

Paper: Islamiyat Mid Term

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(Question No: 1)

(Ans No 1)

Translate:

"O you who believe! Raise not your voices in the presence of Allah's messenger (S.A.W) nor speak aloud to him in talks as you speak loud to one another, lest your deeds may be rendered fruitless, while you perceive not."

Background:

Narrated Az-Zubayr (R.A).
"When a delegation from the tribe of Tamim came to the Holy prophet (S.A.W). Abu Bakr (R.A) suggested to the Holy prophet (S.A.W) that al-Qa'qa ibn Ma'bad (R.A) be sent to meet them and Umar ibn al-Khattab (R.A) said that al-Aqra bin Qays (R.A) be sent instead. Abu Bakr (R.A) was irritated by Hazrat Umar (R.A)'s counter proposal

So he turned to 'Umar (R.A) and said:
"You only said that to contradict me"
'Umar (R.A) in turn replied that he did not do it to be contrary. A quarrel ensued and both of them raised their voices to such a level that the prophet's (S.A.W) voice was drowned out.

~oo~(Question No:2)oo~

~oo~(Ans No:2)oo~

Translator

"And those who invoke not any other ilah (god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment!"

Explanation

In this verse, Allah has described three characteristics of a true believer, i.e.

- o Who invoke not any other ilah (god) along with Allah
- o Nor kill such life as Allah has forbidden, except for just cause
- o Nor commit illegal sexual intercourse.

Prevention from Shirk

" وَالَّذِينَ لَا يُدْعُونَ فِى اللَّهِ إِلَهًا آخَرَ "

Translator

" And Those who invoke not any other ilah (god) along with Allah " in this Ayah the description that Allah gives of his true servant is that they do not call on any other ilah besides Him.

" إِنَّ الْمِشْرِكَ لَظُلْمٌ عَظِيمٌ "

" Verily, joining others in worship with Allah is a great Zoolm (wrong) indeed.

" إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ "

Translator

"Verily Allah forgives not that partners should be set up with him in worship"

~o8(Question No 3)8o~

~o8(Ans No 3)8o~

Translator

"O mankind! We have created you from a male and female, and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has Taqwa (Allah-consciousness, fearing Allah). Verily, Allah is All-knowing, All-Aware."

Explanation

Islam came to finalize the equality of all humans. It came to a people who worshiped many gods, during a time when the blood of the nobility was considered far superior

to that of the common man, to a mindset that based society on all-pervasive social strata that could never be breached. Under this modus operandi, the poor would always be poor and subservient to the rich until their deaths.

Mankind on the Day of Judgment are saved by good deeds done solely for the sake of Allah.

Background:

Hazrat Bilal (R.A) a freed Abyssinian slave, to give the first Adhan.

Hazrat Bilal (R.A) used to stand on the roof of the house adjacent to the prophet's mosque and deliver the call to prayer from there.

The beginning of human race

Translator,

"O mankind! We have created you from a male and a female."

Tribes and Groups are only for Acquaintance

Translate:

"And made you into nations and tribes, that you may know one another."

"Learn enough about your lineages to know about your blood relatives and treat them accordingly."

Equality for all a tenet of Islam

Islam declares a complete equality among all mankind, regardless of one's faith, skins, color, language, gender or ethnic background.

The whole universe is domination of almighty Allah and all the people are his creatures. Every one is born equal and will die equal.

He will judge every person on the basis of merits and deeds.