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MID TERM EXAM

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subject :- Islamiyat (Islamic study)
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Section :- (B)

Note :- Attempt all Questions.

Q No:1 Translate the following verse with background description.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَابَكُمْ
تَلْفِظُوا قَوْلًا سَمِعْتِ الْبَيْتِ وَلَا تَحْفَظُوا لَهُ
بِالْقَوْلِ كَخَفَرِ بَعْضِكُمْ بِنَفْسِ أَنْ
تَغْبَطَ أَعْمَالُكُمْ وَأَنْ أَنْتُمْ لَا تَشْعُرُونَ

Translation:-

"O you who believe!
Raise not your voices in the
presence of Allah's Messenger
(SAW) nor speak aloud to him
in talk as you speak loud to
one another, lest your deeds may be
rendered fruitless, while you perceive not."

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Back ground :-

Narrated Az-Zubayr (R.A): "when a delegation from tribe of Tamim came to the Holy prophet (SAW), Abu Baqir (RA) suggested to the Holy prophet that al-Qa'iq'ah ibn Ma'bad (R.A) be sent to meet them & Umar bin al-Khattab (R.A) said that al-Layth bin Qays (R.A) be sent instead. Abu Basir (R.A) was irritated by Hazrat Umar (R.A)'s counter proposal so he turned to Umar (R.A) & said; "You only said that to contradict me". Umar (R.A) in turn replied that he did not do it to be contrary. A quarrel aroused and both of them raised their voices to such a level that prophet's (SAW) voice was drowned out.

QNo:2 Translate the following verse and explain conclusion from Shrik, Innocent killing & illegal intercourse in the light of following verse.

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَرَأَى يَكْفُرُونَ

النَّسِ الْبِئْسَ حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا
يُزْنُونَ وَمَنْ يَفْعَلْ فَإِنَّهُ يَبْلُغُ آثَامًا

Translation:-

And those who invoke not any other ilah (god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse & whoever does this shall receive the punishment.)

Explanation:-

In this verse, Allah has described three characteristics of a true believer i.e

- who invoke not any other ilah (god) along with Allah
- nor kill such life as Allah has forbidden, except for just cause.
- nor commit illegal sexual intercourse.

* Prevention from shirk
وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ

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Translation:-

And those who invoke not any other ilah (god) along with Allah.

In this ayah the description that Allah gives of His true servants is that they do not call on any other ilah besides him. Recall how we said that an ilah is any thing that fills your heart & any thing that your mind and thoughts are always focused on. Since your ilah is what is always on your mind, you will naturally have hope in your ilah and you call on your ilah all the time. For a true muslim this ilah has to only be Allah.

* Innocent killing
وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ

Translation:-

Nor kill such life as Allah has for bidden.

when we look to the sunnah we find the extremely authentic

Hadith of the prophet (SAW) where he (SAW) said "I have been ordered to fight against the people until they satisfy that there is none worthy of worship except Allah and Muhammad (SAW) is the messenger of Allah, establish the prayer and pay the Zakat. Then if they do that their blood and their wealth will be protected.

* Illegal Intercourse :-

"NOT commit illegal sexual intercourse".

Islam does not consider women (or men) an object of sexual pleasure but with a legal framework of relationship fulfilling the will of Allah. While the sex outside marriage is a punishable sin, sex with one's spouse is an act of worship. The Islamic laws regarding sex are fixed and do not change with peer pressure or changing values of society.

virginity at the time of marriage is considered a virtue in Islamic morality: say Allah in the holy Quran:

"Truly, Allah likes not the transgressors"

"And Allah does not like the Zalimoon"

QNO:-3 Translate the following verse & describe

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ

وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ

لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ

أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ.

Translation:-

O mankind! we have created you from a male & a female, and made you into nations and tribes, that you may know one another. verily, the most honorable of you with

Allah is that (believer) who has Taqwa (Allah - consciousness, fearing Allah). verily, Allah is All-knowing, All-aware."

Back ground:-

After consultations with his companions the holy prophet (SAW) finally decided that Hazrat Bilal (R.A), a freed Abyssinian slave, to give the first adhan. Hazrat Bilal (R.A) used to ascend to the roof of the house adjacent to the prophet's mosque & deliver the call to prayer from there. By seeing this Awab bin Asad, a newly converted muslim, commented in the presence of Abu Sufyan that "thank god my father had died, if he would see him, he did not bear". Abu Sufyan told that he will not comment on it because our conversation will be conveyed to prophet Muhammad (SAW) through revelation. That was the occasion when this verse revealed.