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Subject :- Islamiat

Ans to Q(3):-

Q3:- Translate the following verse and describe it .

Translation of the verse :-

"O mankind! we have created you from a male and a female and made you into nations and tribes, that you may know one another .

~~The~~ verily, the most honorable of you with Allah is that (believer) who has Taqwa (fearing Allah) . verily, Allah is All-knowing . All wise ."

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Explanation:- Q (3)

Islam came to finalize the equality of all humans. It came to a people who worshipped many gods. During a time when the blood of the nobility was considered far superior to that of the common man. to a mindset that based society on all-pervasive social strata that could never be breached. Under this modus operandi, the poor would always be poor and subservient to the rich until their deaths. Contemporaneously some were debating the true nature of women. did they have souls and if so were they pure evil?

Finally . Islam insisted that the only things that would benefit mankind on the Day of Judgment are sound belief and good deeds done solely for the sake of Allah .

Ans to question (1):

Translation of the verse:-

"O you who believe! Raise not your voices in the presence of Allah's Messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another. Let your deeds may be rendered fruitless, while you perceive not."

★ Background of Revelation:-

Narrated Az-Zubayr (R.A)

"When a delegation from tribe of Tamim came to the Holy Prophet (S.A.W), Abu Baqr (R.A) suggested to the Holy prophet that al-Qa'qa' ibn Ma'bad (R.A) be sent to meet them and Umar ibn al-Khattab (R.A) said that al-Aqra bin Qays (R.A) to be

to be continue Background of Q 1:
sent instead. Abu Baqir (R.A)
was irritated by " Hazrat Umar (R.A)'s
counter proposal so he turned to
Umar (R.A) and said:
" you only said that
to contradict me" Umar (R.A) in turn
replied that he did not do it
to be contrary. A quarrel aroused
and both of them raised their
voices to such a level that
the prophet's (S.A.W) voice was
drowned out.

Ansl to question (2)

① Translation of the verse:-

"And those who invoke not any other ilah (god) along with Allah nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment)"

Explanation:-

In this verse, Allah has described three characteristics of a true believer:

- * who invoke not any other ilah (god) along with Allah.
- * Nor kill such life as Allah has forbidden except for just cause.
- * Nor commit illegal sexual intercourse.

* prevention from shirk:

" And those who invoke not any other ilah (god) along with Allah".

In this ayah the description that Allah gives of His true servants is that they do no call on any other illah besides him. Recall now we said that an illah is anything that fills your heart and any thing that your mind and thoughts are always focused on. Since you illah is what is always on your mind you will naturally have hope in your ~~hope~~ illah to save you from troubles and difficulties.

Allah say in Quran:

" Vexily joining others in worship with Allah is a great Zoolm (wrong) ~~indeed~~ indeed .

Not to murder:-

" No one kill such life as Allah has forbidden

When we look to the sunnah we find the extremely authentic hadith of the prophet (S.A.W) where he (S.A.W) said " I have been ordered to fight against the people until they testify that there is none worthy of worship except Allah - and Muhammad (S.A.W) is the messenger of

Allah: establish the prayer and pay the Zakat. Then if they do that ~~from~~ their blood and wealth will be protected.

No Illegal sexual Intercourse:-

Islam is a natural religion. He recognizes the power of sexual need and the subject is discussed in Quran and the saying of prophet Muhammad (S.A.W) in a serious manner in content with the marital life and family life. says Allah:

”قَالَ لَا يَرْتَوْنُ”

”No commit illegal sexual intercourse”

Islam does not consider women (or men) an object of sexual pleasure but with a legal frame work of relationship fulfilling the will of Allah. While the sex outside marriage is a punishable sin. Sex with one's spouse is an act of worship.