



**IQRA NATIONAL UNIVERSITY**

**Fall Semester, Date:30/11 /2020**

**Mid-Term Examination**

**Course: Islamiyat.**

**Instructor: Dr.Muhammad Sohail.**

**Program:BS (S.E) (C.S) (E.E) (MMC)**

**Time Allowed: 3hours.**

**Note: Attempt all question.**

**Total Marks: 30**

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**1<sup>st</sup> Semester.**

**BCS Sec(A)**

Q 1: Translate the Following verse with background description.  
(10)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ  
كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ.

Q 2: Translate the following verse and explain preclusion from  
Shirk, Innocent killing and illegal intercourse in the light of  
following verse. (10)

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ  
إِلَّا بِالْحَقِّ وَلَا يُزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا.

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Q 3 Translate the Following verse and describe it. (10)

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ  
لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ .

**Ans 1:**

**Translation:**

**“O believers do not be forward in the presence of Allah and his messengers (SAW). And fear Allah verily. Allah is all hearing and all knowing.”**

**Explanation:** It is the foremost and basic demand of faith. If the person who accepts Allah as his lord and his messenger as his guide /leader is true in his belief. He should never give his opinion over the decision of Allah and his messenger and should never adopt an opinion without finding whether Allah and his messenger have given any guidance on the matter.

“O believers do not be forward in the presence of Allah and his Messengers (SAW)”

It means that do not go ahead of them but to follow their command and teaching accordingly.

If Allah and his Messenger (SAW) had given a command on the matter so no Man/Women should exercise their opinion on the matter.

Several meaning of the Ayah:

- Look to the “QURAN” and “SUNNAH” of the prophet (SAW) to seek guidance.
- Be patience and do not hasten things before time is ripe.
- Do not make yourself conspicuous in words or deeds in mosques, or in prayer, or in religious assemblies i.e in the presence of Allah.
- Don't anticipate in words and deeds, What your leaders Allah's Messenger may say or do.

Obedience of the prophet (SAW) results in the obedience of Allah i.e Prophet (SAW) implied all the teaching (Quran) in his life and accordance with Allah's command.

Prophet (SAW) life is a key model to all humanity, his whole life spent accordance with the Islamic laws and sunnah is the best way to reach Allah.

Prophet (SAW) tech the saying of Allah which are given to him (SAW) by Wahi. And practically apply the quran in his life.

Muhammad (SAW) is the last messenger of Allah after him no messenger will deliver to earth that's why the islam is a complete religion,

In this Ayah Allah saying is that he is all knowing and all aware of all secret deeds of ours, and know all the things which are done before and coming along, Allah knew the past and know the future and also present, Allah knows all the secrets even which we have no idea.

Allah is the creator of all Living spicies, i.e human,animal,insects and angles.

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**Ans 2:**

**Prevention from shirk, killing and illegal deeds.**

Translation: "And those who invoke not any other (God) along with Allah, nor kill such life as Allah has forbidden, except for just cause nor commit illegal sexual intercourse and whoever does this shall receive the punishment"

**Explanation:**

In this verse Allah has described three characteristics of true Believers i.e

- (1) Who invoke not any other God along with Allah.
- (2) Nor kill such life as Allah has forbidden, except for just cause.
- (3) Nor commit illegal sexual intercourse.

Prevention from Shirk:

In this ayah Allah gives of his true servant is that they do not worship any other fake god besides The true Allah.

Since your god is always in your mind. You have naturally called your god to save you from troubles and difficulties, so you put all your hopes in your god and call on your god (illah).

For the true muslims his god (Illah) is only be Allah.

They are the ones who dedicated their whole existence only to the service of Allah, so in times of difficulty and need they do not call on any one to help except Allah.

Translation:

**“Nor kill such life as Allah has forbidden”**

Explanation: when we look to the sunnah, we find the extremely authentic hadith of Prophet (SAW) where He (SAW) said, “I have been ordered to fight against the people until they testified that there is none worthy of worship except Allah and Muhammad (SAW) is the messenger of Allah, establish the prayer and pay the zakat. Then if they do that their blood and their wealth will be protected.

From the Ayah and this hadith it is clear that the blood of a muslim is sacred and its not allow to shed the blood of muslim accept he is involve in such a deed ehich is strictly prohibited by Allah’s Command to death penalty.

**Translation:**

**“Nor commit illegal sexual intercourse”**

Explanation: Islam dose not consider Women(or men) an object of sexual desire, but with a legal frame work of relationship fulfilling the will of Allah. While the sex outside marriage is a punishable sin. Sex with spouse is an act of worship, the Islamic law regarding sex are fixed and do not change with peer-pressure or changing values of society.

Virginity at the time of marriage is considered a virtue in Islamic morality.

As ayah of (Quran) which translation is,

“Do not even go near fornication for it is a very indecent flung and a very evil way”.

As the above mention Ayah’s and Sunnah, it is clear that the blood shed of a muslim is prohibited excepts involving in a such evil deed upon which Allah and his Messenger (SAW) has commanded death penalty.

The sexual intercourse without Marriage is also prohibbeted, And consider a sin which will also have punishment.

And the most important Worship True creator (ALLAH) and do not make fake gods of yours. Its also stated that the non-belivers have been given double punishment on the day of judgment,

One punishment for the disbelief on Allah and the another one for the cruel deeds the have been committed.

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**Ans 3:**

**Translation: “O mankind We have created you from a male and a female, and made you into nations and tribes that you may know one another. Verify the most honorable of you**

**with Allah is that (believer) who has Taqwa. Verify Allah is All Knowing, All Aware.”**

Explanation: islam came to finalize the equality of all human it came to the people who worship many fake gods during a time when blood of the nobility was considered far superior to the common man. Under this modus operandi, the poor would always be poor and subservient to the rich until their deaths. Some were debating the true nature of women: did they have souls, and if so were they pure evil.

Finally islam oriented that only things that would benefit mankind on the day of judgment is good deeds and sound belief done for the sake of Allah.

As the background Hazrat Bilal (R.A) a freed Abyssinian slave, to give the first Adhan.

Translation:

**“O mankind we have created you from a male and a female”**

In this Ayah Allah addresses all mankind and mentions that he created all humans from one soul: Adam (A.S). from him, Allah created his wife, Hawa. And through them the human generations (race) grew and spread. Therefore all humans are as of the same category, rank and status, everybody is alike in the sight of Allah.

Translation:

**“And made you into nations and tribes, that you may know one another.”**



In this Ayah it's clear that is grater then each other and could be distinguish upon Taqwah, any muslim who feels superior of any other muslim on the basis of cast, creed, family, colour or nation cannot be the true worshipper of Allah as this feel of superiority leads to arrogance.

One who worship Allah must intrinsically subscribe to the concept of equality of all human beings. There is no place in islam for "low" and "high" status.

Nations, tribes, and groups are only for knowing the relations between them.

### **Honourable Are Those Who Has Taqwah:**

Translation: "Verily the most honourable of you with Allah is that (believer) who has Taqwa (fear of Allah)."

After explaining the division mankind into tribes,groups,nations, the next verse diverts the readers attention to the only factor which can elevate man in the sight of Allah is only "Taqwa"

Eternal bliss and paradise becomes the right of these who acquire Taqwa,

Allah says;

**Translations: "And whosoever believe in Allah and perform religious good deeds, He will admit him into gardens under which rivers flow (Paradise) to dwell therein forever, Allah has indeed granted for him an excellent provision"**

**Explanation:** Thus islam gives equal rights to all, rich and poor, noble and ignoble and there is no superiority of anyone over anybody else in islam, excepts in term of Taqwa And this is the basis of Islamic society.

- (1) Social Equality.
- (2) Equality in Worship.
- (3) Equality in Status (Company).
- (4) Equality in Practice.

**All-Knowing, All-Aware.**

**Translation:** “Verily, Allah is All-Knowing, All-Aware.”

Allah then closes the verse with two of his Great Names, All-Knowing, All-Aware, which encourage the believer to do good deeds, and fear him, because he knows and is All-Aware the nature of man.

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