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Qs what is shirk? what are the categories of shirk?

Ans **shirk**:

shirk is joining partners or worshipping other than Allah almighty whom is the one and only to be worshipped don't even play around with shirk at all the once or the religions that have to do with shirk will be in the fire of hell. this is why in order to become or convert to islami you must first say (Laillaha illallah muhammadur rasullah) meaning that there is no God but Allah and Muhammad (S.A.W.D) is his last and final messenger.

Categories of shirk:

- 1) Major shirk: it is the shirk of belief that takes one out the religion.
- 2) Minor shirk: as-sillaa
- 3) Hidden shirk
- 4) shirk of belief

Allah there is no God but He - He will most certainly gather you together on the resurrection day, there is no doubt in it and who is more true in word than Allah. Resurrection and life after death is a deep rooted belief of all divine ~~to~~ Prophets have informed about them. and most people thought out the ages, even in the Pre-historic ages had believed in it, although there are also some who have no faith in it. but they don't have any evidence to negate it, on the contrary they its occurrence to be doubtful matter.

The Quran says

And says man: what! when I am dead shall I could be brought forth alive? Does not man remember that we created him before when he was nothing?

in reply to them and to negate its impossibility, the Quran mentions the initial stage of the creation of man and says, we created man from a lifeless matter and then give life to him. to enliven him

- 5) shirk of action
- 6) shirk of speech
- 7) shirk of legislation.

Q2 in the light of Quran Explain what the day of judgment is and what are the signs of day of judgment?

Ans **Day of Judgment:**

After the ~~the~~ blowing of the trumpet and the death of all men and the changing and sinking into themselves of the general systems of the earth and the heavens, the trumpet would be blown once again and all the human beings present in Barzakh would become alive again and present themselves before the Almighty Allah for accounting of their deeds.

The holy Quran says:

Do not these think that they shall be raised again, for a mighty day is the day on which men shall stand before the Lord of the world.

According to the holy Quran, the occurrence of Qiyamat is imminent and no one should have any doubt in it it says.

a second time is obviously easier than the first creation and I have the Power to do this. the following verses are clear evidences of it. He brings forth the living from the dead and brings forth the dead from the living, and gives life to the earth after its death, and thus shall you be brought forth and He it is who originates the creation, then reproduces it, and it is easy to him.

O People! if you are in doubt about the raising, then surely we created you from dust. then from a small seed, then from a clot then from a lump of flesh, complete in make and incomplete, that we may make clear to you, and we cause what we please to sail in the wombs till an appointed time, then we bring you forth as babies then that you may attain your maturity and of you is he who is cast to die, and of you is he who is brought back and you to the worst part of life, so that after having knowledge he does not ~~see~~ know and things, and you see the earth sterile lands

but when we sand down on it the water, it ~~sive~~stixs and swells and brings forth of every kind a beautiful herbade. this is because allah is the truth and because he gives life to the dead and because he was Power over all things. and because the whole comind, there is no doubt about it, and because allah shall raise up those who are in the graves.

the holy quran considers resurrexction to be the bodily and spirixtual, common muslim, on the contrary, followers of all heavenly religions have the same belief the man wood be raised on judgment day with the same Personality and the same body that he had in this world. he wood raised in the same form the and built as he had in the world and he would present him self before the lord of the world in such a way that those who are acquainted with him would recognize him and remark, he is so and so Person who was there. in the world most muslim have

consensus on the belief and it is also considered as a necessary Principal Faith allama Maillizi has written on his connection all the believers in heavenly religion have consensus that resurrection would be bodily and it is a necessary Principal of faith, ~~and~~ vessel of ~~an~~ ~~an~~ have very clearly explain in this Point and it is not ~~a~~ right to interpret them in any other way in addition O children of Abdul Muttalib, the guards do not lie to their folks. by allah's You will die just as you go to sleep and just as you awake from sleep, you would also be raised up after death. after death, there is nothing ~~except~~ Paradise or hell and the creation and raising off people ~~at~~ for aiyamat in just like the creation of a single person and not more then that the almighty allah says in the holy quran.

Neither your creation nor your raising is any thing but as a single soul. imam muhammad ~~back~~ ba'iq (as) said lukman said to his son my son, if you have doubt about death, you should try not to go

boundless as is the Kingdom of God. how can this with of vision and breath of mind be achieved by an atheist, a Polytheist or one who believes in a deity

- 2) This belief Produces in man the highest degree of self-respect and self esteem. the believer knows that Allah alone is the Possessor of all Power, and that none beside him can benefit or harm a Person, provide for his need or give and take away life or wield authority or influence this conviction makes him different to and independent and fearless of all Powers other than those of God. he never bows his head in homage to any of Gods creatures nor does he stretch out his hand before any one else. he is not over awed by any bodys greatness. this attitude of mind can not be Produced by any other belief. for it is necessary that those who associate other being with God or who deny God should bow in homage to some creatures regard them able to benefit or harm them fear them and place

sleep, and see that you would not be able to do that, and if you have doubt about the raising in qiyamat, try not to wake up, and you will not be able to do that if you think upon this, you would understand that your soul is in the control of some one else. indeed, sleep is like death and waking up from sleep is like raising after death.

Q3 what is Tawheed and what are the effects of Tawheed on Human lives?

Ans **Tawheed:**

The literal means of tawheed "oneness" of Allah and describing him as being by himself unique, no Partner or Peer in his essence hold Quran clarified the words of unification of Allah almighty in wahd and waheed which means "oneness of Allah" it is the belief that Allah is one, there is no Partner and no Peer in his essence, attribute sanctity in his worship it may be defined as believing that "Allah is one ~~with~~ with no Partner in his lordship (xubosbiyyah), (divinity Youlliyah) and attributes) (al-asma' wa'l-sifaat."

their hopes in them.

3) Along with self-respect this belief also generates in men a sense of modesty and humbleness, it makes him inostentatious and unpretending, he never becomes Proud, haughty or arrogant. The boisterous Pride of Power, wealth and worth can have no room in his heart, because he knows that what ever he Possesses has been given to him by God and that God can take.

this is word (tawheed) and its derivatives are used with his meaning in the quran³ and sunnah. For example Allah says (interpretation of the meaning) Say (O Muhammad) he is Allah (the) one (Ahad)

now we clarified the for going and preceding ~~the~~ depicted definition with under the ver sub highlight of hold quran and Ahadees.

Tawheed and its effects:

EFFECTS of Tawheed on Human life:-

A believer in this Kalimah can never be narrow in our look. he believes in a God Who is the creator of the heavens and the earth, the master of the east and the west and sustainer of the intire of universe. affect this believe he does not regard any thing in the world as a stranger to himself he look on every thing in the universe as belonging to the same lord he him self belongs to. his sympathy, love and service are not confined to any particular sphere or group. his vision in large, his intellectual horizon widens, and his our look becomes as liberal and al