

# 2020

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## Paper 1 Islamiat

Q.1:

**Answer: 1**

### **Translations:**

"O you who believe! Raise not your voices in the presence of AllGk's Messenger (S.AW) nor speak aloud to him in talk as you Speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not."

### **Background :**

Background of Revelation Narrated Az-Zubayr (R.A): "When a delegation from tribe of Tamim came to the Holy Prophet (S.A.W), Abu Baqr (R.A) suggested to the Holy Prophet that al-Qa'qâ ibn Ma'bad (R.A) be sent to meet them and "Umar ibn Khattâb (R.A) said that al-Agra bin Qays (R.A) be sent instead. Abu Baqr (R.A) was irritated by Hazrat Umar (R.A)'s counter proposal so he turned to 'Umar (RA) and said: You only he said that to contradict me Umar (R.A) in turn replied that he did not do it to be contrary, A quarrel aroused and both of them raised their voices to such a level voices that the Prophet (SAW) voice was drowned out.

### **Explanation:**

Nor speak aloud to him in talk as you speak loud to one another." It has been narrated that the great Caliph, 'Umar ibn Khattab (R.A) once he heard two men raising their voice in the Propher's Masjid, so he asked them: "Do you realize where you are?" But before they could answer, he asked them, "Where are you both from?" They replied they were from Taif. He then said to them: "If had said that you were from Madinah, I would have given you both severe lashes for raising your voices in the masjid of Allah's Messenger (S.A. W)" [Sahih al-Bukhari].

Q.2:

## Answer : 2

### Translation :

"And those who invoke not any other ilâ: (god) along with Allâh, Kor kill süch life as Allâh has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment.)"

### Explanation :

In this verse, Allah has described three characteristics of a true believer, i.e

- Who invoke not any other ilah (god) along with Allah
- Nor kill such life as Allah has forbidden, except for just cause
- Nor commit illegal sexual intercourse. Prevention from Shirk

And those who Invoke not any other ilik (god) along with Allah" In this ayah the description that Allah gives of His true servants is that they do not call on any other illah besides Him. Kecal bow we said that an illah is anything that fills your heart and 2sything that your sind and thoaghis are always focused on. Since 2our illah is what is always on your mind, you will naturally have bipe in your illah to save you from troubles and difficulties. So you put all your hopes in your illah and you call on your illah all the tine. For a true Muslim this illah has to only be Allah. That is why Allah describes His true servants in this ayah as those who do not call on any other illah besides Allah, They are the ones who dedicate their very existence only to the service of Allah, so in times of diliculty and need they do not call on anyone except Allah. At another occasion, says Allah in the Holy Quran

Translation :

Verily Allah forgives not that partners should be set up with him in worship". (An-tisua: 48)

Q.3

## Answer 3

## Translations :

O mankind! We have created you from a male and female, and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allâh is that (believer) has Taqwa (Allah-consciousness, fearing Allâh ). Verily, Allâh is All-Knowing, All-Aware."

## Explanation :

Islam came to finalize the equality of all humans. It came to a people who worshipped many gods, during a time when the blood of the nobility was considered far superior to that of the common man, to a mindset that based society on all-pervasive social strata that could never be breached. Under this modus operandi, the poor would always be poor and deaths. Contemporaneously; some were debating the true nature of women: did they have souls, and if so, were they pure evil? subservient to the rich until their Finally, Islam insisted that the only things that would benefit mankind on the Day of Judgment are sound belief and good deeds done solely for the sake of Allah. Hazrat Bilal (R.A), a freed Abyssinian slave, to give the first Adhan. Hazrat Bilal (RA) used to ascend to the roof of the house adjacent to the Prophet's Mosque and deliver the Call to Prayer from there. By seeing this Aqab bin Asad, a newly converted muslim, commented in the presence of Abu Sufiyan that "thanks God my father had died, if he would see him, he did not bear". Abu Sufiyan told that he will not comment on it because our conversation will be conveyed to Prophet Muhammad (S.A.W) through revelation. That was the occasion when this verse revealed. Allah addresses all maokind and mentions that He created all humans from one soul; Adam (A S). From him, He created his wife, Hawa (Eve), and through them the human race grew and spread. Therefore, all humans are of the same category, rank and status, everybody is alike in the Sight of Allah. Thus, pride in one's lineage is against the teachinga of Islam, and Allah's Messenger (SA. W) discouraged all such practices. He pres "All of you are the children of Adam and Adam himself was created from clay. Refrain from boasting upon one's lineage. (Otherwise) you will be lighter than the heap of dust and marine birds in the Sigh of Allah."

