**NAME SHOAIB AHMAD**

**ID NO 15940**

**PAPER PAK STUDY**

**IST SEMESTER**

**BS MLT**

 **Question no 1:**

 **Answer.**

 **Importance of ideology in national life:**

Ideology is the set of purposed goal of humans about the society and nature, it is system of beliefs which explain the preferred goal or order existing or purposed, ideology offers interpretation  of past explain present and give vision of future. Ideology grows amongst dissatisfied and rejected group usually emerges in the time of crises.

The existed order derives ignored and maltreated groups towards other ideologies which show them other horizon of future and life. Ideology is usually a motivating force which unite the scattered group of people in common plate form to shape the revolution for the achievements of their goals. Ideologies give shape to the revolutions and create new cultures and civilizations. They stress on their adherents to insist on the realization of their ideal through total transformation of society.

**Question no 2:**

**Answer:**

 **services render by sir syed ahmad khan for cause of indian muslims:**

**Sir Syed** intensified his work to promote co-operation with British authorities, promoting loyalty to the Empire amongst Indian Muslims. Committed to working for the upliftment of Muslims, **Sir Syed** founded a modern madrassa in Muradabad in 1859; this was one of the first religious schools to impart scientific education :Jump to [**Muslim** reformer](https://en.wikipedia.org/wiki/Syed_Ahmad_Khan#Muslim_reformer) - **Sir Syed intensified his work to promote co**-**operation with British authorities**, **promoting loyalty to the Empire amongst Indian Muslims**. **Committed to working for the upliftment of Muslims**, **Sir Syed founded a modern madrassa in Muradabad in 1859; this was one of the first religious schools to impart** scientific education. Sir Syed supported the British during the [1857 uprising](https://en.wikipedia.org/wiki/1857_uprising), a role which has been criticised by some nationalists such as [Jamaluddin Afghani](https://en.wikipedia.org/wiki/Jamaluddin_Afghani). In 1859 Sir Syed published the booklet *Asbab-e-Baghawat-e-Hind* (The Causes of the Indian Revolt) in which he studied the causes of the Indian revolt. In this, his most famous work, he rejected the common notion that the conspiracy was planned by Muslim élites, who resented the diminishing influence of Muslim monarchs. He blamed the British [East India Company](https://en.wikipedia.org/wiki/East_India_Company) for its aggressive expansion as well as the ignorance of British politicians regarding Indian culture. Sir Syed advised the British to appoint Muslims to assist in administration, to prevent what he called ‘haramzadgi’ (a vulgar deed) such as the mutiny.

**Question no 3:**

**Answer** :

  **five basic points of ideology of Pakistan:**

**1** ideology of Pakistan is actually implementation of Islamic teachings.

2 to maintain and arouse the national dignity and struggle for unity amoung muslims ummah and islmaic rule is in fact ideology of Pakistan.

3 two nation theory on the basis of Islamic philosophy in political and cultrul background of sub continent is called ideology of Pakistan.

4 ideology of Pakistan is actually Islamic ideology.

5 the idea of muslims attaining Pakistan was infact ideology of Pakistan.