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Q1) : Translate the Following verse with background description.(10)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ.

TRANSLATION :-

“O you who believe! Raise not your voices in the presence of Allah’s Messenger (S.A.W) nor speak aloud to him in talks as you speak loud to one another , lest your deeds may be rendered fruitless, while you perceive not.”

BACKGROUND OF REVELATION :-

Narrated Az-Zubayy (R.A); "When a delegation from a tribe of Tamim came to the Holy Prophet (S.A.W), Abu Baqr (R.A) suggested to the Holy Prophet (S.A.W) that al-Qa'qa ibn Ma'bad (R.A) be sent to meet them and "Umar ibn Khattab (R.A) said that al-Aqra bin Qays (R.A) be sent instead. Abu Baqr (R.A) was irritated by 'Hazrat Umar (R.A) 's counter proposal so he turned to 'Umar (R.A) and said; "You only said that to contradict me" 'Umar (R.A) in turn replied that he did not do it to be contrary. A quarrel aroused and both of them raised their voices to such level that the Prophet (S.A.W) voice was drowned out.

Q 2: Translate the following verse and explain preclusion from Shirk, Innocent killing and illegal intercourse in the light of following verse. (10)

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا.

TRANSLATION :-

"And those who invoke not any other ilah (god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive punishment."

EXPLANATION :-

In this Verse Allah has described three characteristic of a true believer, i.e

Who invoke not any other ilah (god) along with Allah nor has forbidden, except for just cause. Nor commit illegal sexual intercourse.

Prevention From Shirk :-

“And those who invoke not any other.”

In this ayah, the description that Allah give of His true servants that they do not call any other ilah besides him. Recall how we said that an ilah is anything that fills your heart any anything that fill your mind and thoughts are always focused on. Since your ilah is what is always on your mind, you will naturally have hope in your ilah and you call on your ilah all the time. For a true this ilah has to be only Allah, that is why Allah described its true servants in this ayah has those who do not call on any other ilah beside Allah. They are the one who dedicate their very existence only service of Allah, So in the time of difficulty and need they don't call anyone except Allah.

No illegal Sexual intercourse:-

The true servants refrain from three great sins: shirk, murder and adultery. The Prophet (peace be upon him) himself warned of their gravity. According to Abdullah bin Masud, when someone asked him about the worst sins, he replied, It is to set up someone as equal in rank with Allah, Who has created you. To kill your own child for fear of its sustenance. To commit adultery with the wife of your neighbor. Obviously this is not a complete list of the heinous sins. But these three instances have been cited because they were most prevalent in the Arab society of those days.

Nor To Murder:-

When we look to Sunnah we find the extremely authentic hadith of the Prophet (S.A.W) where he (S.A.W) said “I have been ordered to fight against the people until they testify that there is none worthy of worship except Allah and Muhammad (S.A.W) is the Messenger of Allah, establish the prayer and pay the zakat. Then if they do that, their blood and their wealth will be protected.

Meeting Punishment:-

In the final portion of the ayah, Allah tells us that whoever does these evil actions of shirk, murder or zina will have to meet with punishment. For those who commit such evil actions as shirk murdering a Muslim without cause, and zina they would be thrown into valleys of hell. Where they will burn for days and days and that would be the most fitting of punishment for such terrible crimes.

Q 3 Translate the Following verse and describe it. (10)

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ .

TRANSLATION :-

“O mankind, indeed We have created you for male and female and you peoples and tribes that you know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted.

BACKGROUND:-

In the preceding verses the Muslims were addressed and given necessary instructions to safeguard the Muslim community against social evils. In this verse the whole of mankind has been addressed to reform it of the great evil that has always been causing universal disruption in the world, that is, the prejudices due to race, colour, language, country, and nationality. On account of these prejudices man in every age has generally been discarding humanity and drawing around himself some small circles and regarding those born within those circles as his own people and those outside them as others. These circles have been drawn on the basis of accidental birth and not on rational and moral grounds. In some cases their basis is the accident of being born in a particular family, tribe, or race, and in some particular geographical region, or in a nation having a particular colour or speaking a particular language. Then the discrimination between one's own people and others is not only confined to this that those who are looked upon as one's own people are shown greater love and cooperation than others, but this discrimination has assumed the worst forms of hatred, enmity, contempt and tyranny. New philosophies have been propounded for it, new religions invented, new codes of law made and new moral principles framed; so much so that nations and empires have made this distinction a permanent way of life with them and practiced it for centuries. The Jews on this very basis regarded the children of Israel as the chosen people of God and even in the practice of their religious rites looked upon the non-Jews as inferior to the Jews in rights and rank. This very discrimination gave birth to class distinctions (varnashrama) among the Hindus according to which superiority of the Brahmins was established, all other human beings came to be regarded as inferior and unclean and the shudras cast into the

depths of disgrace and degradation. Every person can see for himself even in this 20th century what atrocities have been committed against the colored people in Africa and America on account of the distinction between the white and the black. The treatment that the Europeans meted out to the Red Indian race in America and to the weak nations of Asia and Africa had the same concept underlying it. They thought that the life and property and honor of all those who had been born outside the frontiers of their own land and nation were lawful for them and they had the right to plunder and take them as their slaves and exterminate them if need be. The worst examples of how the nationalism of the western nations has turned one nation against the others and made it their bloodthirsty enemy have been seen in the wars of the recent past and are being seen even in the present time. In particular, if what was manifested by the racism of the Nazi Germany and the concept of the superiority of the Nordic race in the last World War is kept in view. One can easily judge how stupendous and devastating is the error for whose reform this verse of the Qur'an was revealed....

(Have you not seen that Allah sends down water from the sky? With it We produce fruits of various colors. And in the mountains are streaks of white and red — varying in their hue — and pitch-black. Likewise, human beings, animals, and livestock come in various colors. From among His servants, the learned fear Allah. Allah is Almighty, Oft-Forgiving)