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Mid-Term Exam

Course: Islamiyat

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Program: BSCS (section B)

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Q.No. 1

Translation:

"Oh you who believe!
Raise not your voices in the
presence of Allah's Messenger
(S.A.W)"

Description:

As Explained earlier,
here too. The meaning derived
from derived from "In the

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Presence of Allah's Messenger (S.A.W) is the tradition of the holy prophet Muhammad (S.A.W). According to the interpretation of Ibn Abbas (R.A) this verse indicates. That when Sunnah of Allah's Messenger (S.A.W) reaches a Muslim, he should not reject or neglect it claiming that his forefathers worked out in a different way. It should be noted that it was forbidden to raise one's voice in the presence of Muhammad (S.A.W) while he was living, and it is forbidden to raise one's voice at the grave of Prophet Muhammad (S.A.W) in Madinah, now.

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Q No. 2

Translation:

"And those who invoke not any other ilah (god) along with Allah nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does shall receive the punishment"

Explanation:

In this verse, Allah has describe three characteristics of a true believer i.e

- 1) Who invoke not any other ilah (god) along with Allah.
- 2) Not kill such life as Allah has forbidden, except for just cause.
- 3) Not commit illegal sexual intercourse.

Prevention from Shirk:

« وَالَّذِينَ يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ »

And those who invoke not any other

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illah (god) along with Allah".

In this ayah the description that Allah gives of His true servants is that they do not call on any other illah besides Him. Recall how we said that an illah is anything that fills your heart and any thing that your mind and thoughts are always focused on. Since your illah is what always on your mind you will naturally have hope in your illah to save you from troubles and difficulties.

For the Muslim we this illah has to only be Allah. That why Allah describes His true servant in this Ayah. So in the time of difficulty and need they do not call on anyone except Allah.

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Q No. 3

Translation:

"O mankind! we have created you from a male and female, and made you into nations and tribes, that you may know one another. verily the most honorable of you with Allah is that (believer) who has Taqwa (Allah-consciousness, fearing Allah), verily, Allah is All-Knowing. All away"

Explanation:

Islam came to finalized the quality of all humans. It came to a people who worshipped many gods, during a time when the blood of nobility was considered far superior of the common man, under this modus operandi, the poor would always be poor and subservient to the rich until their death.

Contemporaneously, some were debating the true nature of women: did they have soul and if so they were pure evil.

Finally, Islam insisted that only thing that would benefit mankind on the Day of judgement are sound belief and good deeds done solely for the sake of Allah.