

Q 1: Translate the Following verse with background description. (10)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ.

Ans 1

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Q1):

Ans TRANSLATION:.

"O you who believe! Raise not your voices in the presence of Allah's Messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not"

Explanation:

Narrated Az-Zubayr (R.A); " when a delegation from tribe of Tamim came to the Holy Prophet (S.A.W), Abu Baqr (R.A) suggested to the Holy Prophet that al-Qa'qa ibn Ma'bad (R.A) be sent to meet them and "Umar ibn Khattab (R.A) said that al-Agra bin Qays (R.A)";

Explanation 1/

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Q1

Be sent instead. Abu Baqr (R.A) was irritated by 'Hazrat Umar (R.A)'s counter proposal so he turned to 'Umar (R.A) and said.

" You only said that to contradict me " Umar (R.A) in turn replied that he did not do it to be contrary. A quarrel aroused and both of them raised their voices to such a level that the Prophet's (S.A.W) voice was drowned out.

Q 2: Translate the following verse and explain preclusion from Shirk, Innocent killing and illegal intercourse in the light of following verse. (10)

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ
وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا.

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Quest: No: 2

Q2
Ans2

TRANSLATION:

"And those who invoke not any other ilah (god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment.)"

EXPLANATION:

In this verse, Allah has described three characteristics of a true believer, ie.

- Who invoke not any other ilah (god) along with Allah
- Nor kill such life as Allah has forbidden, except for just cause
- Nor commit illegal sexual intercourse.

Q 3 Translate the Following verse and describe it. (10)

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا
إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ .

ANS 3/

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Q3:

Ans

TRANSLATION:-

"O mankind! We have created you from a male and a female, and made you into nations and tribes that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has Taqwa (Allah-consciousness fearing Allah). Verily, Allah is All-knowing, All-Aware."

Explanation 3/

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Q3; Explanation:-

Islam came to finalize the equality of all humans. It came to a people who worshipped many gods, during a time when the blood of the nobility was considered far superior to that of the common man, to mindset that based society on all-pervasive social strata that could never be breached. Under this modus operandi, the poor would always be poor and subservient to the rich until their deaths, Contemporaneously, some were debating the true nature of woman: did they have souls, and if so, were they pure evil?

Finally, Islam insisted that the only things that would benefit mankind on the day of Judgment are sound belief and good deeds done solely for the sake of Allah