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Question No. 1

الذين آمنوا

تعالى

TRANSLATION:

"O you who believe! Raise not your voices in the presence of Allah's messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not."

EXPLANATION:

Narrated Az-Zubayr (R.A): "

When a delegation from tribe of Tamim came to the Holy Prophet (S.A.W), Abu Baqr (R.A) suggested to the Holy Prophet (S.A.W) that al-Qa'qa ibn Ma'bad (R.A) be sent to

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meet them and Umar ibn al-Khattab (R.A) said that al-Aqra bin Qays (R.A) be sent instead Abu Baqir (R.A) was irritated by Hazrat Umar (R.A)'s counter proposal so he turned to Umar (R.A) and said: "You only said that to contradict me" Umar (R.A) in turn replied that he did not do it to be contrary.

Question No. 2

Translate the following verse and explain perclusion from Shirk Innocent killing, and illegal intercourse in the light of following.

أُولَئِكَ

وَالَّذِينَ لَا يَدْعُونَ

Translation

"And those who invoke not any other Allah (god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment"

EXPLANATION ::

In this verse, Allah has described three characteristics of a true believers, i-e

- Who invoke not any other ilah (god) along with Allah.
- Nor kill such life as Allah has forbidden, except for just cause.
- Nor commit illegal sexual intercourse.

Question No. 3

Translate the following verse
explain it to the point.

يَا أَيُّهَا النَّاسُ
خَيْرٌ

Translation:

"O mankind! we have created you from male and female, and made you into nation and tribes, that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has Taqwa (Allah - Consciousness) bearing Verily, Allah is All knowing All Aware.

Explanation:

Islam came to finalize the equality of all humans. It came to a people who worshipped many gods

during a time when the blood of the nobility was considered far Superior to that for the common man to mind set that based society on all- pervasive social strata that could never be breached.

Contemporaneously, some were debating the nature of women.

Finally, Islam insisted that the only things that would benefit mankind on the Day of judgment are sound belief and good deeds done solely for the sake of Allah.
