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Paper :- Islamic Studies.

Name :- Hamaad Abdullah

I.D Name :- 18058

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Teachers name :- Dr. Muhammad Sohail

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Q1 :- Translate the following verse with background description. (10)

يا ايها الذين امنوا لا ترفعوا اصواتكم فوق صوت

النبي ولا تجهر له با لقول كجهر بقرانهم

لبعض ان تحب ايها لكم وانتم لا تستمعون.

Ans:- Translation:-

"O those who believe, do not raise your voices above the voice of the Prophet (SAW), and be not loud when speaking to him, as you are loud when speaking to one another,

(2)

lest your good deeds become void while you are not aware"

Background Description:-

Narrated Az-Zubayr (R.A). "When a delegation from tribe of Tamim came to the Holy Prophet (SAW), Abu Baqr (R.A) suggested to the Holy Prophet (SAW) that al-Qaqa ibn Ma'bad (R.A) be sent to meet them and Umer ibn Khattab (R.A) said al-Aqra bin Qays (R.A) be sent instead. Abu Baqr (R.A) was irritated by Hazrat Umar (R.A) ~~he sent~~ counter proposal so he turned to Umar (R.A) and said "You only said that to contradict me". Umar (R.A) in turn replied that he did not do it to be contrary. A quarrel aroused and both of them raised their voices to such a level that the Prophet's (S.A.W) voice was drowned out."

End of Q 1

(3)

Q2 Translate the following verse and explain preclusion from Shirk, innocent killing and illegal intercourse in the light of following verse.

~~وَالَّذِينَ يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ سَيَحْمِلُونَ حِمْلَ اللَّهِ وَلِلَّهِ قُلُوبُهُمْ~~

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا.

Ans Translation:-

"and those who do not invoke any other god along with Allah, and do not kill a person whom Allah has given sanctity, except right fully, nor do they fornicate; and whoever does it, shall face the recompense of his sin"

Explanation:-

1) Preclusion from Shirk:-

Ayah "And those who invoke not any other illah along with Allah"

(4)

In this ayah the description that Allah gives of His true servants is that they do not call on any other illah besides Him. Recall how we said that an illah is any-thing that fills your heart and any thing that your mind and thoughts are always focused on. Since your illah is what is always on your mind. For a true Muslim this illah has to only be Allah. That's why Allah describes His true servants in this ayah as those who do not call on any other illah besides Allah. At another occasion, says Allah in the Holy Quran: ayah "Verify, joining others in worship with Allah is a great zoolm (wrong) indeed."

② Innocent Killing:-

ayah "Nor kill such a life as Allah has forbidden"

When we look to the Sunnah of the Prophet (SAW) we find hadith of the Prophet (SAW)

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Said " I have been ordered to fight against the people until they testify that there is none worthy of worship except Allah and Muhammad (SAW) is messenger of Allah, establish prayer and pay zakat. Then if they do that, their blood and their wealth will be protected from me. except in accordance with the right of Islam. And their reckoning will be with Allah. From this ayah & hadith we learn that a blood of a Muslim is sacred & it is not permitted to shed the blood of a Muslim except if that Muslim becomes guilty of such a terrible crime for which Allah has prescribed the death penalty.

③ Illegal intercourse:-

Ayah " Nor commit illegal sexual intercourse "

Islam does not consider women (or men) an object of sexual pleasure but with a legal framework of relationship fulfilling the

(6)

Will of Allah. While the sex outside marriage is a punishable sin, sex with one's spouse is an act of worship. The Islamic laws regarding sex are fixed and do not change with peer pressure or changing values of society. Virginity at the time of marriage is considered a virtue in Islamic morality.

End of Q2 :-

Q(3) Translate the following verse and describe it

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعْرِفُوا أَنْفُسَكُمْ ۗ إِنَّكَ أَكْبَرُ عِنْدَ اللَّهِ

Ans :- Translation :-

"O Mankind, we have created you from a male and a female and made you into races and tribes, so that you may identify each other. Surely, the noblest of you, in Allah's sight, is the one who is most pious."

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of you - surely Allah is
All-knowing, All-Aware".

Description:-

All man-kind are
the children of Adam and Hawwa
(AS). The current verse
proceeds to set down the
basis of an all comprehensive
and all pervading principle
of human equality.

Ayah "O mankind We have
created you from a male and
female"

Ayah "And made you into
nations and tribes that you
may know one another"

The real distinction could
be only of piety, honesty
and integrity of character &
most honoured in the eyes
of Allah is one who is
most pious.

Ayah "Verily the most
honourable of you with Allah
is that (believer) who has

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Taqwa (God-consciousness,
fear of Allah)."

Equality types are as follows.

Legal Equality, social equality,
Equality in worship, Equality
in status, Equality in practice

End of Q3
