

The page features decorative leaf patterns at the top and bottom. The leaves are drawn in a simple, line-art style with fine lines representing veins. They are arranged in a slightly overlapping, horizontal row. The background is a textured, mottled wash of colors, primarily in shades of purple, blue, and teal, with some lighter, almost white, areas. The overall aesthetic is artistic and serene.

SURAH AL-FURQAN

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ASSIGNMENT: ISLAMIC STUDIES

SUMMARY OF TOPICS

1 (Quran, Furqan, The Criterion to Distinguish Right from Wrong), 4-9 (Blames on Quran: Falsehood Invented, Legends of The Past. Blames on Prophet Some Person Teaches Him, Are Dictated to Him Morning and Afternoon, He Eat, Drink and Walk, Why Was There Not Sent Down to Him an Angel), 12-14 (Noise Of [Hell](#)), 17-20 (Last Day False Deities Deny Any Claim of Divinity and Hold People Responsible for Their Shirk), 21-26 (Dooms Day, [God](#) Will Make Their Acts/Deeds Dust Dispersing Verse 23), 32-34 (Logic/Wisdom Of [Revelation](#) Of Quran In Intervals), 35-40 (Prophet Moses, Nuh, Ad, Lut), 45-46 (Shadow Cause Effect. God Could Have Made the Shadows Stationary), 53 (Two Seas One Salty One Sweet), 59-60 ([Creation](#) In 6 Days And Then Established Himself Above the Throne. His Name Is Rahman Ask Those Who Are Informed), 61 ([Sun](#) A Lamp, [Moon](#) A Light), 66-77 (Traits of Wrongdoers And [Righteous](#), Do Not Believe Like Deaf and Blinds).

SURAH FURQAN BRIEF COMMENTARY & BACK GROUND

This Surah has 77 verses divided into 6 Rukus/Sections. This Surah was revealed in Mecca. Revelation period is almost the same as that of Surah Muminoon at a time when there was the peak of a famine in the region.

The intense friction had begun between [Prophet Muhammad](#) and the disbelievers, though persecution had not yet started.

The Surah takes its name from verse 1 “Al-Furqan” which means “The Criterion” showing that the purpose of every divine [revelation](#) is to provide a criterion of true and false and answers the blames of the nonbelievers against Quran and the teachings and prophethood of Prophet Muhammad. Traits of Wrongdoers and Righteous were explained in detail, and the [moral](#) superiority of the Believers has been explained.

The Messenger of God (PBUH) said: One who recites this Surah, Allah will raise him on the Day of Judgment as one who has the belief that the hour is inevitable and there is no doubt in it; he will enter [Paradise](#) without accounting.

The Holy Prophet (S) has said that a person who recites this Surah will be taken to [Jannah](#) without questioning, provided he believes in the [Day of Judgement](#) and the Raising of the Dead (from the graves).