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**DEP:BS(SE)**

Q 1: Translate the Following verse with background description.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ  
بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا  
تَشْعُرُونَ. (10)

**Translation:**

“O you believe! raise not your voices in the presence of Allah’s messenger (S.A.W) nor speak aloud to one another, lest your deeds may be rendered fruitless, while you perceive not”

**Background description:**

Narrated Az- zubayr (R.A) “when a delegation from tribe of tamim came to the Holy prophet (S.A.W), Abu baqr (R.A) suggested to the Holy prophet (S.A.W), that al-Qa’qa ibn Ma’bad (R.A) be sent to meet them and Umar ibn khattab (R.A) said that al-Aqra bin Qays (R.A) be sent instead. Abu Bqar (R.A) was irritated by Hazrat Umar (R.A)’s counter proposal so he turned to Umar (R.A) and said “you only said that to

contradict me” umar (R.A) in turn replied that he did not do it to be contrary.

### **Messenger of Allah (S.A.W) said:**

“A man may inadvertently speak a word pleasing to Allah because of which paradise is destined to him, and another may recklessly speak word displeasing to Allah because of which he will be cast in the Hellfire, further then the distance between heaven and the earth”

### **Allah also said:**

“O you who believe ! obey Allah and obey the messenger and make not vian your deeds”

Q 2: Translate the following verse and explain preclusion from Shirk, Innocent killing, and illegal intercourse in the light of following Verse. (10).

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا. (10)

### **Translation:**

“And those who invoke not any other god along with Allah, nor kill such life as Allah has forbidden, except for just cause ,nor commit illegal sexual intercourse and whoever does this shall receive the punishment.”

### **Explanation:**

In this verse, Allah has described three characteristics of true believers i.e

- 1) Who invoke not any other god along with Allah
- 2) Nor kill such life as Allah has forbidden, except for just cause
- 3) Nor commit illegal sexual intercourse.

### **Prevention from shirk**

“And those who invoke not any other god along with Allah”

In this ayah the description that Allah gives of his true servants is that they do not call on any other Allah besides him. Recall how we said that an Allah is anything that fills your heart and anything that your mind and thoughts are always focused on. Since your Allah is what is always on your mind. You will naturally have hope in your Allah to save you from troubles and difficulties. So you put all your hope in your Allah and call on your Allah all the time. For a true Muslim this Allah has to only be Allah. That is why Allah describes his true servants in this ayah as those who dedicated their very existence only to the service of Allah. They are the one who dedicated their very existence only to the service of Allah, so

in time of difficulty and need they do not call on anyone except Allah.

Another occasion, says Allah in the Holy Quran:

“verily, joining other in worship with Allah is a great zoolm (wrong) indeed”

“verily Allah forgives not that partners should be set with him in worship”

Q 3: Translate the Following verse and explain it to the Point.

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ  
أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ. (10)

### **Translation:**

“O mankind! We have created you from a male and a female, and made you into a nation and tribes, that you may know one another. Verily ,the most honorable of you with Allah is that (believer)who has taqwa (Allah-consciousness, fearing Allah).verily, Allah is All-knowing ,All-aware.

### **Explanation:**

Islam came to finalize the equality of all human.it comes to a people who worshipped many gods, during a time when the blood of the nobility was

considered far superior to that of the common man, to a mindset that based society on all-pervasive social strata that could never be breached. Under this modus operandi, the poor would always be poor and subservient to the rich until nature of women: did they, have soul, and if so, were they pure evil?

Finally, Islam insisted that the only things that would benefit mankind on the day of judgment are sound belief and good deeds done solely for the sake of Allah.