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Q1: Write detail note on a Holy Quran?

Answer: **HOLY QURAN:**

The Holy Quran is the most widely read book in the history of mankind, a source of immense inspiration, guidance and wisdom for millions of Muslims all over the world. It is the pivotal point of iman, faith and integral to the foundations of an Islamic society being the basis of its shariah, Islamic legal injunctions and law. As such one of the aims of Minhaj-ul-Quran is to ensure a continuous link remains between the body of the Islamic community, the Ummah and its heart the Holy Quran. It is a book not just to read, but to be studied, understood and ultimately revered.

Meaning of the word Quran:

The Holy Quran is the literal word of Allah (swt). divinely revealed to Prophet Muhammad (saw) through the Angel Gibreel (as). Quran transferred to us through narration chain known as "Tawatur" on seven ahraf, written between the covers of Holy Book, protected by Allah between the lines, recited as a form of worship, miraculous in its words and meanings, and challenging with its shortest Surah.

Names of the Holy Quran:

The Quran has been referred to by many different names in the holy text. However Allah Almighty refers to the Holy Quran using several other names:

- 1- Al-nur the light (7:157)
- 1- Al-hukm the judgment (13:37)
- 1- Al-dhikr the reminder (15:9)
- 5- Al-Kitab the scripture (21:10)
- 2- Al-Furqan the criterion (25:1)
- 2- Al-tanzil the revelation (26:192)

: Revelation Period and Division of Quranic Surah:

As stated earlier the first revelation of the Holy Quran took place on the 16th Ramadhan, AD 610. The period of revelation spanned 22 years, 2 months and 22 days. There is a traditional division of the surahs between those that were revealed in the city of Makkah, (Makki Surah) and those that were revealed in the city of Madinah (Madni Surahs).

Out of the 114 Surah revealed, the majority of them were revealed in the city of Makkah.

85 surah were revealed in Makkah or 29 surah were revealed in Madinah.

: Compilation of Divine Revelation:

The compilation of the Holy Quran took place in three stages:

- 1: During the lifetime of the Holy Prophet (saw)
- 2: During the Caliphate of Sayyidina Abu Bakr (rad)
- 3: During the Caliphate of Sayyidina Uthman bin Affan.

Q2. Explanation of Surah Quraish.

: Historical Background:

- This Surah was revealed in Makkah and it is a Makki Surah.

- Quraish is the name of an Arab tribe that used to be scattered across Arabia until a man named Qusayy gathered them together in Makkah and they eventually gained control of the Kaaba. They founded a city state in Makkah and made arrangements for pilgrimage to the Kaaba.

: Summary of 4 Verses:

1-2 (A Brief Account of Allah's Blessings on the Tribe of Quraish Especially for Their Accustomed Security in the Trade (Caravan of Winter and Summer))
3-4 (They should worship Allah and be thankful to Him for protecting them from Hunger and Fear)

: Explanation:

The word "ilaf" as used in the original is from "alf" which means to be habituated and accustomed to be reunited after breaking up, and to adopt something as a habit. Ibn Jarir said, "The ~~best~~ correct opinion is that the letter lam is a prefix that shows amazement. It is as though He (Allah) is saying, "You should be amazed at the uniting (or forming) of the Quraish and my favour upon them in that."

- Thus, Li-Haf-i Quraish means. "How Surprising is the conduct of Quraish! It is only by virtue of Allah's bounty that they are reunited after their dispersion and have become accustomed to the trade journeys which have brought them their prosperity, and yet from Allah's worship and service they are turning away. In the second verse is talking about the trade journeys. In summer the Quraish travelled northward to Syria and Palestine, for they are cool lands, and in winter southward to Yemen etc. for they are warm. In the next Ayah, Allah directs them to be grateful for His magnificent favor in His saying.

In the third verse of Surah Quraish were mention that this house here indicates the Kaabah. The sentence means the the Quraish have attained this blessing only virtue of the House of Allah. They themselves acknowledge that the 360 idols which they worship are not its lord, but Allah alone is its lord. He alone saved them from the invasion of the army of elephants. Him alone they had invoked for help against Abraham's army. In the last verse of Surah Quraish that Allah is the Lord of the House and He is the one who feeds them against hunger. The reference implies that before the Quraish came to Makkah they were a scattered people in Arabia and living miserable lives. Allah favors them with safety and gentleness, so they should single Him out for worship alone, without any idol rival or statue besides Him. Therefore, whoever accepts His command; Allah will give him safety in both this life and Hereafter. However, whoever disobeys Him; He will remove both them from him.

Q3: According to Quran what is touheed and how to effect on human life?

Answer:

: Islam And Touheed:

Islam is a monotheistic religion which means that in islam the believing of oneness of Allah is observed. The arabic terminology for this concept is called touheed (believing in one Allah). Touheed is being taught to muslims through Quran which is the word of Allah. According to Quran touheed is one of the important five pillars in islam and the rest of religion adhere to this basic belief or concept.

: Quran about touheed:

Quran which ^{the} word of Allah is very clear on touheed, anyone who doesn't imply the concept of touheed in his life cannot be a muslim because this is the base and anyone disobeying touheed is directly affiliated towards Shirk which is the major sin-so touheed effects a muslim life in a way that to be a good muslim touheed is the first, basic and true concept.

"Indeed, we sent Nuh (Noah) to his people, and he said: "O my people! worship Allah! You have no other Allah but Him. Certainly, I fear for you the torment of a great day! [Al-Araf 7:59]

"And your Lord has decreed that you worship only Him?" [Al-Araf 17:22]

Effect of Toheed on Human Life:

- ★:- A believer in this Kalimah can never be narrow in outlook. He believes in a Allah who is the creator of the heavens and the earth, the master of the East and the West.
 - ★:- This belief produces in man the highest degree of self respect and self esteem. That believers know that Allah alone is the possessor of all Power.
 - ★:- Along with self-respect this belief also generates in man a sense of modesty and humbleness. It makes him unostentatious and unpretending.
 - ★:- The beliefs make man virtuous and upright.
 - ★:- The believers never become despondent.
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