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Q 2: Write a detail note on Holy Book Quran?

Ans: The Quran (Arabic: القرآن) is the holy book of Islam. The Quran is considered by Muslims to be "The word of Allah (God)" This book is texts in that it is believed to be the literal words of God. Through the prophet Muhammad... The Quran is used with the hadith to interpret Sharia law. It has been written and read only in Arabic for more than 1400 years. But, because many Muslims around the world do not understand Arabic. The meaning of the Quran is also given in other languages, so that readers can understand better what the Arabic words in the Quran mean. These books are like dictionaries to the Quran. They are the Arabic Quran. Muslims believe that Arabic copy is the true Quran. The Quran is used with the hadith to interpret. Muslims believe the Quran was first revealed to Muhammad by the archangel Gabriel in a cave on the mountain of Hira in Mecca. and then over a period of twenty-three years until his death.

- The Quran (Qurān Kor-AN; Arabic قرآن) romanized al-Qurān lit- The recitation. Arabic Pronunciation: (alqur'an)<sup>100</sup> also romanized Qurān or Koran<sup>(iii)</sup> is the central religious text of Islam. believed by Muslims to be a revelation from God (Allah) it is widely regarded as the finest work in classical Arabic literature it is organized in 114 chapters (surah (سورة: Singular. issue) surah) which consist of verses (āyāt (آية: Singular. issue))
- ↳ ~~Muslims~~ Islamic tradition relates that Muhammad received his first revelation in the cave of Hira during one of his isolated retreats to the mountains. during one of his isolated retreats to the mountains. thereafter, he received revelation over a period of ~~23~~ 23 years.
- According to hadith and Muslim history. The final verse of the Quran was revealed on the 18th of the Islamic month of Dhu-al-Hijjah in the year 10 A.H. a date that roughly corresponds to February or March 632. The verse was revealed after the prophet finished delivering sermon at Ghadir Khumm.
- ↳ The English ~~pronunciation~~ pronunciation varies especially with the spelling Quran /ku'ra:n/, /ku'raen/ especially in British English /ku'ra:n/

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Amr Shajid

- The Arabic pronunciation can be transcribed phonemically as /al-ʔurʔan/. The actual pronunciation is literary Arabic varies regionally.
- ↳ its outstanding literary merit should also be noted - it is by far the finest work of Arabic prose in existence.
- ↳ in a small number of denominations, only the Quran is used as a source, an approach called Quranism.
- ↳ Hadith are primarily from Muhammad but some are from those closest to him. Muslim scholars have worked carefully to authenticate them.
- ↳ According to Welch in the Encyclopedia of Islam, the verses pertaining to the usage of the word *hikma* should probably it is said that Muhammad is to judge (*taḥkum*) making on the basis of the Book sent down to him."
- ↳ Few have failed to be convinced that the Quran is the words of Muhammad perhaps even dictated by him after their recitation.
- ↳ professor emeritus of Islamic thought at the university of Paris, Algerian Mohammed Arkoun.

Q 2: write down the explanation of Surah e Quvaish?

Ans: it urges the Quraysh tribe who dominated Mecca to serve God who had protected them for the sake of their own future. it is one of two Suras containing 4 ayat; the other is Al-Khlaf. it forms a pair with the preceding Surah al-Fil, reminding the Quraysh of the favours that Allah had bestowed upon them.

↳ The Kaaba was central to the life of the Quraysh being a center of pilgrimage which brought much trade and prestige. Surah al-Fil describes how God saved the ~~the~~ Kaaba from destruction while Surah Quraysh describes God as Lord of the Kaaba. It also urges the Quraysh to worship ~~God~~ God so that among other things, he would protect them on their trading journeys.

↳ Hafs from Aqsim ibn Abi al-Najud.

① بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ -

اِیْلَیْفِ قُرَیْشٍ - اِیْلَیْفِ  
 رِیْلَةَ الشَّأِیِّ وَالْقَیْفِ - رِیْلَةَ الشَّأِیِّ وَالْقَیْفِ  
 رَبِّ قَدْرَ الْبَیْتِ - اَلَّذِیْ اَنْقَضَکُمْ مِّنْ جُوعٍ وَوَاْمَنَکُمْ مِّنْ حَرْوٍ -

→ Bismil-lahir-rahmani-rahim

① Li ilafi Quraysh in ~~ilafihim~~ ilafihim ri hlata sh-itai  
wassyaf(i) Falya, budii rabba had ha l-bayt.  
alladhi at amahu m-min jui w-wa amanahu m-min  
(khauf lim).

↳ (it is a great grace and protection from Allah for the taming of the Quraysh.

↳ is the 106th chapter of the Qur'an consisting of 4 ayat - the Surah was titled after the word "Quraysh" in the first verse.

↳ S.O.O.I.I for the familiarity of the Quraysh" There familiarity with the journey of winter and summer

↳ let them worship the Lord of this House  
↳ The Quraysh (Arabic: قُرَيْشٌ) were a mercantile

A rab tribe that historically inhabited and controlled Mecca and its Kaaba. The Islamic

Prophet Muhammad was born into the Banu Hashim clan of the Quraysh tribe. The Quraysh

staunchly opposed Muhammad until converting to Islam en masse in 630 CE. Afterward,

leadership of the Muslim community traditionally passed to a member of the Quraysh as

was the case with the Rashidun, Umayyad, and Abbasid caliphs.

Q3: According to Quran what is tawheed how to effect on human lives?

Ans: This unity of God according to Holy Quran means that God is one in His person one in His attributes and one in His works. His oneness in His person means that there is neither plurality of Gods nor plurality of persons in the Godhood.

﴿ قُلْ هُوَ اللَّهُ أَحَدٌ، اللَّهُ الْقَدِيمُ يُبْدِئُ وَهُوَ يُعِيدُ وَيُؤْتِي مَا يَشَاءُ لَيْسَ لَهُ كُفُوًا أَحَدٌ.﴾

↳ "Say" He Allah, is one. Allah is he on whom all depend. He begets not, nor is He begotten. And none is like Him!!

\* → There are a number of verses in the Quran which clearly explain the oneness of God. The Quran says.

↳ EFFECT ON HUMAN LIVES: Tawhid is a responsibility rather than a privilege. It encourages man to work transforming himself in accordance with God's revealed will. Tawhid creates in man a sense of responsibility in upright person.

→ Towards other people. The sense of accountability to God for all his acts ~~upright~~ and policies in this world creates in him the sense of responsibility and makes him vigilant and cautious against all kinds of evils. This sense of responsibility keeps him on guard and makes him virtuous and follower of good deeds.

↳ This belief produces in man the highest degree of self respect and self-esteem. The believer knows that Allah alone is the possessor of all power. Provider of his needs. gives and takes away life his conviction makes him indifferent to, and independent and ~~the~~ fear less of all powers other than God. He never bows his head in homage to any of God's creatures, nor does he stretch his hand before anyone else.



- ↳ Islam connects its ethical monotheism to socio-political and economic justice. Injustices, according to Islam, lead to disruption of peace. They must be confronted and corrected. In reality Allah is Himself Justice. The following Quranic verses use Allah and Justice interchangeably.
- ↳ Along with self-respect this belief also generates in man a sense of modesty and humbleness. It makes him unostentatious and unpretending. A believer and humbleness. In contrast to this, an unbeliever, when he achieves some worldly merit, becomes proud and conceited because he believes that his merit is due to his own worth.