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Q: 1

Translate the following verse with background description

Answer:-

Translation:-

"O, People who believe! Do not raise your voices in the presence of Allah's Messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another, lest your deed may be rendered fruitless, while you perceive not."

Background of Revelation:-

Narrated to Abdullah ibn-Zubair (R.A) "once a delegation or group of some people came from tribe of "banu Tamim" to the holy prophet (S.A.W). Those people says that "A person if you can sent to meet us and give the preach of Islam to our tribe". ABU Bakar (R.A) suggested to the holy prophet (S.A.W) that "al-Qaqa ibn ma'bad (R.A) be sent to meet them" and Umar (R.A) said that al-Aqra bin-Qays (R.A) be sent instead.

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Abu bakār (R.A) was irritated by Hazrat Umar (R.A)'s counter proposal so he turned to Umar (R.A) and said:

"You only said that to contradict me"
Umar (R.A) ~~turned~~ turned and said:

"he did not do it to be contrary".

A quarrel arose and both of them raised their voices to such a level that the voice of the holy prophet (S.A.W) was drowned out.

Ques :-

Ans :- Translation:-

"And those who invoke not any other ilah (god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment)"

Explanation:-

- In this verse Allah has described three characteristics of true believers
- who invoke not any other ilah (god) along with Allah
 - nor kill such a life as Allah has forbidden except for just cause.

Prevention from Shirk:-

"And those who invoke not any other ilah (God) along with Allah"

In this Ayah the description that Allah give us of his true ~~sv.~~ servants is that they do not call on any other ilah besides him. Recall how we said that an ilah is anything that fills your heart and anything that your mind and thought are always focused on. Since your ilah is what is always on your mind

You will naturally have hope in your
 Allah to save you from troubles
 and difficulties so you put all your
 hopes in your Allah and you call
 your Allah all the time for the
 true muslim this Allah has to only
 be Allah. That is why Allah
 describe his true servant is this ayah
 as those who do not call on
 any other Allah besides Allah.
 They are the one who dedicate
 their very existence only the service
 of Allah. So in the time of
 difficulty and they need they do not
 call on any except of Allah

"Verify joining other in worship with
 Allah is great Zoon (wrong) indeed"

Not to murder :-

"Nor will such life as
 Allah has forbidden"

When we look the Sunnah we find the
~~only~~ extremely authentic hadith of
 the prophet (S.A.W) where He (S.A.W)
 said "I have been ordered to fight
 against the people until they testify that
 there is none worthy of worship
 except Allah and Muhammad is the
 messenger of Allah.

establish the ~~pray~~ prayer and pay the Zakat. Then if they do that their blood and their wealth will be protected from me except in accordance with the right of Islam and their reckoning will be with Allah. The enacted from this ayah and this hadith we learn that the blood of the muslim is sacred and it is not permitted to shed the blood of the muslim except if that muslim become guilty of such a terrible crime for which Allah has prescribed the death penalty. Thus say Allah at another occasion

" If anyone killed a person not in a retaliation of murder or (and) to spread ~~the~~ mischief in the land it would be as if he killed all mankind.

No illegal Intercourse:

Islam is natural religion. We recognize the power of sexual need and the subject is discussed in Quran and the saying of prophet Muhammad (Sedow) in a sexual manner in content with the material life and family life. Say Allah

" Nor Commit illegal Sexual Intercourse "

Islam does not consider woman (or man) and object of sensual pleasure but with the legal framework of relationship fulfilling the will of Allah while the sex outside the marriage is a punishable sin, sex with one's spouse is an act of worship. The Islamic law regarding sexual acts fixed and do not change with peer pressure or changing value of society. Virginity at the same time of ~~sex~~ marriage is considered a virtue in Islamic morality. Say Allah is the holy Quran.

"Truly Allah like not the transgressors"

"And Allah does not like the Zalimon (polytheists and wrong doers)".

Disgraced forever:-

"He will abide therein disgraced forever"

Imagine how these people will feel when they have to face their Creator and Master with sin such as these or their necks. In addition to their clipping fear. How much pain and sorrow will they have stand before Allah's.

Q: 3

Translate the following verse and describe it.

Ans:-

translation:-

"O People! We have created you from a male (Adam) and a female (Hawa), and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has Taqwa (Allah-consciousness, fearing Allah). Verily, Allah is All-knowing and All-Aware."

description:-

{The beginning of human race}
Allah addresses that he created all humans from one soul; Adam (A.S) from him. He created (Hawa) his Adam (A.S) wife and through them the human race grew and spread. Therefore all humans are in the same category, rank and status, every body is alike in the sight of Allah.

"All of you are the children of Adam and Adam himself was created from clay. Refrain from boasting one's lineage. otherwise you will be lighter

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than the heap of dust and marine birds in the sight of Allah."

{honorable are those who has taqwa}

The only factor which can elevate a person in the sight of Allah and that is taqwa.

taqwa means that fear Allah and obey him are far superior to those who are arrogant and disobedient.

OR

taqwa means that

"Do good deeds and told the people to do good so. keep yourself from bad deed and told the people that they will keep himself from bad deeds".

"And whosoever believe in Allah and perform righteous good deeds, He will admit him into gardens under which rivers flow (Paradise) to dwell therein forever. Allah has indeed granted for him an excellent provision."

Tribes and groups are only for
acquaintance:

"And made you into nations and
tribes that you may know one
another"

The real distinction could be only
of the piety, honesty and integrity
of characters and most honoured
in the eyes of Allah is one
who is the most pious any Muslim
who feels superior to the other
on the basis of tribe or
family or nation or colour
cannot be the true worship

"Learn enough about your lineage to
know about your blood relatives and
treat them accordingly"

Division of man into nation and tribe
is also expression of Allah's unique
Attribute All-haliqu the Creator
And He created infinite numbers
of people with distinct features
descending from one soul.