

QUESTION NO 1**ANSWER:****TRANSLATION:**

“O you who believe! Rise not your voice in the presence of ALLAH Messenger (SAW) nor speak allow to him in talk as you speak loud to one another, let your deeds may be rendered fruitless, while you perceive not.”

BACKGROUND:

These are miracles that God Almighty has taught His servants to the believers, with regard to which they treat the Messenger, may God's prayers and peace be upon him, with respect, reverence and glory. He said:

this verse, I fear to be revealed in, and I am a high reputation voice said: He went away Asim bin Adi to the Messenger of Allah - peace be upon him - said: outplay crying, he said, came his wife, beautiful daughter of Abdullah ibn Abi Slol, he said to her: If I entered my mare's house, pound me with a nail, and I hit him with a nail even if his sympathy came out and said: I do not go out until God passes me, or the Messenger of God - may God bless him and grant him peace - is satisfied with me; He said: Asim, the Messenger of God - may God's prayers and peace be upon him - came and told his news, and he said: Go and invite him to me, then Asim came to the place, but he did not find him, so he came to his family, and found him in the house of the Persians, then he told him: The Messenger of God - may God bless him and grant him peace - is calling you, so he said: Break the clog. - Peace be upon him -: What makes you cry, O Thabit? He said: I am well-known, and I fear that this verse was revealed in Then the Messenger of God - may God bless him and grant him peace - said to him: Do you not accept to live benign, kill a martyr, and enter Heaven? He said: I accepted the glad tidings of God and His Messenger, and I never raise my voice to the Messenger of God, so God sent down . . . The verse.

Tell us the son Hamid, said: Tna Jacob, about Hafsa, from Shamar Ben Attia said, was fixed bin Qais bin Shammas to the Messenger of Allah - peace be upon him - a low - spirited, he said: O fixed what I see you? He said, "A verse I read tonight, and I'm afraid that my work will be frustrated." O you who believe, do not raise your voices above the voice of the Prophet And he had deafness in his ear, so he said: O Prophet of God, I fear that I have raised my voice and said aloud to you, and that I have thwarted my work, and I do not feel: So the Prophet - may God bless him and grant him peace - said: "Walk on earth energetic, for you are from the people of Paradise". Yacoub bin Ibrahim.

QUESTION NO 2:

ANSWER:

BACKGROUND:

And those who invoke not any other god along with Allah, nor kill such person as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse -- and whoever does this shall receive the punishment.

EXPLANATION:

In this verse, Allah has described three characteristics of a true believer, i.e

1. Who invoke not any other ilah(God) along with Allah
2. Nor kill such like as Allah has forbidden, Except for just cause
3. Nor commit illegal sexual intercourse.

And those who invoke not any other god along with Allah...."This was also recorded by An-Nasa'i, and by Al-Bukhari and Muslim.It was narrated that Sa`id bin Jubayr heard Ibn Abbas saying that some of the people of Shirk killed a great deal and committed Zina a great deal, then they came to Muhammad and said:"What you are saying and calling people to is good, if only you would tell us that there is a way to expiate for what we have done."and whoever does this shall receive Athama.It was recorded that Abdullah bin `Amr said:"Athama is a valley in Hell."Ikrimah also said that Athama refers to valleys in Hell in which those who commit unlawful sexual acts will be punished.This was also narrated from Sa`id bin Jubayr and Mujahid.As-Suddi said that Athama referred to punishment, which is closer to the apparent meaning of the Ayah.

QUESTION NO 3

BACKGROUND:

O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted.

TRANSLATION:

We have created you male and female. Said Ibn Abbas: This was revealed about Thabit ibn Qays when he made a remark about the man who did not make room for him to sit: What, the son of so-and-so [referring to his mother]. The Messenger of Allah, Allah bless him and give him peace, said: Who mentioned that woman? Thabit stood up and said: I did, O Messenger of Allah! The Messenger said to him: Look at the faces of those present. And when he looked, he asked him: What do you see? He said: I see

white, red and black people. The Prophet said: Well, you are not better than any of them unless it be through [the good practice of] religion and God-fearingness. Allah, exalted is He, then revealed this verse.

How can this black slave be allowed to perform the call to prayer on top of the Kabah? Another man said: If Allah is displeased, He will change him. Allah, exalted is He, then revealed this verse (O mankind! Lo! We have created you male and female). Yazid ibn Shajarah said:  One day, the Messenger of Allah, Allah bless him and give him peace, passed by some of the marketplaces of Medina and saw a black slave standing while his seller was crying: This is for sale for whoever wants to offer more! The slave kept repeating: I have a condition for whoever wants to buy me. He was asked: What is your condition? He said: He should not stop me from performing the five prescribed prayers behind the Messenger of Allah, Allah bless him and give him peace.

O Messenger of Allah! The Prophet said to his Companions: Let us go and visit him. They went and visited him. After a few days, the Prophet, Allah bless him and give him peace, asked his owner: How is the slave boy? The man said: O Messenger of Allah, the boys lips have turned dark.
