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16612

QNO: 1 ANSWERS

ZAKAT:

Zakat means to grow in goodness or increase in purifying your soul. It is an obligatory alms-giving by the rich to the poor. Social justice tax. The charity which is given from an amount of 2.5% on the surplus of wealth.

It is the third pillar of Islam. Zakat means to give charity. It also makes you succeed in purifying your wealth to gain Allah's blessing. It is a form of giving to those who are less fortunate and that form of giving

most of something that is
not worthless.

OBJECTIVES OF ZAKAT:

1) ESTABLISH A WELFARE SYSTEM IN SOCIETY:

The practice of zakat will produce more loving, caring and helping society in the future. It implies a deep human relation which balance the socio economy in the country and encourage the rich to help the poor continuously.

2) ENSURE CIRCULATION OF WEALTH:

Zakat payment will lead to growth and development of all human beings and remove the poor-due in the long term. It ensures the circulation of wealth in the society to maintain the balance. It is the

backbone of the Muslim nation's financial system that keeps the money in circulation.

3) GENERATE HARMONY/LOVE &

Zakat implies a social-political and deep humanitarian such as a free society from class warfare, distrust and corruption, and generate harmony or love and peace in the society and make the world a better place.

4) CREATE SPIRIT OF SHARING:

The process of zakat improves all human beings faith and spiritual progress. It creates a spirit in a person to share, and learn to share.

5) REDUCE LOVE FOR WEALTH:

Zakat also discourages

hoarding and protect the
 Muslims from many
 other vices, as love
 of wealth is the
 root of many immoral
 actions.

QNO: 2 ANSWER

PRAYER

Prayer is one of the five
 pillars of Islam. In Islam,
 prayer, supplication, purification
 and most actions are
 considered acts of worship.

The most well-known,
 and an obligatory, act in
 Islam is the performance
 of the five daily prayers,
 which in Arabic is
 known as "Salah". In the
 Qur'an, the Salah means
 to demonstrate servitude
 to ALLAH by means
 of certain actions.

PRIME CATEGORIES OF PRAYER:

The four categories of the prayer

- 1) Fard Prayer.
- 2) Sunnah Prayer.
- 3) Wajib Prayer.
- 4) Nafl Prayer.

DIFFERENCE b/w NAFL AND WAJIBS

NAFLS

Nafl means voluntary act of worship. In Islam, a nafl prayer or supererogatory prayer is a type of optional Muslim Salah. Technically whether something is obligatory or voluntary, it is sunna because it is part of the Prophet Muhammad (S.A.W) tradition. But in common usage, people only use sunna to refer to voluntary deeds. All nafl acts of worship are sunna unless they have been invented.

later, such as the communal tarawih prayer in Ramadan nights, which are nafl prayers but since the Prophet (S.A.W) did not perform such prayers, communally, the communal part is not sunna.

WAJIBS

According to Islamic Shari'ah, position of wajib duties is next to Fards. There are almost like fards. If one denies or reject wajib, he does not become a kafir. But he is committing a big sin. Salah of two Eid occasions and witr salah in esha prayer is wajib.

Qno 3 answer.

THE DAY OF JUDGEMENTS

The day of judgement is believed to be God's final assessment of humanity. The sequence of events is the annihilation of all creatures, resurrection of the body, and the judgement of all sentient creatures. It is a time where everyone would be shown their deeds and actions with justice.

Signs of before the day of judgement:

1) DAJJAL WILL COME:

The most obvious and common signs that the most people are told is the arrival of Dajjal. He will have powers that he could

order the clouds to rain
and the earth to
grow vegetation, these powers
will make people
believe he is god,
which in reality would
be false signals.

2) THE SUN WILL RISE FROM THE WEST

One of the major signs
of Qayamah is the
rising of the Sun from
the west, which is
its setting place.

3) THE EMERGENCE OF YAJOOJ AND MAJOOJ

There are many references
to the emergence of yajooj
and majooj. They are
locked inside a wall.
and one day they will
be able to break
the wall and come
after people.

4) LANDSLIDES OR EARTHQUAKES

The Prophet (S.A.W) is heard saying that when these religious regions will reach the peak levels of immorality and evil behaviours, only then the signs will appear in the form of earthquakes and landslides.

5) SHRINKING OF TIME

The time or days will get shorter and shorter. The ages of the people will also get short/less. The time will shrink but no one will understand.

Qno 4 : Answer

HAJJ

The literal meaning of the Hajj is known to be "heading to a place for the sake of visiting". The Hajj is incumbent on all

Muslims who are physically and financially able to make the pilgrimage, but only if these hardships on their family. Hajj is one of the five important pillars of Islam. It must be done by every Muslim at least once in their whole life if they can.

BENEFITS OF HAJJ

* Social Impact of Hajj

Hajj is the largest annual gathering of people. Once you are there, there is no white, brown, black, rich or poor, there is only Muslim. This creates unity among the Muslims of the world.

* Spiritual benefits

As Muslims, we always need to believe and to remember Allah in all stages of our life. We must remember Him in our homes, our business, and even just walking down the streets. But most of us fail to remember our Creator. And Hajj is the ultimate reminder of Allah.

* Seek absolution from sins

We are all sinners, there is no denying that. One of the most important reasons to perform Hajj is to seek forgiveness from Allah.

* Significance of Hajj

Hajj is a physical and emotional pilgrim. At the end of it, you would have moved closer to Allah and have had all your sins forgiven.

Qno 5 Answer

TAWHID

- * The concept of Tawhid, excludes man's commitment to anyone other than Allah.
- * Tawhid means to believe in Oneness and uniqueness of Allah.
- * Tawhid is the key concept of Islam.
- * Tawhid, in fact, is the essence of being human, for the inculcation of this attitude man means the restoration of human dignity which has been before the central task of all revealed religions.
- * It is also the one term which describes the process of the Islamic transformation of the individual or a society.

PROPHETHOOD

- * Prophethood is an essential need for people.
- * In Islam prophethood has been given such a special status and significance.
- * The position of prophets cannot be acquired by efforts.
- * Prophethood refers to God's primary means of communicating with human mankind.

Criteria of PROPHET

- * He is the best in his community morally and intellectually.
- * He is supported by miracle to prove that he is not an imposter.
- * He affirms that the message is from Allah.