***Name: Muhammad Asim Qureshi***

***ID:15783***

***Subject: Islamic Studies***

Q 1: Translate the Following verse with background description.

**يَا أَيُّهَا الَّذِينَ آمَنُوا لاَ تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلاَ تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِبَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لاَ تَشْعُرُونَ**

**Translation**

 **“O you who believe ! raise not your voices in the presence of Allah’s Messenger SAW nor speak aloud to him and talk as you speak loud to one another ,lest your deeds maybe rendered fruitless while you perceive not”**

**Background of revelation**

**Narrated Az-Zubair R.A “delectation from tribe of tamim came to the holy prophet SAW Abu bAkar R.a Suggested to the Holy Prophet that Al\_Qa’qa Ibn Mabad R.A be send to meet them and Umer ibn e Khatab R.A said thqaat Al-Aqra bin Qays R.A be sent instead Abu Bakar R.A was irritated by Hazrat Umer R.A ‘s counter proposal so he turned to Umer R.A and said :you only said that to contradict me Umer R.A in turned replied that he did not do it to be contrary .A quarrel Aroused and both them, raised their voices to such a level that Prophet S.A.W voice was drowned out .**

**Respect of the Holy Prophet (S.A.W)**

**“O you who believe ! raise not your voices in the presence of Allah’s Messenger SAW”**

**As Explained earlier here to the meaning derived from, in presence of Allah’s Messenger SAW in the traditions of holy Prophet Saw .According to the interpretation of Ibn Abbas R.A ,this words indicates that when the Surah of Allah ,messenger reaches a Muslim ,He should not reject or neglect it claiming that his forefather worked out in a different way.**

**Don’t Speak Loud**

**“nor speak aloud to him and talk as you speak loud to one another”**

**It has been narrated that the great Caliph ,Umer Ibn khatab R.A once he heard two men raising their voices in Prophet’s Masjid so he Asked them ,do you relalise where you are? But before they could Answer he asked them where are you both from? they replied they are from Taif He then Saudi to them if you said that you are from Madina I would have given you both severe lashes for Raising your voices in Masjid of Allah’s messenger SAW**

**Cure for disagreement and disunity**

**“lest your deeds maybe rendered fruitless while you perceive not”**

**In this Ayat it is Explained that all of our Good deeds can be lost by the disrespect of Allah’s Prophet SAW without one’s even knowing.**

Q 2: Translate the following verse and explain preclusion from Shirk,

Innocent killing, and illegal intercourse in the light of following

Verse.

**وَالَّذِينَ لاَ يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلاَ يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلاَّ بِالْحَقِّ وَلاَ يَزْنُونَ وَمَن يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا.**

**Translation**

**And those who invoke not any other Ilah(God) along with Allah ,nor kill such life as Allah has forbidden ,except for just cause, not commit illegal sexual intercourse and whoever does this shall receive the punishment.)”**

**Explanation**

**In this verse, Allah has described three characteristics OF a true believer, i.e**

* **Who invoke not any other Ilah (God)along with Allah**
* **Nor kill Such Life As Allah has Forbidden ,Except for just cause**
* **Nor commit illegal sexual intercourse’s.**

**Prevention from shirk**

**And those who invoke not any other Ilah (god) along with Allah"**

**In this ayah the description that Allah gives of His true servants is that they do not call on any other illah besides Him. recall how we said that an illah is anything that fills your heart and anything that your mind and thoughts are always focused on. Since Our illah is what is always on your mind, you will naturally have hipe in your illah to save you from troubles and difficulties. So you put all your hopes in your illah and you call on your illah all the time. For a true Muslim this illah has to only be Allah. That is why Allah describes His true servants in this ayah as those who do not call on any other illah besides Allah. They are the ones who dedicate their very existence only to the service of Allah, so in times o difficulty and need they do not call on anyone except Allah. :**

**On other Occasion, Says Allah in the holy Quran**

**“Verily, joining others in Worship with Allah is the great Zoolm(wrong)indeed”**

**And**

**“Verily Allah forgives not that partners should be set with him in worship.”**

Q 3: Translate the Following verse and explain it to the Point.

**يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُم مِّن ذَكَرٍ وَأُنثَى وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِندَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِير (**10**).**

**Translation :**

O man kind! We have created you from male and femal,and made you in nations and tribes,that you may know each other. Verily, the most honourable of you with Allah is that (believer) who has taqwa.Verily, Allah is All-knowing, All-Aware.

**Explanation :**

Islam came to finalize the equality of all humans. It came to the people who workshiped many gods, during a time when a blood of nobility was considered far superior to that of the common man, to a mindset thatbased society on all pervasive social strata that could never be breached . under this modus operandi, the poor would always be poor and subservient to the rich until their deaths comtamporaneously, some were debating the true nature of women : did they have soul , and if so, were they pure evil?

 Finally, Islam insisted that the only things that would benefit mankind on the day of judgement are sound belief and good deeds done solely for the sake of Allah.

The End