

<b>NAME</b>	<b>MUSULAIMAN</b>
<b>ID</b>	<b>#17461</b>
<b>SUBJECT</b>	<b>ISLAMYAT</b>
<b>PROGRAMME</b>	<b>BS(cs) 1<sup>st</sup> semester</b>
<b>TEACHER</b>	<b>Dr MUHAMMAD SOHAIL</b>
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ID 17411

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Q No 1 :-

Ans :-

Translate:-

"O you who believe! -  
Raise not your voice in the presence of  
Allah's Messenger (S.A.W) nor speak aloud  
to him in talk as you speak loud  
to one another. Lest your deed may  
be rendered fruitless, while you  
perceive not."

Background of Revelation:-

Narrated -

Az-Zubayr (R.A) "when a delegation from  
tribe of Tamim come to the Holy prophet  
(S.A.W) Abu Baqar (R.A) suggested to the  
Holy prophet (S.A.W) that al-Qa'qâ  
ibn Ma'bad (R.A) be sent to meet them &

"Umar ibn Khattab (R.A) said  
that al-Aqra bin Qays (R.A)  
be sent instead. Abu Baqar  
(R.A) was irritated by  
Hazrat Umar (R.A) be sent  
said counter proposal so  
he turned to Umar (R.A)

In turn replied that he did not do it to be Country. A quarrel aroused and both of them raised their voices to such a level Prophet's (S.A.W) voice was drowned out.

Q No 3:- 3:.

Ans:- Translate:-

"O mankind! We have created you from a male and a female, & made you into nations and tribes that you may know one another. Verily, the most honorable of you with Allah is that (believe) who has Taqwa (Allah-consciousness, fearing Allah). Verily, Allah is All-Knowing - All-Aware."

EXPLANATION:-

Islam came to finalize the equality of all humans. It came to a people who worshipped many gods during a time when the blood of nobility was considered far superior to that of

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the common man - to a mindset that based society on - all - pervasive social strata that could never be breached. Under this modus operandi, the poor - would always be poor & subservient to - the rich until their deaths. Contemporarily some were debating the true nature of woman: did they have souls: & if so were they pure evil? Finally Islam insisted that that would benefit mankind on the day of judgment are sound belief and good deeds done solely for the sake of Allah.

Q NO 2

Ans: .

Translate: .

~~Allah~~ And those who invoked not any other (god) along with Allah no kill such life as Allah has for bidden except for just cause nor committal sexual intercourse & who were doers of this shall receive the punishment.

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## Explanation:

In this verse, Allah has describe there characteristics of true believers, i.e

- \* Who invoke not any other ilah (god) along with Allah
- \* Not Kill such life as Allah has forbidden except for just cause.
- \* Not commit illogot sexual intercourse.

## Prevention from Shirk:

Translate: - "Verily, joining other in worship with Allah is greater zoolm, indeed (ظلمون)

ان الله لا يغفر ان يشرك به

## Translate:

Verily Allah forgives not that partners should set up with him in worship" (An-Nissa: 48)