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PROGRAMME = BS DENTAL TECHNOLOGY

SUBJECT = ISLAMIC STUDIES

QNO1):

ANSWER:

TAWHID:

Tawhid is the most important Islamic belief and it is the main part of iman (faith).

Tawhid mean 'oneness' and 'uniqueness' the concept of tawhid is that God is one and unique; and that there is only one God, Allah to be worshipped and obeyed.

THE TECHNICAL MEANING OF TAWHID:

Allah is one in his being and attributes and he is the only one who is worthy to be worshipped and obeyed.

KINDS OF TAWHEED:

1. In being
2. In attributes
3. In worship

The doctrine is embodied in 'sura ikhlas' in the holly quran as follows:

“say; he is allah the one;

Allah the independent of all;

He begets not, nor was he begotten; and non is comparable unto him”

THE SIGNIFICANCE OF THIS CONCEPT:

1. MOST IMPORTANT TEACHING OF MUHAMMAD(S.A.W.S):

The most fundamental and the most important teaching of prophet Muhammad (blessing of allah and peace be upon him) is faith and the unit of God. This is expressed in the primary kalmah of islam as “there is no diety but allah” (la ilaha illallah). This beautiful phrase is the bedrock of islam, its foundation and its essence. It is the expression of this belief which differentiate a true muslim from leafir (unbeliever) mushrik (one who associates other with God in his divinity) or dahriyah (an atheist)

2. DIFFERENTIATES MUSLIM FROM NON MUSLIM.

The acceptance of Daniel of this phrase produces a world of difference between man and man the believer in it become one single community and those who do not believe in it from in opposing group. For the believer there is unhampered progress and success in this world and in the hereafter, while failure and ignominy are the ultimate lot of those who refuse to believe in it.

QNO2)

ANSWER:

SOME BOOKS SENT BY ALLAH:

- TAWRAT- to prophet moses (musa)
- ZABUR- to prophet david (dawud)
- INJIL- to prophet jesus (isa)
- QURAN- to prophet Muhammad (s)

Quran also mention the sahifa (scrolls) of abraham (Abraham)

QNO3)

ANSWER:

The five daily prayers are obligatory on every muslim who has reached the age of seven year, with the exception being those who are mentally ill, too physically ill for it. In the seven year who is able to clean the mosque and clean the body, water, clothes etc.

