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(1)  
Ans

O you who believe! Raise not your voices in the presence of Allah's Messenger (SAW) nor speak aloud to him in talk as you speak loud to one another, lest your deeds many be rendered fruitless, while you perceive not."

Narrated Az-Zubayr (R.A) When a delegation from tribe of Tamim came to the Holy prophet (SAW) Abu Baqr (R.A) suggested to the Holy prophet that al-Aqra bin Mabad (R.A) be sent to meet them and Umar bin al-Khattab (R.A) said that al-Aqra bin Qays (R.A) be sent instead Abu Bakr was irritated by Hazrat Umar (R.A)'s counter proposal so he turned to Umar (R.A) and said you only said that to contradict me" Umar (R.A) in turn replied that he did not do it to be contrary. A quarrel aroused and both of them raised their voices to such a level that the prophet's (SAW) voice was drowned out.

" O you who Believe! Raise not your voices in the presence of Allah's Messenger (SAW)..."

As explained earlier, here too the meaning derived from: In the presence of Allah's Messenger

1 SAW) is the traditions of the Holy prophet Muhammad (SAW) According to the interpretation of Ibn Abbass (RA) this verse indicates that when the sunnah of Allah's messenger (SAW) reaches a Muslim, he should not reject or neglect it claiming that his fore fathers worked out in a different way it should be noted that it was forbidden to raise one's voice in the presence of prophet (SAW) while he was living and it is forbidden to raise one's voice at the grave of prophet SAW in Madinah now that he is dead.

"O you ~~is~~

Nor speak aloud to him in talk as you speak loud to one another

It has been narrated that the great caliph, Umar ibn al-Khattab (R.A) once he heard two men raising their voice in the prophet Masjid, so he asked them: Do you realize where you are? But before they could answer, he asked them: "Where you are both from?" They replied they were from Taif. He then said to them if you had said that you were from Madinah, I would have given

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you both serve lashes for raising  
your voices in the Masjid of  
Allah's Messenger SAW.

3)  
Ans

O' mankind we have created  
you from a male and a female  
and made you into nation and  
tribes, that you may know  
one another verity, the most  
honorable of you with Allah's  
that who has Taqwa verity  
Allah is All knowing, All Aware

~~Explanation~~ Explanation Islam came to  
finalize equality of all human it  
came to a people who worshiped  
many gods, during a time when  
the blood of the nobility was  
considered far superior to that of  
the common man to a mindset  
that based society on all  
pervasive social strata that could  
never be breached under this modus  
operandi the poor would always  
be poor and subservient to the  
rich until their deaths.

Contemporaneously, some were debating  
the true nature of women did  
they have souls and if so

were they pure evil finally Islam insisted that only thing that would benefit mankind on the day of judgment are sound belief and good deed done solely for the sake of Allah.

(2)  
Ins

And those who invoke not in any other God along with Allah nor kill such life as Allah has forbidden, expect for just cause, nor commit illegal sexual intercourse and who ever this shall receive the punishment.

Explanation : In this verse, Allah has described three characteristics of a true believer i.e

- Who invoke not any other illah (god) along with Allah
- Nor commit illegal sexual kill such life as Allah has forbidden for just cause
- Nor commit illegal sexual intercourse.