**Subject Pakistan Studies instructor: R/Sir Mr. Saad Haider**

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**Midterm Assignment 30 Marks**

**Department AHS (BS Dt) 1st Semester**

***Attempt all the following Questions***.

**Q1. Explain the importance of ideology in national life.**

**IMPORTANCE OF IDEOLOGY IN NATIONAL LIFE**

**Ideology is a motivating force for a nation, which is striving hard to bring stability and homogeneity to its nation hood.**

**Its provide the binding force to the scattered groups in a society and bring them close to each other on a common platform.**

**Ideologies impel their adherence to follow a joint linked action for the accomplishment of their goal.**

**Ideologies give shape to the revolutions and create new cultures and civilizations.**

**They stress on their adherents to insist on the realization of their ideal through total transformation of society.**

**An urgent agreement with each other on the ideals is most vital pre-requisite of an ideology.**

**Ideology of Pakistan is significant in following angles;**

**Ideology of Pakistan is an inspiring power for a country, which is endeavoring hard to carry security and homogeneity to its nationhood.**

**It gives the concrete restricting base to the dissipated gatherings in the public arena and carries them closer to one another on a typical stage.**

**Ideology of Pakistan affect their disciples to follow a joint line of activity for the achievement of their objective.**

**Ideology of Pakistan offer shape to the transformations and bring forth new societies and human advancements.**

**Ideology of Pakistan weight on their followers to demand the acknowledgment of their thoughts through the complete change of society.**

**A Ideology of Pakistan offers a translation of the past, and a clarification of the present and a dream of things to come.**

**Therefore the Ideology of Pakistan contain a lot of recommendations about human instinct and society.**

**These recommendations unequivocally show human conditions, approaches, and comprehension of social and political request and give and the premise to the achievement of an ideal social framework.**

Q2. Describe the Services render by Sir Syed Ahmad khan for the cause of Indian Muslim’s.

**Services render by Sir Syed Ahmad khan for the cause of Indian Muslim’s.**

**Sir Syed Ahmed Khan assumed a crucial job in improving the Muslim status.**

**He worked eagerly to reestablish relations between the Muslims and the British.**

**He brought the Muslim restoration through the Aligarh development and demonstrated the significance of training.**

**He realized a thought the Two-country hypothesis and is henceforth known as "The Father of The Pakistan Movement"**

**Sir Syed set up a diary, Tahzib-ul-Akhlaq, which contained articles of persuasive Muslims who concurred with Sir Syed's methodology towards instruction.**

**established logical society in Ghazipore in 1863.**

**Opened school in Moradabad in 1859**

**Opened school in Ghazipore in 1864**

**Made a council to raise assets for new schools**

**Set up Muhammadan Anglo Oriental school in Aligarh on 24 May 1875**

**Set up Muhammadan instructive meetings in 1866 to increase the expectations of training**

**Sir Syed additionally expanded the political consciousness of Muslims in the Sub-landmass. From the outset he had confidence in Hindu-Muslim solidarity however later set out to the two-country hypothesis. In 1885 the Indian National Congress was set up. It professed to be the body of each Indian paying little mind to religion. Anyway it later end up being working just for the Hindus and attempted to destroy the Muslims. The Congress set three expectations:**

**political portrayal agreeing the populace. This clearly implied Hindu mastery as they were a predominant greater part in India and Sir Syed restricted it.**

**Arrangement in government should be by serious assessments. Sir Syed restricted this since he realized that the instructive principles of the Hindus was far superior to the Muslims.\**

**The following authority language ought to be Hindi supplanting Urdu. Urdu had an uncommon spot in the Muslim hearts and Sir Syed restricted this. This interest was acknowledged by the British.**

**Sir Syed Ahmed Khan ( 1817 - 1898 ) Initially worked for East India Company as a Jurist After the 1857 Independence war , published " The Causes of Indian Mutiny " ( Rasala asbaab baghaawat e Hind ) - a daring critique at the time •**

**To promote he established Aligarh Muslim University (1875) •**

**Founded Scientific Society of Aligarh Denounced Congress for being pro - hindu and established Muslim League •**

**Sir Syed was criticized by Ulema at the time for his approach towards religion Urdu - Hindi Controversy •**

**Urdu grew as common language of all the Indians regardless of origin or religion but in 1867 the Benarsi Hindus started campaign to replace Urdu by Hindi**

**To gain the objectives, they declared numerous organizations, which discouraged Sir Syed who said to Shakespeare that since now both the nations could not live together**

**. Later the followers of Sir Syed tried their level best to save Urdu language. Mohsin ul Mulk was the outstanding person who organized the Muslims in defense of Urdu.**

**Muslims as a Nation Syed Sir Syed used the word 'nation' for the Muslims. Some writers criticize that he declared Hindus and Muslims one nation**

**But as a matter of fact, he advocated the Hindu-Muslim unity that meant the working relationship between the two nations as once he said: "Hindus and Muslims should try to be of one mind in matters which affected their progress." electorate for the Muslims in 1883 saying that the majority would override the interests of the minority.**

**Q.3.Write any five basic points of ideology of Pakistan**

**BASIC POINTS OF IDEOLOGY OF PAKISTAN**

**Point No1.**

**Ideology of Pakistan is actually implementation of Islamic teachings.**

**Point No 2.**

**To maintain and arouse the national dignity and struggles for unity among Muslim Ummah and Islamic rule is in fact Ideology of Pakistan.**

**Point No 3.**

**Two-Nation Theory on the basis of Islamic Philosophy in political and cultural background of Sub-continent is called ideology of Pakistan.**

**Point No 4.**

**Ideology of Pakistan is actually Islamic ideology.**

**Point No 5.**

**The idea of Muslims, attaining Pakistan was infact Ideology of Pakistan.**