

Name \Rightarrow Mudasser Khan

I. D \Rightarrow 17667

Sec \Rightarrow "A"

Dep \Rightarrow civil engineering

Paper \Rightarrow Islamic studies

Submitted to \Rightarrow miss Beenwish SHUJA

Name



Muclasser Khan

I.D



17667

①

Q1 write a detail note on Holy Quran?

Ans

The Holy Quran is the ~~best~~ Fourth Book revealed to our Holy Prophet Hazrat Muhammad (Peace be upon them).

Little is known about the scrolls or about their number. However, some of these booklets, as we many call them, were revealed to Hazrat Adam. Hazrat Sheesh. Hazrat

① The Holy Quran is superior to all the Holy books in many respects, as for instance. Each and every word of this Divine book is preserved in original form. Not even a dot has been changed or removed. Not even will there be changed in it till the Day. On the contrary, the previous scriptures have been tampered with.

Name



Mudasser Khan

I.D



17667

(2)

2) The Holy Quran has brought the Final Divine Code.

Hence, a number of injunctions supercede those in the earlier holy books.

3) The tenets and laws of the holy Quran are so moderate that they suit all times,

places and conditions and there is no need for any other code or Divine

scripture after the holy Quran.

4) The language of the holy Quran is so incomparably sublime that it is beyond human faculty to compose

even anything like the smallest part of it in beauty.

Name

⇒

Mudassef Khan

I.D

⇒

17667

③

(5) The ~~per~~ previous holy Quran/ books, were revealed, all at once, but the revelation of the holy Quran continued for twenty-three years, ~~but~~ bit by bit, as and when necessity arose. Thus it found access to the hearts of the people, and its hundreds and thousands of people accepted its codes and commands and embraced Islam.

Name

⇒

mudasser Khan

I.D

17667

(5)

Q2) Write down the explanation of Surah e Quraysh?

This surah has 4 verses. It takes its name from verse 1. (For the accustomed security of the Quraysh) where the word "قریش" meaning "Quraysh tribe" appears. This surah was revealed in Mecca most probably during the early days of Muhammad's proclamation of this prophethood. The previous surah "Al Feel" and this surah so closely relate that perhaps it was revealed immediately after "Al Feel". Some traditions state that some of the companions of the Prophet regard the two surah as one entity. They say

Name ⇒ muclassey Khan

I.D ⇒ 1766? (6)

that in the Quran copy belonging to hadrat Ubaid bin Kab these were written as one surah with out the insertion of the Bismillah between them. Further more, as per traditions, Umar bin al-Khattab had once recited the two surah as one in the prayer.

This surah gives a brief account of God's blessing on the tribe of Quraysh where Muhammad born. It was the ruling tribe of Mecca. They were the conditions of the Kaaba and their primary profession was trading, but the most significant gift was Kaaba.

Name ⇒ Mudasser Khan

I.D ⇒ 17667 (1)

The house of the Lord -
People from all over the
world would come to
visit it. Uraysh had a
lot of respect, prominence
and power at that time.
Sura-Fil describes how God
Allah saved the Kaaba from
destruction, while Sura Uraysh
describes the favours of God
Allah (The Lord of the house) on
Uraysh.

It has also been said that
the meaning of (الأيام) is what
Uraysh would gather during
their winter and summer

Journeys to Yemen and Syria
respectively and return to their city
in safety due to the respect that the
people had for them because they
were the residents of Allah's
sanctuary.

Name ⇒ Muclassey Ichan

I.D ⇒ 17667 (8)

Q3 ⇒ Tauheed ⇒

the doctrine of unity or One-ness of God is the pivot around which the whole system of Islam revolves. It commands the position of the sun in the solar system.

A muslim believes firmly in the fact that Allah is one and only one, and he expresses this belief in word, and actions. In case a person does not firmly believe in Tauheed, he has a basic defect in his faith of Islam, which amounts to his belonging to the ranks of non-muslims.

All the religions of the world have only affirmed that Allah is one. All the wise men and great scholars of the world have had belief in the

Name

=>

Mudassef Khan

I.D

=>

17667

(9)

one-ness of Allah.

The Holy Quran preaches the doctrine of tawheed in very elegant form. Some of the verses of the Holy book preaching the creed of the one-ness of Allah are:

"Your God is one God: there is no God but Allah, the Beneficent, the Merciful" (Al-Baqarah: 163)

"Say, He is Allah, the One, Allah the eternally Besought of all: He begatteth not nor was the be-gotten. And there is none comparable unto Him" (Al-Akhlās: 1-4)

"Say, Allah is the Creator of all things and He is One, the Almighty." (Ar-Rād: 16)
Allah is the Only being who is to be worshipped by man. Man has to seek His

Name ⇒ Mudasir Khan

I.D ⇒ 17667 (10)

Pleasure at every step.
He begs Allah for his need and comforts. Allah alone helps man in adversity. He fosters hopes and fears and may do good to or harm His creatures according to His will.
Thus Allah and Allah alone is to be adored and worshipped to become a true Muslim.

Effects of Doctrine of Tauheed on Human Life ⇒

An unshakeable belief in the oneness of Allah has a marvelous effects on the life of human beings. Here are a few suggestions for which

human effect by Tauheed. (11)

(i) self respect =>

A person who believe in the sovereignty of Allah does not fear any one but Allah. A despotic ruler, a hard task master, an offer of an illegitimate money or any other cruel and un social suffering can not deter him from the right path.

ii) Humanity =>

The conduct of a true muslim is regulated by his firm belief in tauheed. He cultivates humility and forbearances since he knows that he is helpless before Allah. Allah who is the giver is also the taker.