginning, which unites various clans, as the creator clarified. Al-Nuwairi said(The End of the Master 2: 284) The Individuals: the one joins the clans and branches out of it. Furthermore, in the representation of the Qur'an by Abu Ubayd (Paper 225-1) : "We made you people groups and clans to know one another" : It is stated: From which individuals right? She says: Who is unsafe, from Rabia, and the clans without that. Ibn Ahmar stated, "From the individuals of Hamedan ... the house . "**