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Semester:1

Course: ISLAMIAT

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Date: _____

①

Islamiat Paper :

Question No : 1

Translate the following verse with background description :

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ
صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ
بَعْضِكُمْ لِبَعْضٍ أَن تَحْبُوا أَعْمَالَكُمْ وَأَنتُمْ
لَا تَشْعُرُونَ ۝

Answer :

Translation:

"O you who believe (who wish to reach Allah)!
Do not raise your voices above the voice of
the prophet, and do not speak loud to him
as you speak loud to one another, lest
your deeds should become null while you
do not perceive."

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(2)

Explanation:

The preceding verse forbade believers from making decisions in advance before the messenger of Allah (S) and Divine commands and the blessed verse in question treats of speaking aloud in the presence of the noble prophet.

This is the etiquette that was taught to the people that sat among the audience of the prophet (PBUH) or came to visit him. Its intention was that believers should not treat the prophet (SAW) with the respect & reverence when visiting him and talking to him. Nobody should raise his voice louder than his. The people should not be unmindful of the fact that they are addressing messenger of Allah, & not a common man or a person of equal rank. Therefore, there should be marked a difference between one's tone of conversation with the common people and one's tone of conversation with the prophet (SAW)

'Abdullah bin Az Zubayr said, 'After that

Date: _____

③

Umers voice was so low that the messenger of Allah had to ask him to repeat what he said - so that he could understand what he was saying to him." Abdullah Bin Az Zubayr did not mention the same regarding his father, Abu Bakr. may Allah be pleased with him. Muslim did not collect his Hadith.

Allah says in Surah Muhammad Verse :33

"O you who believe! Obey the messenger and make not vain your deeds."

Date: _____

(4)

Question No: 2

Translate the following verse and explain prohibition of from shirk, innocent killing and illegal intercourse in the light from following verse ;

Answer :

Translation:

“They are those who do not invoke any other God besides Allah, nor take a human life - made sacred by Allah - except with the legal right, nor commit fornication. And whoever does any of this will face the penalty.”

Date: _____

(5)

Explanation:

The true servants retain / refrain from three great sins

- ① Shirk
- ② Murder
- ③ Adultery

The prophet (PBUH) himself warned of their gravity. According to Abdullah Bin Masud, when someone asked him about the worst sins, he replied, ① It is to set up someone as equal in rank with Allah ② To kill your own child for fear of its sustenance. ③ To commit adultery with the wife of your neighbour (Bukhari, Trimzi, Muslim, Nasai, Ahmed) obviously this is not the complete list of the heinous sins but these three instances have been cited because they were most prevalent in the Arab society of those days.

As regards to the inclusion of refraining from shirk among the excellence of true servants, one may ask why it should be presented as virtue before the disbelievers

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Who did not regard shirk as vice. Its because the Arabs had doubt about the doctrine of shirk even though they appeared to be deeply involved into it. This is amply supported by the history.

Reference to Tafseer Ibn Kathir:

The attributes of the servants of the most gracious include avoiding shirk, Murder and Zina

Imam Ahmed recorded that Abdullah bin Mas'ud said,

To ALL your child

"The messengers of Allah asked which sin is the most serious?"

he said

To appoint rival to Allah when he has created you.

He asked then what?

Date: _____

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He said

"That you kill your child for fear that he may eat with you."

He said, Then what

'He said

"That you commit adultery with your neighbour's wife."

Abdullah said,

'Then Allah revealed confirming that;

"And those who invoke not any other God along with Allah".

This was also recorded by An-nasai, Al-bukhari, & Muslim.

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It was narrated that Sa'ad bin Zubair heard Ibn Abbas saying that some of the people of Shirk killed a great deal and committed zina a great deal, then they came to Muhammad & said;

"What you are saying and calling people to is good, if only you would tell us that there is a way to expiate for what we have done"

Then the Ayah;

"And those who invoke not any other God but Allah along with Allah."

was revealed, as was the ayah;

Say, "O My servants who have transgressed against themselves!" (39; 53)

and whoever does this shall receive Athama.

"Athama is a valley in Hell" says Abdullah bin 'Amr.

Date: _____

(9)

Question No:3

Translate the following verse & describe it.

Answer:

Translation:

O Humanity! Indeed, We created you from a male and female, and made you into peoples and tribes so that you may get to know one another. Surely the most noble of you in the sight of Allah is the most righteous among you. Allah is truly All knowing, All aware.

Description:

In this verse the whole of mankind has been addressed to reform it of the great evil that has always been causing universal disruption in the world, that is the prejudices due to race, colour, language, country & nationality.

Date: _____

The Division of the man into nations and tribes is also an expression of Allah's unique Attribute; "AL-Khâliq" the creator that he created infinite number of people with distinct features from one soul. Allah explained that these differences of colour & language are a sign of his greatness and power, He said:

"And among his signs it is the creation of Heavens and the earth and the differences of your your languages and colour. Verily, in that are indeed signs for men of sound knowledge?"

[Surah AL-Rum (30):22]