



IQRA NATIONAL UNIVERSITY

Fall Semester, Date:30/11 /2020

Mid-Term Examination

Course: Islamiyat.

Instructor: Dr.Muhammad Sohail.

Program:BS (S.E) (C.S) (E.E) (MMC)

Time Allowed: 3hours.

Note: Attempt all question.

Total Marks: 30

Q 1: Translate the Following verse with background description.

(10)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ
كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ.

ANSWER 1: “O you who believe! raise not your voices on the presence of Allah’s Messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not”.

BACKGROUND OF REVELATION: Narrated AZ-Zubayr (R.A) :
“When a delegation from tribe of Tamim came to the Holy Prophet (S.A.W), Abu Baqr (R.A) suggested to the Holy Prophet that al-Qa’qa ibn Ma’bad (R.A) be sent to meet them and “Umar ibn Khattab (R.A) said that al-Aqra bin Qays (R.A) be sent instead. Abu Baqr (R.A) was irritated by ‘Hazrat Umar (R.A)’s counter proposal so he turned to Umar (R.A) and said: “You only said that to contradict me” ‘Umar (R.A) in turned replied that he did not do it to be a contrary. A quarrel aroused and both of them raised their voices to such a level that the Prophet’s (S.A.W) voice was drowned out.

Q 2: Translate the following verse and explain preclusion from Shirk, Innocent killing and illegal intercourse in the light of following verse. (10)

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ
إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا.

ANSWER 2: “And those who invoke not any other (god) along with Allah, nor kill such live as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and who ever does this shall receive the punishment.”

Explanation: In this verse, Allah has described three characteristics of a true believer, i.e.

- Who invoke not any other (god) along with Allah
- Nor kill such life as Allah has forbidden , except for just cause
- Nor commit illegal sexual inter course

PRECLUSION FROM SHIRK: In this ayah the description that Allah gives of His true servants is that they do not call on any other illah besides Him. Recall how we said that an illah is anything that fills your heart and anything that your mind and thoughts are always focused on. Since your illah is what is always on your mind, you will naturally have hope in your illah to save you from troubles and difficulties. So you put all your hopes in your illah and you call on your illah all the time. For a true Muslim this illah has the only be Allah. That is why Allah describes his true servants in this ayah as those who do not call on any other illah besides Allah. They are the one, who dedicate their very existence only to the service of Allah, so in times of difficulty and need they do not call on anyone except Allah.

INNOCENT KILLING: When we look to the Sunnah we find the extremely authentic hadith of a Prophet (S.A.W) where he (S.A.W) said “I have been ordered to fight against the people until they testify at there is none worthy of worship except Allah and Muhammad is the

Messenger of Allah, establish the prayer and pay the zakat. Then if they do that their blood and their wealth will be protected.

From me except and accordance with the right of Islam. And their reckoning will be with Allah the Exalted. From this ayah and this hadith we learn that the blood of a Muslim is sacred and it is not permitted to shed the blood of a Muslim except if that Muslim becomes guilty of such a terrible crime of which Allah has prescribed the death penalty.

ILLEGAL INTERCOURSE: Islam is a natural religion. He recognizes the power of sexual need, and the subject is discussed in Quran and the saying of Prophet Muhammad (S.A.W) in a serious manner, in context with the martial life and family life .Says Allah:

Islam does not consider woman (or men) an object of sexual pleasure but with a legal frame work of relationship fulfilling the will of Allah. While the sex outside marriage is a punishable sin, sex with one's spouse is an act of worship. The Islamic laws regarding sex are fixed and do not change with peer pressure are changing values of society. Virginity at the time of marriage considered a virtue in Islamic morality: Says Allah in the Holy Qur'an:

Q 3 Translate the Following verse and describe it. (10)

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ .

ANSWER 3: “O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has Taqwa (Allah – consciousness, fearing Allah). Verily, Allah is all –Knowing, All –Aware.”

EXPLANATION: Islam came to finalize the equality of all humans. It came to a people who worshiped many gods, during a time when a

blood of the nobility was considered far superior to that of the common man, to a mindset that based society on-all pervasive social strata that could never be breached. Under this modus operandi, the poor will always be poor and subservient to the rich until their deaths.

Contemporaneously, some were debating the true nature of woman: did they have souls, and if so, were they pure evil?

Finally, Islam instead that the only things that would benefit mankind on the Day of Judgment are sound belief and good deeds done solely for the sake of Allah.

BACKGROUND: After consultations with his companions, the Holy Prophet (S.A.W) finally decided Hazrat Bilal (R.A), a freed Abyssinian slave, to give the first Adhan. Hazrat Bilal (R.A) used to ascend to the roof of the house adjacent to the Prophet's Mosque and deliver the call to prayer from there. By seeing this Aqab bin Asad, a newly converted Muslim, commented in the presence of Abu Sufiyan that "thanks God my father had died, if he would see ANSWER 1: "O you who believe! raise not your voices on the presence of Allah's Messenger (S.A.W) nor speak aloud to him in talk as you speak loud to one another , lest your deeds may be rendered fruitless, while you perceive not".

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him, he did not bear". Abu Sufiyan told that he will not comment on it because our conversation will be conveyed to Prophet Muhammad (S.A.W) through revelation. That was the occasion when this verse revealed.