



IQRA NATIONAL UNIVERSITY

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Mid-Term Examination

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CLASS: ISLAMIC STUDIES

SECTION: BS SE(sec-B)

Q1: Translate the Following verse with background description. (10)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ
بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالِكُمْ وَأَنتُمْ لَا تَشْعُرُونَ.

TRANSLATION:-

“ O you who have believed, do not raise your voices above the voice of the Prophet or be loud to him in speech like the loudness of some of you to others, lest your deeds become worthless while you perceive not ”.

Description:-

Narrated Az-Zubayr(R.A):”When a delegation from tribe of tamin came to the holy prophet (s.a.w), Abu Baqr (R.Z) suggested to the Holy prophet that al-Qa’qa ibn MA’bad (R.Z)be sent to meet them and “Umar ibn Khattab (R.Z) said that al-Aqra bin Qays (R.Z) be sent instead .Abu Baqr (R.Z) was irritated by ‘Hazzrat Umar(R.Z)’s counter proposal so he turned to ‘Umar (R.Z) and said:

“You only said that to contradict me “.’Umar (R.Z) in turn replied that he did not do it to be contrary. A quarrel aroused and both of them raised their voices to such a level that the prophet’s (s.a.w) voice was drowned out



Q 2: Translate the following verse and explain preclusion from Shirk, Innocent killing and illegal intercourse in the light of following verse. (10)

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا.

Translation:-

“And those who invoke not any ilah :(GOD) along with ALLAH nor kill such life as ALLAH has forbidden , except for just cause , nor commit illegal sexual intercourse and whoever does this shall receive the punishment”

EXPLANATION:-

In this verse, ALLAH has describe three characteristic of a true believer, i.e.

- Who invoke not any other ilah (GOD) along with ALLAH
- Nor kill such life as ALLAH has forbidden, except for just cause
- Nor commit illegal sexual intercourse.

Prevention from Shirk:-

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وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ

“And those who invoke not any ilah :(GOD) along with ALLAH”

In this ayah the description that ALLAH gives of his true servants is that they do not call on any other illah besides him. Recall how we said that an illah is anything that fills your heart and anything that your mind and thoughts are always focused. Since your illah is what is always on your mind, you will naturally have hope in your illah to save you from trouble and difficulties, so you put all your hopes in your illah and you call your illah all the time. For a true Muslim this illah has to only be ALLAH that is why ALLAH describe .His true servant in this ayah as those who do not call on any other illah besides ALLAH. They are the ones who dedicate their very existence only to the service of ALLAH, so in times of difficulty and need they do not call on anyone except ALLAH. At another occasion, says ALLAH in the holy Quran:

“Verily, joining others in worship with ALLAH is a great

zoolm (wrong) indeed . (Luqman 13)”



Q 3 Translate the Following verse and describe it. (10)

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا
إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ .

TRANSLATION:-

“ O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted. ”

EXPLANATION:-

Islam came to finalize the equality of all humans.it came to a people who worshipped gods , during a time when the blood of the nobility was considered far superior to that of the common man , to a mindset that based society on all-pervasive social strata that could never be breached. Under this modus operandi, the poor would always be poor and subservient to the true nature of women: did they have souls, and if so were they pure evil?

Finally, Islam insisted that the only thing that would benefit mankind on the Day of Judgment are sound belief and good deeds done solely for the sake of ALLAH

