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Q.1 Explain the ideological rational with special reference to Sir Syed Ahmed Khan ?

Ans. Sir Syed and Ideological Rationale

Sir Syed Ahmed

Khan (1817 –

1898)

Initially worked

for East India

Company as a

Jurist

•After the 1857

Independence

war , he

published “The

Causes of Indian

Mutiny” (Rasala

asbaab

baghaawat e

Hind) – a daring

critique at the

time

- To promote

Western style

established

Aligarh Muslim

University (1875)

- Founded

Scientific Society

of Aligarh

Denounced

Congress for

being pro-hindu

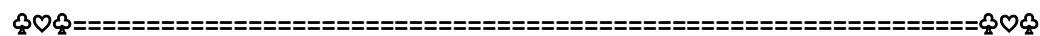
and established

Muslim League

- Sir Syed was

criticized by

Ulema at the time

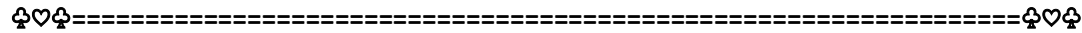


Q.2 Write a short note on China Pakistan economic corridor.(CEPEC)

Ans. China-Pakistan Economic Corridor is a framework of regional connectivity. CPEC will not only benefit China and Pakistan but will have positive impact on Iran, Afghanistan, India, Central Asian Republic, and the region. The enhancement of geographical linkages having improved road, rail and air transportation system with frequent and free exchanges of growth and people to people contact, enhancing understanding through academic, cultural and regional knowledge and culture, activity of higher volume of flow of trade and businesses, producing and moving energy to have more optimal businesses and enhancement of co-operation by win-win model will result in well connected, integrated region of shared destiny, harmony and development.

China Pakistan Economic Corridor is journey towards economic regionalization in the globalized world. It founded peace, development, and win-win model for all of them.

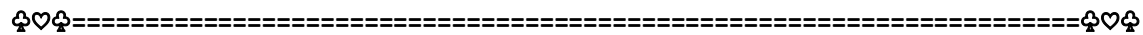
China Pakistan Economic Corridor is hope of better region of the future with peace, development and



Q.3 what are the leading factors to Muslim separatism?

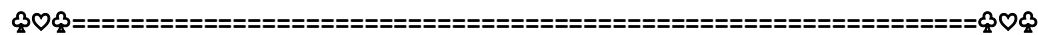
Ans. A common definition of separatism is that it is the advocacy of a state of cultural, ethnic, tribal, religious, racial, governmental or gender separation from the larger group. While it often refers to full political secession, separatist groups may seek nothing more than greater autonomy. While some critics may equate separatism with religious segregation, racist segregation, or sexist segregation, most separatists[who?] argue that separation by choice may serve useful purposes and is not the same as government-enforced segregation. There is some academic debate about this definition, and in particular how it relates to secessionism, as has been discussed online.

Separatist groups practice a form of identity politics, or political activity and theorizing founded in the shared experiences of the group’s members. Such groups believe attempts at integration with dominant groups compromise their identity and ability to pursue greater self-determination.] However, economic and political factors usually are critical in creating strong separatist movements as opposed to less ambitious identity movements.



Q.4 What do you know about the culture of indus valley civilization ?

Ans. The Indus Valley Civilisation (IVC) was a Bronze Age civilisation in the northwestern regions of South Asia, lasting from 3300 BCE to 1300 BCE, and in its mature form from 2600 BCE to 1900 BCE.[a] Together with ancient Egypt and Mesopotamia, it was one of three early civilisations of the Near East and South Asia, and of the three, the most widespread, its sites spanning an area stretching from northeast Afghanistan, through much of Pakistan, and into western and northwestern India.[b] It flourished in the basins of the Indus River, which flows through the length of Pakistan, and along a system of perennial, mostly monsoon-fed, rivers that once coursed in the vicinity of the seasonal Ghaggar-Hakra river in northwest India



Q.5 Write descriptive note on Pakistan current foreign policy ?

Ans. This essay aims to analytically explain the foreign policy of Pakistan (PFOP) under Imran Khan Government. Here the question is that does PFOP in Change position? If it is, then at what extent minor or major? To answer the question, we argue that POFP is in a change position at a minor level. We found that the diplomacy which we dubbed “Speech diplomacy” is not enough to achieve the desired foreign policy objective. There is a need for a clear policy that should focus on strategic partnerships and flexible consensus.

No State foreign policy is immune to change where Pakistan’s foreign policy under Imran Khan has no exception. Since Imran Khan became the Prime Minister of Pakistan in 2018, the foreign policy of Pakistan seems to have been in a position of change. The policy change will be explained by using Hermann’s three methods, which are: program change, second, adjustment change, and last problem or goal change. Program change means that the method of achieving foreign policy objectives has been changed. For instance, Imran Khan is focusing on the diplomatic initiative, instead of to use the military to resolve the issues with India over the Kashmir issue. Second, the adjustment change means that change in efforts and/or scope of foreign policy. In the case of Pakistan, Imran is working to normalize Iran-Saudi, Tehran-Washington and Taliban-US relations. Third, Problem/Goal Changes: the initial problem or goal that the policy addresses is replaced or simply forfeited. In this foreign policy change, the purposes of themselves are replaced. In this case, we will explain the “Kartarpur Corridor” which is using as soft power. Compare to previous governments especially during the post-9/11 decades there are no such changes have occurred in the foreign policy of Pakistan (PFOP) as it occurring under Imran Khan Government

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