subject Pakistan studies

Student name ijaz ali

ID 16169

Department bs dental

Instructor MR saad Haider

Second semester

ATTEMPT ALL QUESTION ;

Q1ANS IMPORTANCE OF IDEOLOGY IN NATIONAL LIFE

Ideology is a motivating force for a nation, which is striving hard to bring stability and homogeneity to its nation hood.

Its provide the binding force the scattered group in a society and bring then close to each other on a common platform.

Ideology impel their adherence to follow a joint linked action for the accomplishment of their goal.

Ideologies give shape to the revolution and create new cultures and civilization.

An urgent agreement with each other on the ideals is most vital pre-requisite of an ideology.

Q3ANS BASIC POINT OF IDEOLOGY OF PAKISTAN

Ideology of Pakistan is actually implememtation of lslamic teachings .

To maintain and arouse the national digintiy and struggle for unity among muslim ummah and lslamic rule is in fact ideology of Pakistan.

 Two- nation theory on the basis of lslamic philosophy in political and culture background of sub-continent is called ideology in Pakistan .

Ideology pf Pakistan id sctually lslamic ideology.

The idea of muslims, attaining Pakistan was infact ideology of Pakistan.

Administrative structure of Pakistan and the concept of good govermance.

CULTURE of the lslamic republic of Pakistan.

LANGUAGES OF THE LSLAMIC republic of Pakistan .

 Economic planning and development in the lslamicreubile of Pakistan

Foreign policy of the lslamic republic pf Pakistan.

Q2ANS Service render by sir syed ahmad khan for the cause of indan muslims.

INTRODUCTION

A muslims educater par excellerice eminent jurist and illustrious author. One of the architect of modern india and principal motivating force behind regeneration of indian musliam sir syed ahmad khan was the greatest muslim reformer and political leader of 19th cant

LINEAGH AND EDUCTION

He was a scion of a nable family and born on 17 act 1817 in delhi, his father syed Muttagi was a Mughal decadent who had, in the time of hober. Migrated to india from herat.

Sir syed ahmad khan had no formed eduction in any educational instilute. He got his early education from his maternal grand father education khwaja farid ud din, who wads for eight years was a prime minister at his mughul court the was a mathematician and schater.

MAIN POINT

Education reformer

Pioneer for English education for muslium.

Playa key role in awakening of muslium.

Set MAO collage which develops into Aligarh uni.