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Subject : Islamic Study

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Section : A

Date : 30/11/2020

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Q1: Translate the following verse with background description.

يا ايها الذين
لا تشرن

Answer:

Translation:

"O you who believe! Raise not your voices in the presence of Allah's Messenger (SAW) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not."

Background Description:

Narrated Al-Zubayr (R.A) "When a delegation from tribe of Tamim came to the Holy Prophet (SAW), Abu Baqir (R.A) suggested to the Holy Prophet (SAW) that al-Qa'iqya ibn Marbad (R.A) be sent to meet them and Umar ibn al-Khattab

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(R.A) said that al-Aqba bin Qays

(R.A) be sent instead Abu Bakr

(R.A) was irritated by 'Habbat

Umar (R.A)'s counter proposal so he turned to 'Umar (R.A)' and said:

"You only said that to contradict me"

'Umar (R.A) in turn replied that

he did not do it to be contrary. A

quarrel aroused and both of them

raised their voices to such a level

that the Prophet's (SAW) voice was drowned out.

lest your works should be invalidated
ated without your being aware.

Mentioned [49-11 Hujurat:2]

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2) Translate the following verse and explain preclusion from Shirk, Innocent Killing and illegal intercourse in the light of following verse.

وَالَّذِينَ

لَا يَدْعُونَ

Answer:

Translation:

"And those who invoke not any other ilāh (god) with Allāh, Nor kill such life as Allāh has forbidden, nor commit illegal sexual intercourse, and whose ever does this shall receive the punishment."

Preclusion from Shirk:

Recall how we said that an ilāh is anything that fills your heart and anything that your mind and thoughts are always focused on. Since your ilāh is what is always on your mind, you will naturally have hope in your ilāh (ilāh) to save you from troubles

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and difficulties. So you put all your hopes in your ilah and you call on your ilah all the time. For a true Muslim this ilah has to only be Allah. That is why Allah describes his true servants in this ayah as those who do not call on any other ilah besides Allah.

Major Sins: Al-Kabirah Shirk is one the top.

Innocent Killing:

Blood of a Muslim is sacred and it is not permitted to shed the blood of a Muslim except if that Muslim becomes guilty of such a terrible crime for which Allah has prescribed the death penalty.

As Allah has mentioned in Quran,
"Not kill such life as Allah has forbidden".

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Illegal Sexual Intercourse:

Islam does not consider women (or men) an object of sexual pleasure but with a legal framework of relationship fulfilling the will of Allah. While the sex outside the marriage is a punishable ^{ish} sin, sex with one's spouse is an act of worship. The Islamic laws regarding sex are fixed and do not change with peer pressure or changing values of society. Virginity at the time of marriage is considered a virtue in Islamic morality.

Says Allah in the Holy Quran.

"Truly, Allah does not like the transgressors" (Al-Baqarah: 190)

"And Allah does not like the Zalimoon (Polytheists and wrong doers)" (Al-Imran: 57)

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③ Translate the following verse and describe it.

يا ايها الناس

علم خبر

Translation:

"O mankind! We have created you from a male and female, and made you into nations and tribes, that you may know one another.

Verily, the most honourable of you with Allah is that (believer) who has Taqwa (Allah-consciousness, fearing Allah). Verily Allah is All-Knowing, All-Aware."

Description:

Islam came to finalize the equality of all humans. It came to a people who worshipped many gods, during a time when the blood of nobility was considered far superior to that of the common man, to a mindset that based society

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on all pervasive social strata that could never be breached. Under this modus operandi, the poor would always be poor and subservient to the rich until their deaths. Contemporaneously, some were debating the true nature of women: did they have souls, and if so, were they pure evil?

Finally Islam insisted that the only things that would benefit mankind on the day of judgement are sound belief and good deeds done solely for the sake of Allah.

Some verses on based of Verse.

"O mankind! We have created you from a male and female"

"All of you are the children of Adam and Adam himself was created from clay. Refrain from boasting upon one's lineage. (Otherwise) you will be together than the heap of dust and marine birds

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In the Sigh of Allah."

Tribes and Groups are only for acquaintance.

Verse:

"And made you into nations and tribes, that you may know one another."

Honourable are those whose has Taqwa

"Verily, the most honourable of you with Allah is that (believer) who has Taqwa (God-consciousness, fear of Allah)."

