

Q1. Huzaiya Azmat ID # 15836

"HOLY QURAN"

The holy Quran was revealed on the Holy Prophet (S.A.W) in 24 years. After the declaration of His prophethood at the age of 40. This is the most sacred book among the three others, Torat, Zaboor and the Bible. Besides these three Holy books, other small sahi-fas were also revealed on other prophets.

- By Quran means collecting, living beside and the recitation. By Quran, Allah means reading it again and again.

Allah named the Holy Quran in the following manners; Kitab, Al-Furqan, Kalam, Zikar, Huda, Shifa etc.

There are 114 Surah's in the Holy Quran while by Surah's means status, height, pitch, boundary, elevation and mercy.

- The Holy Quran is divided into 30 parts called Paras. and 7 divisions each called Manzil.
- It was revealed by Prophet Muhammad (S.A.W) through Wahi by the Great Jibrail (A.S)

CHARACTERISTICS TO HOLY QURAN :-

1. The Quran is in the Words of Allah :-
No book can claim to be in the language of Allah except the Holy Quran. This book is a relationship between man and God through the Holy Prophet (S.A.W). Quran has its own elevation and nobody can judge of it.
2. Its words are a miracle :-
The words of the Quran in the shape of verses are in such form that nobody can claim to construct such words and this is a great miracle which has been announced by Allah.

3. There is depth in Subject:-

Though the language of Holy Quran is simple yet there is great depth in the words. Every verse has a direct relationship with the events happening around us. Moreover every verse is a clear directive towards man's life.

4. The Holy Quran creates Mental and Social Revolution.

The Holy Quran is a book of revolution it is against dull life, lethargy, weakness, and dishonour. It leads Muslims towards progress and change. For muslims there is no rest. The sahabah whenever came back from a war they were ordered by Prophet (S.A.W) to go onto another battle and in this way a chain of wars and battles is found in the history of Islam. There are Parent-child relationship, neighbour hood principles and young old relationship, husband wife relationship and all that matters when it comes to Happen in the life of a man.

5. Holy Quran is Shifa For People:-

In the words of Quran: "There is Shifa for the people in this book".

It means shifa has not been specified in certain diseases. It means the book is shifa for all diseases of man when he believes in book.

6. The book invites towards faith and willfulness:-

The holy Quran is against: despair and cowardice. It creates the forces of Hope and directs towards the true path. This makes the Muslims to be an invincible power that is why he doesn't hesitate to face even the greatest power if Kuffar and Shirk.

⇒ Allah Says in Quran:-

"These are the verses of the Book (the Quran) and that which has been revealed unto you (Muhammad S.A.W) from your Lord is the truth, but most men believe not"



Q2. "SURAH E QURAIISH"

Translation of Surah :-

- In the name of Allah, the Beneficent,
- The Merciful.
- "For stabilizing and unifying the Quraish".
- "(We maintain for them) their trading caravans by winter and summer."
- "So let them worship the lord of this house (ka'aba)"
- "Who fed them against hunger and secured them from fear"

In the previous surah (Fil) the story of the destruction of the processors of the elephant and Abraham's Army, who came to Mecca intending to destroy the ka'aba and obliterate the Sacred House, was stated. In the first verse of this Surah which is in fact, the supplement to it follows

"For stabilizing and unifying Quraish"
 The term /ilaf/ is an infinitive which means "uniting together" and the term "ulfat" means "a gathering with intimacy and union."



Some have construed /ilayf/, deriving from another root, to mean 'agreement, compact' which is not appropriate, ~~also~~ with the content of the Surah. So the purpose of using it is for the familiarity and union amongst the Quraish tribe who, together with all the citizens of Mecca had settled there for honour, importance and security of the Holy Ka'aba for which every year many people from Arabia came to city for pilgrimage.

"(We maintain for them) ^{their} trading caravans ~~of the Quraish~~ by winters and summers?"

In the summer, they used to go to Syria which had moderate weather and in winter to Yemen where they joined a warm climate, for the purposes of trade, and it was by Allah's Grace that they travelled safe and undisturbed on their journeys otherwise the routes were not safe. It was the position of Quraish with regard to their connection with their services to the Holy Ka'aba.



"So let them worship their Lord of this House (Ka'ab)."

"Who fed them against hunger and secured them from fear."

When the Quraish had been granted such great blessings; security in trade for gaining profit and in life for being honoured, they should have gratefully worshipped the Lord of the Ka'aba who in spite of their land being only a desert and thus unproductive, provides them with every kind of good food and the other provisions of life, through merchandise and the pilgrimage, which is brought to their very door. And Allah had protected them from the most persistent enemies of the apostle.

This was an open admonition to the Quraish who, at the start of the ministry of the persistent enemies of the apostle of Allah and the message of the unity of the Lord which he preached. It was as well as a warning inviting their attention to the Mighty power of Allah.



Q3. "Tauheed"

Tauheed is the belief in one Allah alone is such a strong Faith and foundation of Islam upon which the whole structure of Islam architect is the definition of Islam.

All prophets have called their people on True Faith. Worship is the execution right of Allah owed to him alone. Monotheism is such an essential part of faith that the Prophet (S.A.W) during the thirteen years of His preaching in Makkah focused on Tauheed (Oneness of Allah)

⇒ Quranic Verses about Tauheed :-

"Indeed, we sent Nuh (Noah) to his people and he said: "O my people! Worship Allah! You have no other Ilah (God) but him. Certainly I fear for you the torment of a Great day!"

[Al-Araf 7:59]



“And I (Allah) created not the jinn and mankind except that they should worship me (alone).”

[Az-Zariyat 51:56]

“And your lord has decreed that you worship none but Him”

[Al-Isra' 17:23]

⇒ “EFFECTS OF TAUHEED ON HUMAN LIFE”

1. A believer in the Kalimah can never be narrow in outlook. He can never be a coward. He believes in a God who is the creator of the Heavens and the Earth, the Master of the East and West and Sustainer of the entire universe. After this belief he does not regard anything in life and in world as a stranger. His vision is enlarged, his intellectual horizons widen, and his outlook becomes as liberal as boundless as it is the kingdom of Allah.

2. This belief produces in man the highest degree of self respect and self esteem. The believer knows that Allah alone is the Possessor of all power, and that none besides Him can benefit or harm a person. This attitude of mind cannot be produced by any other belief.
3. Along with self respect Tauheed also generates a sense of responsibility and humbleness and modesty. It make him unostentatious and unpretending. A believer of Tauheed never becomes proud, haughty or arrogant.
4. This belief makes man virtuous and upright. He has the conviction that there is no other means of success and salvation. This belief creates in him the consciousness that, unless he lives rightly and acts justly, he cannot succeed. No influence or underhand activity can save him from ruin.

5. Tauheed declaration inspires bravery in man. There are two things which make a man cowardly.

- i - fear of death and love of safety
- ii - the idea that there is someone else beside God who can take away life.

Belief in "La ilaha illallah" purges the mind of both these ideas.

God alone has the power to take lives and to give so. It is for the reason that no one is braver than the one who has faith in Allah.

Tauheed also creates a declaration of determination in life for our creator and provides us peace and prosperity.

