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NAME: ASRAR AHMAD

REG No # , '10' , 18054

Department : ~~BSC~~ BSC(MMC)

PAPER : ISLAMIC STUDY

Q No: 01

Translation:-

"O you who believe: Raise not
your voice in the presence of
Allah's Messenger (S.A.W) nor
speak aloud to him in talk
as you speak loud to one
another, lest your deeds may
be ~~rendered~~ rendered fruitless, while
you perceive not"

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Explanation:

The background of this verse is about when Hazrat Abu-Baqir (R.A) and Hazrat Umar (R.A) found in quarrel aroused and their voices louder than Holy Holy Prophet (S.A.W) and this is about respect of Holy Prophet (S.A.W)

According to narrated as

Az-Zubayr (R.A): "It is the time when the delegation from tribe of Tamim came to the Holy Prophet (S.A.W)

At that time Hazrat Abu-Baqir (R.A) suggested to the Holy Prophet (S.A.W)

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that Al-Qa'qa' bin Ma'bad (R.A) be sent for meet them but at that time Hazrat Umar bin Khateeb (R.A) ~~say~~ against the Hazrat Abu-Baqr (R.A) and said instead of Hazrat Ma'bad (R.A),

Al-Aqra bin Qays (R.A) be sent. So on this way of Hazrat Umar (R.A),

Hazrat Abu-Baqr feels uncomfortable and against him by Hazrat Umar (R.A)

which the person He (R.A) proposed,

and for reply Hazrat Umar (R.A) said "You only said that to contradict

me") And in reply Hazrat Umar (R.A) said that I'm not in contrary

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and on this discussion a quarrel
aroused between the Hazrat Abu-Baqr (R.A.)
and Hazrat Umar (R.A.) and their voices
are higher than the Holy Prophet (S.A.W.)

at same time Holy Prophet (S.A.W.)
voice was drowned out, so on this
happens this verse is came,
about the respect of the

Holy Prophet (S.A.W.)

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Q No : 2

Translation :-

"And those who invoke not any other ilah (God)

along with Allah nor kill

such life as Allah has

forbidden except for just cause

nor commit illegal sexual

intercourse and whoever does

this shall receive the punishment")"

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Explanation:

This verse came out and about the shirk and which things that are illicit in Islam.

So In this verse Allah has been described three characteristics of a true believer.

- Who ^{adduce - invoke} ~~invoke~~ any other ilah (God) along with Allah.
- Who never kill any life which are unlawful, except for just cause.
- Who which not commit illegal sexual intercourse.

As In Quran Verse:

And those who invoke not any other ilah (god) along with Allah

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In this ayah described that
In any case only Allah is
helpfull, Allah gives the message
if they are true followers
they they are not with any ilah (God)
they only follow and call Allah
So in your all troubles and difficulties
if you call any ilah (God) its "shirk"
So as Muslim we only call Allah
in any case any difficulties. For
a true Muslim the only ilah is
(Allah). So your hopes are with
Allah our all difficulties and such
time helpfull is only
Allah.

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In The Quran Surah: 8

66 Verily, joining others in worship with Allah is a great Zoolm (wrong) indeed. (Luqman(3))

66 verily Allah forgives not that partners should be set up with him in worship". (An-Nisaa: 48)

So only Allah is helpful and for worship only Allah is for worship for the true Muslims, the things which Allah banned and those sex-intercourse that Allah has forbidden in Islam. If they follow these they are true Muslims.

TRANSLATION ASRAR: ANMAD

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Translation:

(1) mankind! We have created
 you from a male and female
 and made you from a male
 and female, and made you into
 nation and tribes, that you may
 know one another, Verily the most
 honorable of you with Allah is
 that (believer) who has

Taqwa (Allah-consciousness, fearing Allah).

Verily, Allah is All knowing, All

Aware!!

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Explanation:

This verse is came when the peoples worship many god and no respect every nobility system is followed most peoples are slaves and no respect. So all the tribes people have equal in Islam.

This verse came and describes the Islam and Allah give the message to peoples that the Islam came to complete the equality of all hummas and their respect. The peoples worships to many gods and they will follow different gods for different purpose. It's the time when blood of the nobility was considered far greater tribes, peoples for common man.

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to, a mad set that based society on all-pervasive social strife that could never be breached. Under this modus operandi the poor would always be poor and subservient to the rich until their deaths. Contemporaneously, some were beset by the true nature of women: did they have souls and if so were they pure evil?

Fingel, Islam insisted that the only things that would benefit mankind on the day of judgement are sound belief and good deeds done solely for the sake of Allah.