



**IQRA National
University, Peshawar**

Name: **Shahan Khan**

ID#: **17905**

BS: Computer Science (Sec-B)

(Islamiat Mid-Term)

Q#1) Translate the Following verse with background description. (10)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ.

ANS)

Translation:

“O you who believe! Raise not your voices in the presence of Allah’s Messenger (S.A.W) nor speak aloud to him in talks as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not.”

Description:

This was narrated by Az Zubayr (R.A): When Umar ibn Khattab suggested a different name after Abu Bakr (R.A) had already suggested to the Holy Prophet (PBUH), who shall meet the new delegation that came from the tribe of Tamim. Abu Bakr (R.A) was irritated by Umar (R.A)’s counter suggestion during which they got into a heated argument, their voices raised louder in the presence of the Holy Prophet (PBUH).

Q#2) Translate the following verse and explain preclusion from Shirk, Innocent killing and illegal intercourse in the light of following verse. (10)

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ
وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا.

ANS)

Translation:

“And those who invoke not any other ilah (god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment.”

Description:

- **Shirk**

In this ayah the description of true servants given by Allah are those who believe in only one ilah, to whom they call and nothing else besides it. Anything that fills your heart and what mind is focused on is ilah, to return to your one ilah during time of troubles and difficulties to have complete hope in your ilah. This ilah only has to be Allah for true Muslims. Those are the ones who dedicate their existence in service of Allah.

- **Innocent Killing**

From the Sunnah we find the extremely authentic hadith of the Prophet (S.A.W) from which we can clearly understand that the blood of a Muslim is sacred and therefore it is illegal to kill an innocent life unless that person is guilty of anything that Allah has given death punishment. In the Quran it is clearly mentioned that killing of one human is as if killing of whole humanity. Similarly in another hadith that we know of the Holy Prophet (S.A.W) said “One drop of muslim blood is more sacred than the entire Kabbah” This clearly shows how important the blood of muslim is to Allah.

- **Illegal Intercourse**

Islam recognizes the need of Sexual Intercourse, therefore it has a proper way of fulfilling this need through proper marital relationship. In Islam sex outside marriage is a punishable sin but sex in a marital relation with spouse is an act of worship. The Quran commands both individuals and the society to guard themselves against adultery and to make arrangements that prevents adultery or any stimulants that leads to adultery.

Q#3) Translate the Following verse and describe it. (10)

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ
أَكْرَمَكُمْ عِنْدَ اللَّهِ اتَّقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ

ANS)

Translation:

“O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has taqwa (Allah-consciousness, fearing Allah). Verily, Allah is All-Knowing All-Aware

Description:

Islam came to finalize the equality of all humans. This came during that time when people were in a state of ignorance, worshipped many gods, tribes and blood of nobility were considered superior. In the last sermon of the Holy Prophet (S.A.W) he preached to people that Allah has created human from one soul that is of Adam (A.S). A black has no superiority over a white, nor is an Arab superior over a non-Arab. All humans are same the only distinction could be of piety, honesty and integrity of character and most honoured in the eyes of Allah is one who is most pious