

1^s^t SEMESTER BS CS

MID TERM EXAMS

NAME=ZEESHAN

TEACHER: SIR SOHAIL

SECTION=A

ID: 17424

ANS1:

"O you who believe! Raise not your voices in the presence of Allah's Messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not."

Background of Revelation:

"When a delegation from tribe of Tamim came to the Holy Prophet (S.A.W), Abu Baqr (RA) suggested to the Holy Prophet that al-Qaqa ibn Mabad (R.A) be sent to meet them and "Umar ibn Khattab (R.A) said that al-Aqra bin Qays (RA) be sent instead. Abu Baqr (R.A) was irritated by Hazrat Umar (R.A)'s counter proposal so he turned to 'Umar (RA) and said:

You only said that to contradict me Umar (R.A) in turn replied that he did not do it to be contrary, A quarrel aroused and both of them raised their voices to such a level that the Prophet's (S.A.W) voice was drowned out.

ANSWER 2:

"And those who invoke not any other ilâl (god) along with Allah,1107 kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment)"

EXPLANATION:

In this verse, Allah has described three characteristics of a true believer, i.e Who invoke not any other ilah (god) along with Allah Nor kill such life as Allah has forbidden, except for just cause Nor commit illegal sexual intercourse.

Prevention from Shirk:

"And those who invoke not any other ilâh: (god) along with Allah" In this ayah the description that Allah gives of His true servants is that they do not call on any other illah besides Him.

Recall how we said that an illah is anything that fills your heart and anything that your mind and thoughts are always focused on. Since your illah is what is always on your mind, you will naturally have hope in your illah to save you from troubles and difficulties. So you put all your hopes in your illah and you call on your illah all the time. For a true Muslim this illah has to only be Allah. That is why Allah describes His true servants in this ayah as those who do not call on any other illah besides Allah. They are the ones who dedicate their very existence only to the service of Allah, so in times of difficulty and need they do not call on anyone except Allah. At another occasion, says Allah in the Holy Quran:

"Verily, joining others in worship with Allah is a great Zoolm (wrong) indeed."

"Verily Allah forgives not that partners should be set up with him in worship".

NOT TO MURDER:

"Nor kill such life as Allah has forbidden "When we look to the Sunnah we find the extremely authentic:

hadith of the Prophet (S.A.W) where he (S.A.W) said "I have been ordered to fight against the people until they testify that there is no deity worthy of worship except Allah and Muhammad is the Messenger of Allah, establish the prayer and pay the zakat. If they do that their blood and their wealth will be protected from me- except in accordance with the right of Allah. And their reckoning will be with Allah the Exalted. From this ayah and this hadith we learn that the blood of a Muslim is sacred and it is not permitted to shed the blood of a Muslim except if that Muslim becomes guilty of such a terrible crime for which Allah has prescribed the death penalty. Thus says Allah at another occasion:

"If anyone killed a person not in retaliation of murder, or (and) to spread mischief in the land-it would be as if he killed all mankind." So the killing of a Muslim is forbidden and we see from this how hateful it is to Allah for the blood of a Muslim to be spilled. We know the hadith where the Prophet (S.A.W) said "one drop of Muslim blood is more sacred than the entire Kabbah". We all know how sacred the Kabbah is, it is the first house that was ever built for the worship of Allah. But in front of Allah the blood of a Muslim is very special. Because that blood

and the body through which that blood flows contains a soul that believes in and submits to the Oneness of Allah. That is a soul which has never seen.

"Verily your blood and your wealth are inviolable to you like the sacredness of this day of yours in this end of yours, until you meet your Rabb". It is enough to say that these are sins that are so terrible that Allah has sanctioned the taking of a Muslim life for it.

NO ILLEGAL SEXUAL INTERCOURSE:

Islam is a natural religion. It recognizes the power of sexual need, and the subject is discussed in Quran and the saying of Prophet Muhammad (S.A.W) in a serious manner, in context with the marital life and family life. Says Allah:

"Do not commit illegal sexual intercourse." Islam does not consider women (or men) an object of sexual pleasure but with a legal framework of relationship fulfilling the will of Allah. While the sex outside marriage is a punishable sin, sex with one's spouse is an act of worship. The Islamic laws regarding sex are fixed and do not change with peer pressure or changing values of society. Virginity at the time of marriage is considered a virtue in Islamic morality. Says Allah in the Holy Qur'an:

"Truly, Allah likes not the transgressors."

"And Allah does not like the Zalimoon (polytheists and wrong doers)"

the society should employ all those legal and educative means that Do not even go near fornication for it is a very indecent flung and a very evil way" This commandment is meant both for individuals and society as a whole. It warns each individual not only to guard' against adultery or fornication itself but against all those things that lead to or stimulate it. As regards society as a whole the commandment enjoins it to make such arrangements as prevent adultery and eradicate the means and stimulants that lead to adultery. Therefore, the society should employ all those legal and educative means that help develop such a environment as prevents and cradicates indecency

ANSWER 3;

"Mankind! We have created you from a male and a female, and male you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has Taqwa (Allah-consciousness, fearing Allah). Verily, Allah is All-Knowing, All-Aware."

EXPLANATION:

Islam came to finalize the equality of all humans. It came to a people who worshipped many gods, during a time when the blood of the nobility was considered far superior to that of the common man, to a mindset that based society on all pervasive social strata that could never be breached. Under this modus operandi, the poor would always be poor and subservient to the rich until their deaths. Contemporaneously, some were debating the true nature of women: did they have souls, and if So, were they pure evil . Finally, Islam insisted that the only things that would benefit mankind on the Day of Judgment are sound belief and good deeds done solely for the sake of Allah.