

NAME = Hazrat ULLAH

ID : 17108

Section: BS, SE Section (A)

Subject: Islamiyat

Sir: Sohail Ahmad Sir;

O N O = 01

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا
 أصواتكم فوق صوت النبي
 ولا تصروا له بالقول كصوت
 الجملة وإنما لا تتفرون عنه
 لفضله لتفرون أن تحبوا

Ans Translation:-

"O you who believe! Rise not your voices in the presence of Allah's messengers (SAW) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless while you perceive not."

Explanation:-

Narated A2-Zubayr (RA): "When a delegation from tribe of Tamim came to the holy prophet (SAW), Abu Baqar (RA) suggested to the holy prophet that Al-Qa'qa ibni Mabad (R.A) be sent to meet them and Umar Ibn Khattab (R.A) was irritated by Hazrat Umar (RA)'s counter proposal so he turned to Umar (RA) in turned replied to Umar (RA) and said "you only..."

~~Could~~ Contradict me " Umar (R.A)
in turned replied that he
did not it to be contrary.
A quipped aroused and both of
them raised their voices to
such a level that the
prophet (SAW) voice was drowned
out.

Q No

Q No = 02

Translation:-

"And those who invoke not any ~~way~~ other ilah (god) along with Allah, nor kill such as Allah has forbidden, except for just cause nor commit illegal sexual intercourse and whoever does this shall receive the punishment)".

Explanation:-

Allah has describe three characterastic of a true believer i-e.

- * Who invoke not any other ilah (God) along with Allah.
- * Nor kills such life as Allah has forbidden, except for just Cause
- * Nor commit illegal sexual intercourse.

prevention for Shirk:

∴ Translation ∴

"In those who invoke not any other Ilah (god) along with Allah?"

In this Ayah the description that Allah gives of his true servants is that they do not call on any other Ilah besides him.

Any thing that your mind and thought are always focused on. Since your Ilah is what

is always on your mind. you will naturally have hope in your Ilah to save you

from troubles and difficulties.

So you put All your hopes in your Ilah and you call on your Ilah All the Time.

For a true muslim this Ilah has to only be Allah.

that is why Allah describe his true servants in this ayah as those who do not call on any other Ilah beside Allah.

They are the ones who do not dedicated their very existence only to the service of Allah, so in times of difficulty

and need they do not call
on anyone except Allah. At
another occasion, says Allah in
the holy Quran:

” اِنَّ الشِّرْكَ لَظُلْمٌ عَظِيْمٌ ”

“ verily, joining others in worship
with Allah is a great wrong
(wrong) indeed.

” اِنَّ الشِّرْكَ لَظُلْمٌ عَظِيْمٌ ”

“ verily Allah forgives not that
partners should be set up with
him in worship ”.

Question No (3)

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ
شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاهُ
إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ

Translation:-

"O mankind!

We have created you from a male and a female and made you into nations and tribes, that you may know one another. verily the most honorable of you with Allah is that (believer)

who has taqwa (Allah-consciousness, fearing Allah). verily Allah is All knowing, All-aware.

Explanation:-

Islam came to finalise the equality of all humans. It came to a people who worshiped many gods, during a time when the blood of the nobility was considered far superior to that of the common man to the mindset that based society on all-pervasive social status that could never

Be Breached. Under this modus
opendi, the poor would Always
be poor and subservient to
the rich until their deaths
contemporaneously, some were
debating the true nature
of women: did they have
souls and if so, were they
pure evil?

Finally, Islam insisted that
the only things that would
benefit mankind on the Day
of Judgment are sound belief
and good deeds done slowly
for the sake of Allah.

Back ground..

After the consultations
with his companions with his.
the holy prophet (SAW) finally
decided in.

Hazrat Bilal (RA) a freed
Abyssinian slave, to give the
first Adhan. Hazrat Bilal (RA)
used to ascend to the roof
of the house adjacent to
the prophet's Mosque and
deliver the call to prayer
from there. By seeing this Arab.

bin Asad, a newly converted muslims, commented in the presence of Abu Sufyan that thanks God may father had died, if he would see him, he did not bear; Abu told that he will not comment on it because our conversation will be conveyed to prophet Muhammad (SAW) thought revelation. that was the occasion when this verse revealed.