**IQRA NATIONAL UNIVERSITY**

**Spring Semester, Date:23/06 /2020**

**Final-Term Assignment**

**Course: Islamiyat.**

**Instructor: Dr. Muhammad Sohail.**

**ID # 16975**

**Program: BS (CS) (SE) BBA.MSMC. Time**

**Allowed. 06 hours**

**Note: Attempt all question. Total Marks: 50**

Q 1: Translate the Following verse and explain it to the Point. (15)

**الم . ذَلِكَ الْكِتَابُ لاَ رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ . الَّذِينَ يُؤْمِنُونَ بِالْغَيْب وَيُقِيمُونَ الصَّلاةَ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ.**

**Translate:**

Alif,Iaam meem ,this is the book about which there is no doubt guidance for those consequences of Allah ,who believe in the unseen ,establish prayer ,and spend out of what we have provided for them.

**Explain:**

Surah Baqara starts with introduction of Quran Hakeem in which real essence of Quran is explained ,it is a book which ,without any doubt its purpose to provide guidness to people .however only those would be able to seek gaudiness for Quran who are Mutaqqi .in this surah three traits of mutaqi or discussed.

Q 2: Translate the Following verse and explain it to the Point. (1

**لِلَّهِ ما فِي السَّمَاواتِ وَمَا فِي الأَرْضِ وَإِن تُبْدُواْ مَا فِي أَنفُسِكُمْ أَوْ تُخْفُوهُ يُحَاسِبْكُم بِهِ اللّهُ فَيَغْفِرُ لِمَن يَشَاء وَيُعَذِّبُ مَن يَشَاء وَاللّهُ عَلَى كُلِّ شَيْءٍ قَدِير**

**Translate:**

To Allah belongs whatever is in the heaven and whatever is in the earth whether you show what is within yourselves or conceal it Allah will bring you to account for it .Then he will forgive whom he wills in punish whom he wills ,and Allah is over all things competent.

**Explain:**

Since Allah is the owner and heir of the earth in the sky, main is the only owner of it. if there is no intention of thinking and thinking ,it is no easy to say ,Because Allah knows everything, because he is the owner heir of earth and the sky. He is the only owner on the earth .if there is no intention of thinking and thinking then there is no grip on it .because Allah knows everything

Q 3: Translate the Following hadith and explain it to the Point. (10)

**عن أبي سعيد الخدري رضي الله عنه قال: سمعت رسول الله صلى الله عليه وسلم يقول: "من رأى منكم منكرا فليغيره بيده، فإن لم يستطع فبلسانه، فإن لم يستطع فبقلبه، وذلك أضعف الإيمان". (رواه مسلم).**

**Translate:**

If a person sees an illegitimate order, if he has the power to close it with his hand, then he who closes it.If he is not so capable, refuse it with the language. If he does not have such power, he thinks it is bad for the heart, and then it is less likely to believe.

**Explain:**

If you have the power to close it with a tongue, then turn it off. It is bad in this surah that it is bad in the heart that even if you think it is bad with heart, it is also a believer. It is not less than that. With this, take a look at how many people are hams. It is from me. If you do not know what you're looking for, then do not worry about it. If you do not know what you're looking for, then do not worry about it.

4: Translate the Following hadith and discuss the Characteristic of Good merchant. (10)

**Translation:**

ABU saeed (may Allah be pleased with him) said: the prophet (peace and blessings of Allah be upon him) said: "the true and trustworthy trader (on the day of judgment) will be with the prophets, the saints and the martyrs.

**Characteristic of Good Merchant:**

We are Muslim our religious is Islam and the meaning of Islam is that to obey the order of Allah so it’s good for all Muslims to do there business with honesty .they should not sell then goods mixing raw material in original products .such as original medicine ,milk and others things .

**عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم التَّاجِرُ الصَّدُوق الأَمِينُ مَعَ النَّبِيِّينَ**

**وَالشُّهَدَاءِ يَوْم الْقِيَامةَ. (رواه ترمزى).**